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Satiric Advice On Women And Marriage From Plautus To Chaucer

Sergio Yona

Satiric Advice On Women And Marriage From Plautus To Chaucer:

Satiric Advice on Women and Marriage Warren S. Smith, 2010-02-24 Advice on sex and marriage in the literature of antiquity and the middle ages typically stressed the negative from stereotypes of nagging wives and cheating husbands to nightmarish visions of women empowered through marriage Satiric Advice on Women and Marriage brings together the leading scholars of this fascinating body of literature Their essays examine a variety of ancient and early medieval writers cautionary and often eccentric marital satire beginning with Plautus in the third century B C E through Chaucer the only non Latin author studied The volume demonstrates the continuity in the Latin tradition which taps into the fear of marriage and intimacy shared by ancient ascetics Lucretius satirists Juvenal comic novelists Apuleius and by subsequent Christian writers starting with Tertullian and Jerome who freely used these ancient sources for their own purposes including propaganda for recruiting a celibate clergy and the promotion of detachment and asceticism as Christian ideals Warren S Smith is Professor of Classical Languages at the University of New Mexico Chaucer\\\ s Squire\\\\ s Tale, Franklin\\\\ s Tale, and Physician\\\\ s Tale Kenneth Bleeth, 2018-11-19 The latest volume in the Chaucer Bibliographies series meticulously assembled by Kenneth Bleeth is the most comprehensive record of scholarship on Chaucer's Squire's Tale Franklin's Tale and Physician's Tale Α **Companion to Plautus** Dorota Dutsch, George Fredric Franko, 2020-02-25 An important addition to contemporary scholarship on Plautus and Plautine comedy provides new essays and fresh insights from leading scholars A Companion to Plautus is a collection of original essays on the celebrated Old Latin period playwright A brilliant comic poet Plautus moved beyond writing Latin versions of Greek plays to create a uniquely Roman cultural experience worthy of contemporary scholarship Contributions by a team of international scholars explore the theatrical background of Roman comedy the theory and practice of Plautus dramatic composition the relation of Plautus works to Roman social history and his influence on later dramatists through the centuries Responding to renewed modern interest in Plautine studies the Companion reassesses Plautus works plays that are meant to be viewed and experienced to reveal new meaning and contemporary relevance Chapters organized thematically offer multiple perspectives on individual plays and enable readers to gain a deeper understanding of Plautus reflection of and influence on Roman society Topics include metatheater and improvisation in Plautus the textual tradition of Plautus trends in Plautus Translation and modern reception in theater and movies Exploring the place of Plautus and Plautine comedy in the Western comic tradition the Companion Addresses the most recent trends in the study of Roman comedy Features discussions on religion imperialism slavery war class gender and sexuality in Plautus work Highlights recent scholarship on representation of socially vulnerable characters Discusses Plautus work in relation to Roman stages actors audience and culture Examines the plot construction characterization and comic techniques in Plautus scripts Part of the acclaimed Blackwell Companions to the Ancient World series A Companion to Plautus is an important resource for scholars instructors and students of both ancient and modern drama comparative literature classics and history

particularly Roman history Paul and the Citizen Body Janelle Peters, 2025-02-17 In this study Janelle Peters argues Paul s construction of an individual body and communal body in 1 Corinthians serves as an alternative to Roman and Greek models of citizenship She situates the athletics and veiling of 1 Corinthians within ancient authority and citizenship which prioritized having control over one s body and head Contrary to scholarly assumptions that these citizenship indicators would have restricted the previous freedom of all women in order to present conformity with Roman norms the author contends that the elements of bodily control Paul imposes on the Christian body construct a new citizen body that appeals to Roman and Greek notions of prestige in order to transform the experience of the Christian both in the present world and in the heavenly politeuma Unlike civic honors within Roman and Greek secular polities this citizen body is accessible to all regardless of Satire in the Elizabethan Era William Jones, 2017-11-28 This book argues that the satire of the late Elizabethan period goes far beyond generic rhetorical persuasion but is instead intentionally engaged in a literary mission of transideological perceptual translation This reshaping of cultural orthodoxies is interpreted in this study as both authentic and activistic in the sense that satire represents a purpose driven attempt to build a consensual community devoted to genuine socio cultural change The book includes explorations of specific ideologically stabilizing satires produced before the Bishops Ban of 1599 as well as the attempt to return nihilistic English satire to a stabilizing theatrical form during the tumultuous end of the reign of Elizabeth I Dr Jones infuses carefully chosen modern day examples of satire alongside those of the Elizabethan Era making it a thoughtful vigorous read Cultural Crossroads in the Ancient Novel Marília P. Futre Pinheiro, David Konstan, Bruce Duncan MacQueen, 2017-12-04 The protagonists of the ancient novels wandered or were carried off to distant lands from Italy in the west to Persia in the east and Ethiopia in the south the authors themselves came or pretended to come from remote places such as Aphrodisia and Phoenicia and the novelistic form had antecedents in a host of classical genres These intersections are explored in this volume Papers in the first section discuss mapping the world in the novels The second part looks at the dialogical imagination and the conversation between fiction and history in the novels Section 3 looks at the way ancient fiction has been transmitted and received Space as the locus of cultural interaction and exchange is the topic of the fourth part The fifth and final section is devoted to character and emotion and how these are perceived or constructed in ancient fiction Overall a rich picture is offered of the many spatial and cultural dimensions in a When in Rome Paul Chrystal, 2017-06-29 variety of ancient fictional genres Kalligraphos - Essays on Byzantine Language, Literature and Palaeography Alexander Alexakis, Dimitrios S. Georgakopoulos, 2023-07-04 The present volume is a Festschrift in honor of the distinguished scholar in Late Byzantine post Byzantine and Cretan Renaissance studies I Mayromatis The title Kalligraphos is indicative of the foundations of his scholarship which lie in the fields of paleography and early printing With manuscripts and early printed books as the primary material of his studies Professor Mavromatis has produced several major works in the fields of Byzantine philology Cretan Renaissance literature especially Erotorcritos and

late Byzantine vernacular poetry This volume includes a short preface and twenty four articles by senior and younger scholars former colleagues collaborators and students of Professor Mayromatis The articles are loosely arranged in chronological order of their subject matter and treat issues ranging from Byzantine historiography going back to the 4th century CE to post Byzantine Cretan poetry of the 17th century This philological kaleidoscope features new editions and interpretations of hitherto unknown or little known poems and texts The volume is intended for scholars graduate and undergraduate students and the general readership interested in Byzantine and post Byzantine literature Ethics in Horace Sergio Yona, 2018-01-19 Over the centuries leading up to their composition many genres and authors have emerged as influences on Horace's Satires which in turn has led to a wide variety of scholarly interpretations This study aims to expand the existing dialogue by exploring further the intersection of ancient satire and ethics focusing on the moral tradition of Epicureanism through the lens of one source in particular Philodemus of Gadara Philodemus was an Epicurean philosopher who wrote for a Roman audience and was one of Horace's contemporaries and neighbours in Italy His works which were preserved by the eruption of Vesuvius in AD 79 but have nevertheless not been widely read on account of their fragmentary nature feature a range of ethical treatises on subjects including patronage friendship flattery frankness poverty and wealth Epicurean Ethics in Horace The Psychology of Satire offers a serious consideration of the role of Philodemus Epicurean teachings in Horace's Satires and argues that the central concerns of the philosopher's work not only lie at the heart of the poet's criticisms of Roman society and its shortcomings but also lend to the collection a certain coherence and overall unity in its underlying convictions The result is a ground breaking study of the deep and pervasive influence of Epicurean ethical philosophy on Horace's Satires which also reveals something of the poet behind the literary mask or persona by demonstrating the philosophical consistency of his position throughout the two books In Bed with the Romans Paul Chrystal, 2015-10-15 An entertaining and intriguing account of sex in Rome and the exploits of some of Rome s celebrated exponents of sexual permissiveness and perversion

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