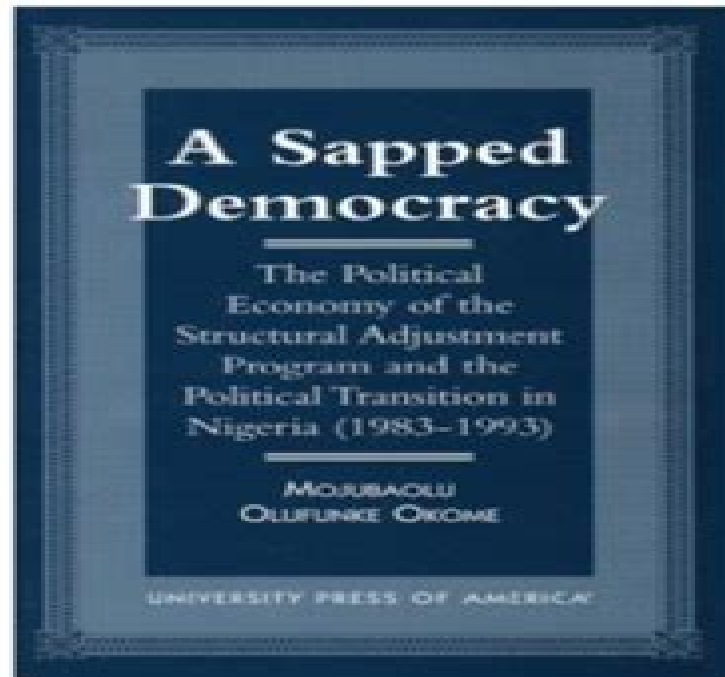


Mojibáolú Olufúnké Okome *A Sapped Democracy: The Political Economy of the Structural Adjustment Program and the Political Transition in Nigeria, 1983-1993*

Lanham, MD: University Press Of America (February 26, 1998)



This book is a study of the interaction between liberal economic and political reforms in Nigeria between 1983 and 1993. The work investigates the causes and outcome of the Nigerian state's decision to undertake a simultaneous, dual transition. It considers the role of the state, multilateral organizations and domestic politics as potential causes of policy and the dynamic interaction between economic and political processes during the transition as determinants of the outcome. Few studies focus on the interaction between the role of the multilaterals, external creditors, and the state as well as the state and powerful domestic actors as determinants of development strategy on contemporary Africans. Nigeria's dual transition reveals complex power struggles by these domestic and international actors. By providing evidence of the dynamic interaction between state, society, and external forces during a period of grave economic crisis, the underlying power relations which shaped the possibility of economic recovery and democracy become evident. This book advances interdisciplinary, theoretical dialogue and contributes to policy studies by analyzing the interaction of policymaking with socioeconomic and political outcomes.

Sapped Democracy

M. Okome



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study of Africa as Object to Africa as Subject thus translating the subject from obscurity into the global community of the academic study of religion This book presents a unique multidisciplinary exploration of African Traditions in the Study of Religion Diaspora and Gendered Societies The book is structured under two main sections The first provides insights into the interface between Religion and Society The second features African Diaspora together with Youth and Gender which have not yet featured prominently in studies on religion in Africa Contributors drawn from diverse African and global contexts situate current scholarly traditions of the study of African religions within the purview of academic encounter and exchanges with non African scholars and non African contexts African scholars enrich the study of religions from their respective academic and methodological orientations Jacob Kehinde Olupona stands out as a pioneer in the socio scientific interpretation of African indigenous religion and religions in Africa and the new African Diaspora This book honours his immense contribution to an emerging field of study and research *Janata* ,1959

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