



Revolution And The Transformation Of Societies

Messay Kebede



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Radicalism and Cultural Dislocation in Ethiopia, 1960-1974 Messay Kebede, 2008 A provocative investigation into the root causes of the Ethiopian political upheavals in the second half of the twentieth century During the 1960s and early 1970s a majority of Ethiopian students and intellectuals adopted a Marxist Leninist ideology with fanatic fervor The leading force in an uprising against the imperial regime of Emperor Haile Selassie they played a decisive role in the rise of a Leninist military regime In this original study Messay Kebede examines the sociopolitical and cultural factors that contributed to the radicalization of the educated elite in Ethiopia and how this phenomenon contributed to the country's uninterrupted political crises and economic setbacks since the Revolution of 1974 Offering a unique insider's perspective garnered from his direct participation in the student movement the author emphasizes the role of the Western education system in the progressive radicalization of students and assesses the impact of Western education on traditional cultures The most comprehensive study of the role of students in modern Ethiopian political history to date *Radicalism and Cultural Dislocation in Ethiopia 1960 1974* opens the door for discussion and debate on the issue of African modernization and the effects of cultural colonization Messay Kebede is Professor in the Department of Philosophy at the University of Dayton and is author of *Survival and Modernization Ethiopia's Enigmatic Present A Philosophical Discourse* 1999 **Fundamentalism, Sectarianism, and Revolution** S. N. Eisenstadt, 1999 *Fundamentalism Sectarianism and Revolution* is a major comparative analysis of fundamentalist movements in cultural and political context with an emphasis on the contemporary scene Leading sociologist S N Eisenstadt examines the meaning of the global rise of fundamentalism as one very forceful contemporary response to tensions in modernity and the dynamics of civilization He compares modern fundamentalist movements with the proto fundamentalist movements which arose in the axial civilizations in pre modern times he shows how the great revolutions in Europe which arose in connection with these movements shaped the political and cultural programmes of

modernity and he contrasts post Second World War Moslem Jewish and Protestant fundamentalist movements with communal national movements notably in Asia The central theme of the book is the distinctively Jacobin features of fundamentalist movements and their ambivalent attitude to tradition above all their attempts to essentialize tradition in an ideologically totalistic way Eisenstadt has won the Amalfi book prize **Sustainability Transformations Across Societies**
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