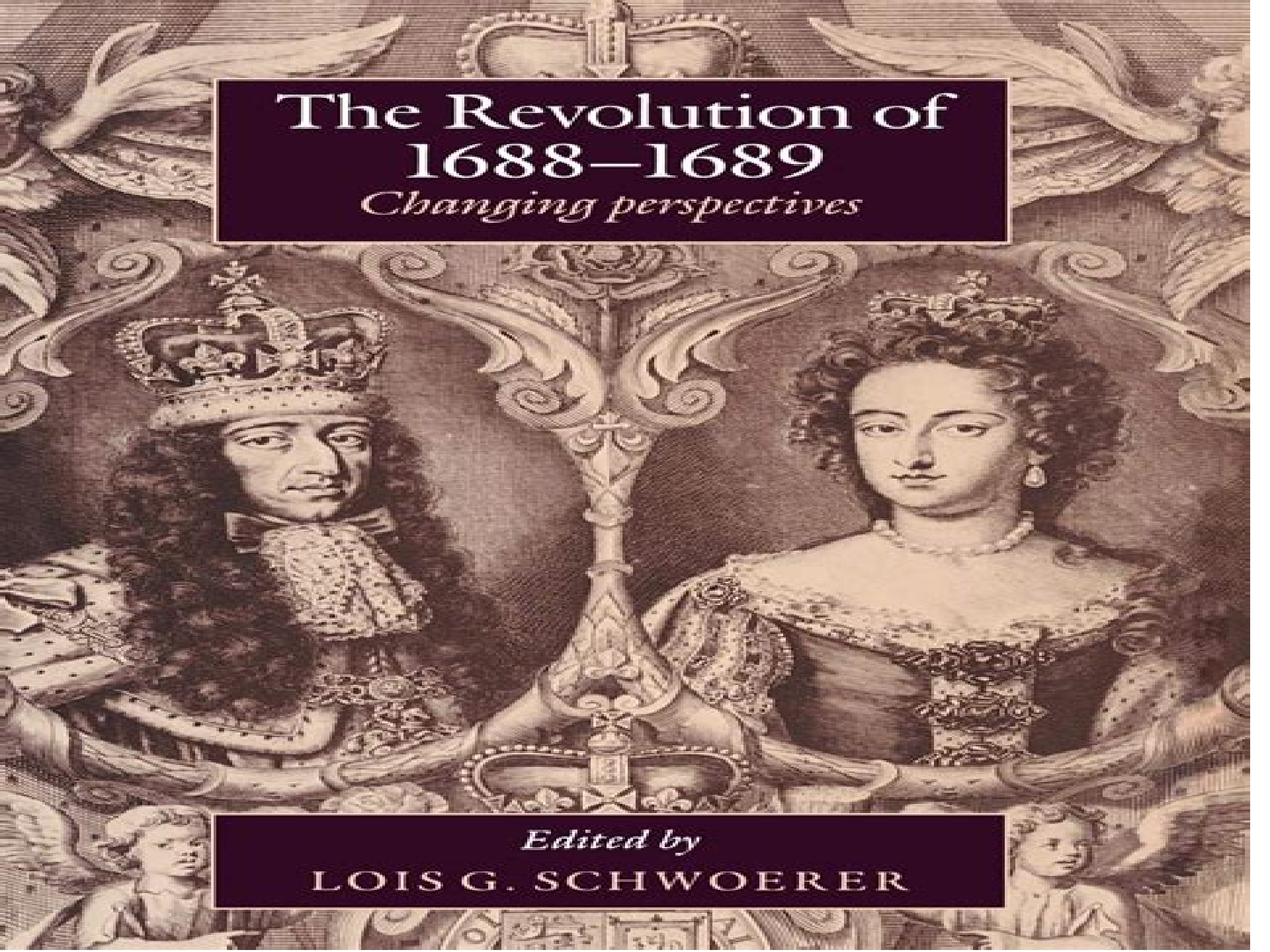




The Revolution of 1688–1689

Changing perspectives

Edited by

LOIS G. SCHWOERER

Revolution Of 1688 89 Changing Perspectives

Howard Nenner



Revolution Of 1688 89 Changing Perspectives:

The Revolution of 1688-89 Lois G. Schwoerer, 1992 Interdisciplinary interpretations of the Revolution and of the late Stuart and early Hanoverian world *The Glorious Revolution and the Continuity of Law* Richard S. Kay, 2014-11-10 The Glorious Revolution and the Continuity of Law explores the relationship between law and revolution Revolt armed or not is often viewed as the overthrow of legitimate rulers Historical experience however shows that revolutions are frequently accompanied by the invocation rather than the repudiation of law No example is clearer than that of the Glorious Revolution of 1688 89 At that time the unpopular but lawful Catholic king James II lost his throne and was replaced by his Protestant son in law and daughter William of Orange and Mary with James's attempt to recapture the throne thwarted at the Battle of the Boyne in Ireland The revolutionaries had to negotiate two contradictory but intensely held convictions The first was that the essential role of law in defining and regulating the activity of the state must be maintained The second was that constitutional arrangements to limit the unilateral authority of the monarch and preserve an indispensable role for the houses of parliament in public decision making had to be established In the circumstances of 1688 89 the revolutionaries could not be faithful to the second without betraying the first Their attempts to reconcile these conflicting objectives involved the frequent employment of legal rhetoric to justify their actions In so doing they necessarily used the word law in different ways It could denote the specific rules of positive law it could simply express devotion to the large political and social values that underlay the legal system or it could do something in between In 1688 89 it meant all those things to different participants at different times This study adds a new dimension to the literature of the Glorious Revolution by describing analyzing and elaborating this central paradox the revolutionaries tried to break the rules of the constitution and at the same time be true to them **William Penn** Andrew R. Murphy, 2019 It may surprise many that William Penn who founded one of the thirteen original American colonies spent just four years on American soil Even more surprising though is Penn's remarkable impact on the fundamental principles of religious freedom on both sides of the Atlantic especially given his tumultuous life from his youthful radicalism as leader of the Quaker movement to his role as governor and proprietor of a major American colony from royal courtier to alleged traitor to the Crown In the first major biography of this important transatlantic figure in more than forty years Andrew R. Murphy takes readers through the defiant and complex life of a religious dissenter political theorist and social activist **The Right to be King** Howard Nenner, 1995-08-04 This book examines the theory and practice of the English monarchical succession from the end of Elizabeth's reign to the accession of George I Tracing the transition from an uncertain rule to a crown in the disposal of parliament Nenner focuses on the major routes to the throne over the long seventeenth century hereditary right conquest and election It is a study of the competing principles of parliamentary sovereignty and fundamental law and the ways in which tension between dynastic expectations and national needs were addressed and resolved *The Discovery of Islands* J. G. A. Pocock, 2005-08-30 The Discovery of

Islands consists of a series of linked essays in British history written by one of the world's leading historians of political thought and published over the past three decades. Its purpose is to present British history as that of several nations interacting with and sometimes seceding from an imperial state. The commentary presents this history as that of an archipelago expanding across oceans to the Antipodes. Both New Zealand history and the author's New Zealand heritage inform this vision, presenting British history as oceanic and global, complementing and occasionally criticising the presentation of that history as European. Professor Pocock's interpretation of British history has been hugely influential in recent years, making *The Discovery of Islands* a resource of immense value for historians of Britain and the world.

Literature and Union Gerard Carruthers, Colin Kidd, 2018-01-05 *Literature and Union* opens up a new front in interdisciplinary literary studies. There has been a great deal of academic work both in the Scottish context and more broadly on the relationship between literature and nationhood, yet almost none on the relationship between literature and unions. This volume introduces the insights of the new British history into mainstream Scottish literary scholarship. The contributors, who are from all shades of the political spectrum, will interrogate from various angles the assumption of a binary opposition between organic Scottish values and those supposedly imposed by an overbearing imperial England. Viewing Scottish literature as a clash between Scottish and English identities loses sight of the internal Scottish political and religious divisions, which far more than issues of nationhood and union were the primary sources of conflict in Scottish culture for most of the period of Union until at least the early twentieth century. The aim of the volume is to reconstruct the story of Scottish literature along lines which are more historically persuasive than those of the prevailing grand narratives in the field. The chapters fall into three groups: 1) those which highlight canonical moments in Scottish literary Unionism: John Bull, Rule Britannia, Humphry Clinker, Ivanhoe and England; 2) those which investigate key themes and problems, including the Unions of 1603 and 1707, Scottish Augustanism, the Burns Cult, Whig, Presbyterian and sentimental Jacobite literatures; and 3) comparative pieces on European and Anglo-Irish phenomena. *Freedom and Indigenous Constitutionalism* John Borrows, 2016-05-12 Indigenous traditions can be uplifting, positive and liberating forces when they are connected to living systems of thought and practice. Problems arise when they are treated as timeless models of unchanging truth that require unwavering deference and unquestioning obedience. *Freedom and Indigenous Constitutionalism* celebrates the emancipatory potential of Indigenous traditions, considers their value as the basis for good laws and good lives, and critiques the failure of Canadian constitutional traditions to recognize their significance. Demonstrating how Canada's constitutional structures marginalize Indigenous peoples' ability to exercise power in the real world, John Borrows uses Ojibwe law stories and principles to suggest alternative ways in which Indigenous peoples can work to enhance freedom. Among the stimulating issues he approaches are the democratic potential of civil disobedience, the hazards of applying originalism rather than living tree jurisprudence in the interpretation of Aboriginal and treaty rights, American legislative actions that could also animate

Indigenous self determination in Canada and the opportunity for Indigenous governmental action to address violence against women

Law, Crime and English Society, 1660-1830 Norma Landau, 2002-10-17 This book examines how the law was made defined administered and used in eighteenth century England A team of leading international historians explore the ways in which legal concerns and procedures came to permeate society and reflect on eighteenth century concepts of corruption oppression and institutional efficiency These themes are pursued throughout in a broad range of contributions which include studies of magistrates and courts the forcible enlistment of soldiers and sailors the eighteenth century bloody code the making of law basic to nineteenth century social reform the populace s extension of law s arena to newspapers theologians use of assumptions basic to English law Lord Chief Justice Mansfield s concept of the liberty intrinsic to England and Blackstone s concept of the framework of English law The result is an invaluable account of the legal bases of eighteenth century society which is essential reading for historians at all levels

Invoking Slavery in the Eighteenth-Century

British Imagination Srividhya Swaminathan, Adam R. Beach, 2016-05-06 In the eighteenth century audiences in Great Britain understood the term slavery to refer to a range of physical and metaphysical conditions beyond the transatlantic slave trade Literary representations of slavery encompassed tales of Barbary captivity the exotic slaving practices of the Ottoman Empire the political enslavement practiced by government or church and even the harsh life of servants under a cruel master Arguing that literary and cultural studies have focused too narrowly on slavery as a term that refers almost exclusively to the race based chattel enslavement of sub Saharan Africans transported to the New World the contributors suggest that these analyses foreclose deeper discussion of other associations of the term They suggest that the term slavery became a powerful rhetorical device for helping British audiences gain a new perspective on their own position with respect to their government and the global sphere Far from eliding the real and important differences between slave systems operating in the Atlantic world this collection is a starting point for understanding how slavery as a concept came to encompass many forms of unfree labor and metaphorical bondage precisely because of the power of association

Historical Dictionary of the British

Monarchy Kenneth J. Panton, 2023-10-15 The foundations of the British monarchy date from the era more than a millennium ago when Anglo Saxon Celtic and Viking peoples competed for dominance Early sovereigns exercised near absolute power but over time that authority dwindled as the changing role of women the democratization of society dynastic intermarriage financial demands religious convictions struggles for economic and political control and territorial aggrandizement combined to promote change The strengths and weaknesses of rulers such as William the Conqueror Henry VIII Elizabeth I and Mary Queen of Scots and Queen Elizabeth also contributed to the evolution of the monarchy and are documented here Historical Dictionary of the British Monarchy Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 800 cross referenced entries that cover significant events places institutions and other aspects of British culture economics politics and society This book is an excellent resource for students researchers and

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