



Retrato De Cf Rdoba

Eugenio Florit, Beatrice P. Patt



Retrato De Cf Rdoba:

Retratos de Hispanoamérica Eugenio Florit, Beatrice P. Patt, 1962 *Francisco Delicado, 'Retrato de la Loçana andaluza': Estudio y edición crítica* Rocío Díaz Bravo, 2019-02-08 El Retrato de la Loçana andaluza compuesto en Roma en 1524 y publicado anonimamente en Venecia hacia 1530 es un libro misterioso y complejo de enorme riqueza verbal Esta edición analiza aspectos lingüísticos esenciales para entender la obra en su contexto su recepción oral y colectiva el español en la Italia del siglo xvi el debate lingüístico en el Siglo de Oro y la actitud de Delicado hacia las variedades del español castellano andaluz la mimesis de la lengua hablada a través de la caracterización lingüística de situaciones comunicativas y personajes se añade una tabla con los 139 personajes que aparecen Para que la edición pueda usarse en estudios gramaticos fonético fonológicos se han conservado las grafías originales Francisco Delicado nos ofrece un retrato de Loana una prostituta andaluza como el que es a la vez un fresco viviente de la Roma plurilingüe anterior al saqueo de 1527 Este retrato incluye como componente esencial la lengua hablada las voces multiculturales de sus calles Y lo escribió consciente de que su obra estaba destinada a la lectura colectiva y casi nos permite oír y ese es uno de sus grandes logros los ecos de esas múltiples voces perdidas del español hablado en la Italia del siglo xvi **Olvidadas y silenciadas** Rafael Gil Salinas, Concha Lomba, 2021-04-30 Los inicios de los estudios de género en el campo de la Historia del Arte se pueden ubicar en la década de 1970 a partir del artículo de la historiadora del arte estadounidense Linda Nochlin titulado Why have there been no great women artists Este ensayo provoca una fuerte reacción académica ya que pone énfasis en el hecho manifiesto de que la historiografía artística había ignorado a las artistas A partir de ese estudio y a pesar de haber sido silenciadas durante siglos la comunidad científica comienza preocuparse por evidenciar la importancia que estas habían alcanzado a lo largo de la historia dando con ello continuidad a la historiografía artística de los estudios de género Fruto de ese interés surge este recorrido cronológico por la creación artística femenina en España durante los siglos XIX y XX que cuestiona el relato hegemónico de la Historia del Arte desde distintos puntos de vista sustituyéndolo por otro más acorde con la realidad Para ello se ha analizado de forma global el proceso vivido por las creadoras de diversas disciplinas artísticas con el fin de desentrañar qué artistas estuvieron en activo en qué consistió su formación artística cuál fue su perfil profesional qué canales siguieron para la exhibición de sus obras cuál fue la fortuna de su recepción crítica qué lenguajes artísticos emplearon y cómo evolucionaron en definitiva cuál fue el lugar que ocuparon en la cultura artística *Anuario latinoamericano de las artes plásticas*, 1992 Vol for 1993 includes paintings from the IV Bienal Chandon de Pintura PENSAR LA EDAD MEDIA CRISTIANA: ESPACIOS DE LA FILOSOFÍA MEDIEVAL -CÓRDOBA, TOLEDO, PARÍS- LÁZARO PULIDO Manuel ,LEÓN FLORIDO Francisco ,LLAMAS ROIG Vicente ,2020-03-02 Todo quehacer humano y especialmente el filosófico se desarrolla en diversas coordenadas estructurándose a partir de ciertos topos no solo conceptuales sino culturales que se visualizan en espacios geográficos particulares o generales En la Edad Media destacan unos topos que dan lugar a ciertos tópicos Córdoba Toledo y París son

espacios que sustentan las diferentes formas de ir asimilando la filosofía medieval y la transmisión cultural y de conocimiento en la baja Edad Media en el nacimiento de la Escolástica En el presente libro diversos especialistas profundizan sobre la elaboración filosófica de estos espacios como lugares paradigmáticos de la producción semántica en el territorio de occidente la intelectualmente rica Córdoba de la transmisión del conocimiento el esfuerzo de asimilación del trabajo filosófico y científico semántico realizado desde Toledo y de la reflexión cristiana enriquecida por las traducciones la Universidad alma mater de París La publicación de este libro cuenta con la colaboración editorial académica y económica del Centro de Estudios de Filosofía CEFi Universidad Católica Portuguesa Especialmente del Proyecto Pensamiento Filosófico Teológico en la Península Ibérica Idade Média e Modernidade Retratos romanos de la Bética Pilar León, 2001 La construcción social de la realidad a través de la fotografía y el grabado informativo en la España del siglo XIX Bernardo Riego, 2001 El autor emprende un extenso viaje histórico por las imágenes que se han producido en la España contemporánea estudiando sus tecnologías los ámbitos de difusión que se crearon para contemplarlas y los valores culturales que aportaron en un período en el que se estaba conformando la nueva sociedad liberal El grabado en madera la fotografía y los múltiples espectáculos públicos aparecen aquí en su dimensión histórica mientras hacen comprender al lector las complejas estrategias de comunicación vigentes en las imágenes del pasado *Gregorio Pueyo (1860-1913)* Miguel Ángel Buil Pueyo, 2010 *Mosaicos romanos de Córdoba, Jaén y Málaga* José María Blázquez, 1981 *Gesta hispaniensia ex annalibus suorum dierum collecta* Alfonso Fernández de Palencia, 1998

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