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— Novembrook, Basen, Research University, Newson.

# REVIVALISM SOCIAL CONSCIENCE COMMUNITY IN THE BURNED-OVER DISTRICT

The Trial of Rhoda Bement

JAN M. SALTZGABER

**Nancy Isenberg** 

Revivalism, Social Conscience, and Community in the Burned-over District Glenn C. Altschuler, Jan M. Saltzgaber, 1983 The transcript of a disciplinary trial that took place at the First Presbyterian Church in Seneca Fall New York in 1843 over Rhonda Bement's challenge to her church's stance on abolitionism The War Against Proslavery Religion John R. McKivigan, 1984 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America's social problems this book is especially timely New York's Burned-over District Spencer W. McBride, Jennifer Hull Dorsey, 2023-08-15 In New York's Burned over District Spencer W McBride and Jennifer Hull Dorsey invite readers to experience the early American revivals and reform movements through the eyes of the revivalists and the reformers themselves Between 1790 and 1860 the mass migration of white settlers into New York State contributed to a historic Christian revival This renewed spiritual interest and fervor occurred in particularly high concentration in central and western New York where men and women actively sought spiritual awakening and new religious affiliation Contemporary observers referred to the region as burnt or infected with religious enthusiasm historians now refer to as the Burned over District New York s Burned over District highlights how Christian revivalism transformed the region into a critical hub of social reform in nineteenth century America An invaluable compendium of primary sources this anthology revises standard interpretations of the Burned over District and shows how the putative grassroots movements of the era were often coordinated and regulated by established religious leaders Fall River Outrage David Richard Kasserman, 2010-08-03 Fall River Outrage recounts one of the most sensational and widely reported murder cases in early nineteenth century America When in 1832 a pregnant mill

worker was found hanged the investigation implicated a prominent Methodist minister Fearing adverse publicity both the industrialists of Fall River and the New England Conference of the Methodist Episcopal Church engaged in energetic campaigns to obtain a favorable verdict It was also one of the earliest attempts by American lawyers to prove their client innocent by assassinating the moral character of the female victim Fall River Outrage provides insight in American social legal and labor history as well as women s studies Sex and Citizenship in Antebellum America Nancy Isenberg, 2000-11-09 With this book Nancy Isenberg illuminates the origins of the women's rights movement Rather than herald the singular achievements of the 1848 Seneca Falls convention she examines the confluence of events and ideas before and after 1848 that in her view marked the real birth of feminism Drawing on a wide range of sources she demonstrates that women s rights activists of the antebellum era crafted a coherent feminist critique of church state and family In addition Isenberg shows they developed a rich theoretical tradition that influenced not only subsequent strains of feminist thought but also ideas about the nature of citizenship and rights more generally By focusing on rights discourse and political theory Isenberg moves beyond a narrow focus on suffrage Democracy was in the process of being redefined in antebellum America by controversies over such volatile topics as fugitive slave laws temperance Sabbath laws capital punishment prostitution the Mexican War married women's property rights and labor reform all of which raised significant legal and constitutional questions These pressing concerns debated in women s rights conventions and the popular press were inseparable from the gendered meaning of nineteenth century citizenship **Suffragist Migration West after** Seneca Falls, 1848-1871 Stephanie Stidham Rogers, 2024-03-06 Suffragist Migration West after Seneca Falls 1848 1871 Catharine Paine Blaine by Stephanie Stidham Rogers explores the surprising link between Elizabeth Cady Stanton the Seneca Falls Women's Rights Conference of 1848 and the Women's Suffrage Bill presented at the 1854 Washington State Territorial Legislature It shows how Seattle's first Suffragist educator clothing protestor and activist Catharine Paine Blaine planted the seeds of the Western feminist movement and this book redresses her prior omission as the founder of the University of Washington Catharine drew upon the political tools and discursive skills she acquired during her abolitionist upbringing in the nascent days of Washington State However like many suffragists of her time she rejected Native culture and regarded Native men as competitors for the vote Rogers examines Seattle within the broader context of the Western suffrage column that would only gain similar widespread acceptance in the East in 1885 when Catharine Paine Blaine became the first signer of the Seneca Falls Declaration to legally cast her vote in the City of Seattle Stidham Rogers unveils the unique contributions of Western suffragists in the comparatively liberating frontier context leading to the passage of the Nineteenth Amendment American Studies Jack Salzman, 1986-08-29 This is an annotated bibliography of 20th century books through 1983 and is a reworking of American Studies An Annotated Bibliography of Works on the Civilization of the United States published in 1982 Seeking to provide foreign nationals with a comprehensive and authoritative list of sources

of information concerning America it focuses on books that have an important cultural framework and does not include those which are primarily theoretical or methodological It is organized in 11 sections anthropology and folklore art and architecture history literature music political science popular culture psychology religion science technology medicine and sociology Each section contains a preface introducing the reader to basic bibliographic resources in that discipline and paragraph length non evaluative annotations Includes author title and subject indexes ISBN 0 521 32555 2 set 150 00

**Historic Tales of Seneca County, New York** Walter Gable,2017-07-10 Located in the Finger Lakes region of New York Seneca County has a fascinating history Early settlers courageously fought off wild animals from wolves to panthers to tame the land and keep the new settlements safe The rise and fall of the mill industry led to the demise of ghost towns like the Kingdom The jailhouse murder of John Walters in 1887 fostered improved conditions in the county jail From the first home run hitter in major league baseball to the insidious activity of the Ku Klux Klan in the 1920s and the unfortunate burning of a traveling embalmed whale author and historian Walter Gable shares many of the defining moments of Seneca County history

Gender and Pentecostal Revivalism Leah Payne, 2015-02-11 This innovative volume provides an interdisciplinary theoretically innovative answer to an enduring question for Pentecostal charismatic Christianities how do women lead churches This study fills this lacuna by examining the leadership and legacy of two architects of the Pentecostal movement Maria Woodworth Etter and Aimee Semple McPherson The Evangelical Tradition in America Leonard Sweet, Leonard I. Sweet, 1997 The essays collected in The Evangelical Tradition in America range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism's role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism's impact on American history from the perspective of Southern popular religion the psychological aspects of black evangelicalism the stream of intellectual history and the Enlightenment and evangelical roots of millenarian ideology

Reviewing Revivalism Social Conscience And Community In The Burned Over District The Trial Of Rhoda Bement: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "Revivalism Social Conscience And Community In The Burned Over District The Trial Of Rhoda Bement," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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