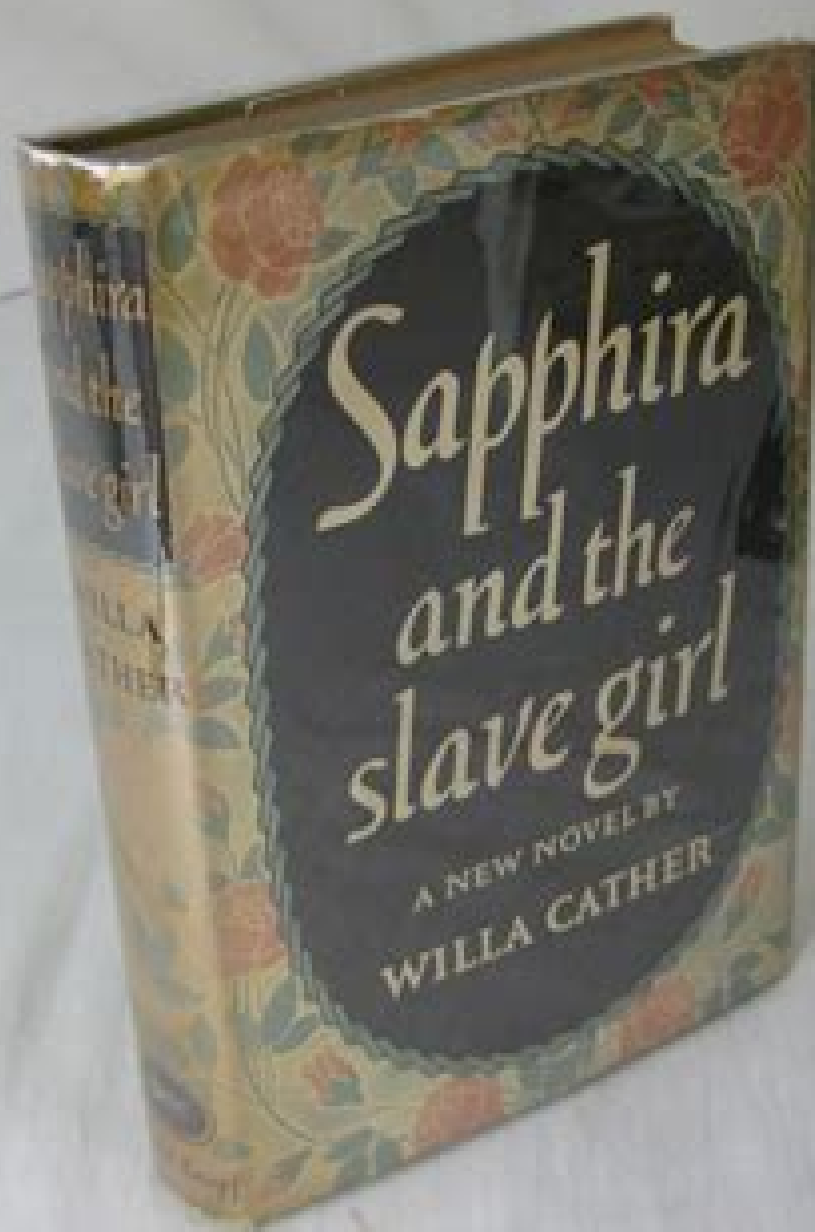




Sapphira The Slave Girl 1st Edition

B Lingard



Sapphira The Slave Girl 1st Edition:

Willa Cather John Joseph Murphy, Merrill Maguire Skaggs, 2008 This book presents interpretative approaches to Willa Cather based on materials available in the Drew University Cather Collection The scholars suggest the work left to do on Willa Cather and the diverse directions in which scholars now must travel **Antiquarian Bookman**, 1964 **Bookman's Guide to Americana** Joseph Norman Heard, Charles F. Hamsa, 1986 No descriptive material is available for this title The Official Price Guide to Collecting Books Marie Tedford, Pat Goudey, 2008 The antiquarian's reference to old books features thousands of listings including hundreds of new titles a new Internet buying guide a complete glossary of book collecting terms research resources information on dealers and advice on buying selling and maintaining fragile acquisitions Original *AB Bookman's Weekly*, 1994 **Seeking Life Whole** Lucy Marks, David H. Porter, 2009 Drawing on archives only recently made available this book both explores a previously unknown chapter in Willa Cather's life and offers the first full portrait of two artists whose lives are as fascinating as they are unbelievable Earl Brewster and Achsah Barlow met as New York art students married in 1910 and spent the remainder of their lives painting and writing in Europe and India Deeply spiritual and often impecunious they nonetheless managed to live stylishly and to attract the friendship of people like Cather D H Lawrence and the Nehru family Although their friendship with Lawrence is well known that with Cather has only now come to light though it extended from the early 1900s until Cather's death in 1947 and had a profound impact on Cather and her writing The book concludes with a representative sampling of the Brewster Cather materials that this book explores for the first time Illustrated with four color plates and five black and white illustrations Lucy Marks is special editions cataloger at Drew University Library David Porter is the Tisch Family Distinguished Scholar at Skidmore College where he teaches in the classics English and music departments *Mothers, Mobility, Narrative* Mary Jo Bona, 2025-05-01 Shows how US literary representations of mothering across racial ethnic and LGBTQ communities challenge ideological prescriptions about motherhood and maternal love *Mothers Mobility Narrative* pairs women identified writers whose work illuminates a range of maternal practices in the face of egregious structural inequalities and obstacles By using the critical lens of maternal feminism alongside recent theories of time space and memory Mary Jo Bona reengages the field of motherhood studies to explore linkages between motherhood and movement Across genres Harriet Jacobs Willa Cather Toni Morrison Audre Lorde Kym Ragusa Carole Maso Cristina Garcia and Rebecca Makkai develop maternal figures who in battling against institutional oppressions in eras of slavery colonialism dictatorship and pandemic expose the fundamentally intersectional nature of social categorization and disrupt traditional discourses of the maternal *Mothers Mobility Narrative* rethinks maternity across a century and a half of literary expression in the United States compelling readers to embrace more capacious understandings of maternal subjectivity care and kinship **Willa Cather** Janis P. Stout, 2000-12-29 Previous biographies of Willa Cather have either recycled the traditional view of a writer detached from social issues whose work supported a

wholesome view of a vanished America or they have focused solely on revelations about her private life Challenging these narrow interpretations Janis P Stout presents a Cather whose life and quietly modernist work fully reflected the artistic and cultural tensions of her day A product of the South she was born in Virginia Cather went west with her family at an early age a participant in the aspirations of Manifest Destiny Known for her celebrations of immigrants on the prairie she in fact shared many of the ethnic suspicions of her contemporaries Loved by a popular audience for her pieties of family and religion she was in her youth a freethinker who resisted traditional patterns for women s lives cutting her hair like a boy s and dressing in men s clothing Seen by critics since the 1930s as a practitioner of an escapist formalism she was in Stout s view profoundly ambivalent about most of the important questions she faced Cather structured her writing to control her uncertainty and project a serenity she did not in fact feel Cather has at times been viewed as a writer preoccupied with the past whose literary project had little to do with the intellectual currents of her time On the contrary Stout argues Cather was a full participant in the doubts and conflicts of twentieth century modernity Only in recoil from her distress at these conflicts did she turn to overt celebrations of the past and construct a retiring crotchety persona The Cather that emerges from Stout s treatment is a modernist conservative in the mold of T S Eliot though more responsive to her time and simultaneously less assured in her pronouncements Cather s sexuality too is more complicated in Stout s version than previous biographers have allowed Willa Cather The Writer and Her World presents a woman and an artist who fully exemplifies the ambivalence the foreboding and above all the complexity that we associate with the twentieth century mind

Cather Studies, Volume 10

Anne L Kaufman, Richard H. Millington, 2015-08 Willa Cather and the Nineteenth Century explores with textual specificity and historical alertness the question of how the cultures of the nineteenth century the cultures that shaped Willa Cather s childhood animated her education supplied her artistic models generated her inordinate ambitions and gave embodiment to many of her deeply held values are addressed in her fiction In two related sets of essays seven contributors track within Cather s life or writing the particular cultural formations emotions and conflicts of value she absorbed from the atmosphere of her distinct historical moment their ten colleagues offer a compelling set of case studies that articulate the manifold ways that Cather learned from built upon or resisted models provided by particular nineteenth century writers works or artistic genres Taken together with its Cather Studies predecessor Willa Cather and Modern Cultures this volume reveals Cather as explorer and interpreter sufferer and master of the transition from a Victorian to a Modernist America

Willa Cather's Southern Connections Ann Romines, 2000 Though Cather 1837 1947 moved with her family to Nebraska when she was nine her fiction throughout her life drew heavily from the people places and issues of her native Reconstruction South Novice and veteran literature scholars from around the US examine such connections as racial language sexual dynamics and clothes and gender The 17 essays were selected from a 1997 symposium in Frederick County Virginia Annotation copyrighted by Book News Inc Portland OR

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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Sapphira The Slave Girl 1st Edition**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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