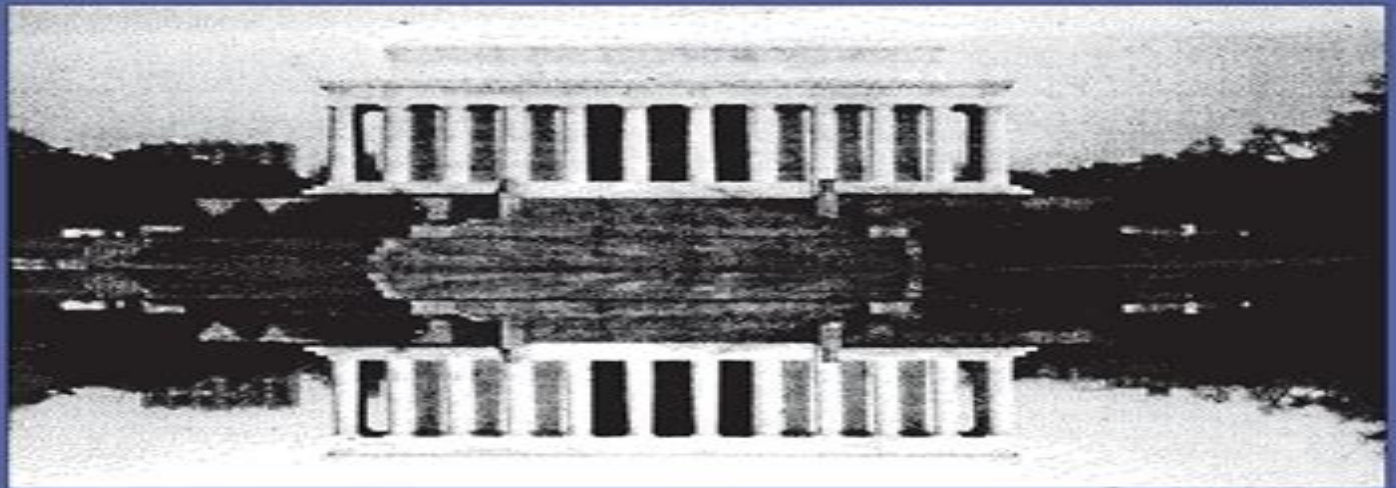


REPUBLICS ANCIENT & MODERN THE ANCIEN RÉGIME IN CLASSICAL GREECE

I



PAUL A. RAHE

Republics Ancient And Modern Classical Republicanism And The American Revolution

Moritz Mücke



Republics Ancient And Modern Classical Republicanism And The American Revolution:

Republics Ancient and Modern, Volume III Paul A. Rahe, 2017-10-06 First published in 1992 and now available in paperback in three volumes Paul Rahe's ambitious and provocative book bridges the gap between political theory comparative history and government and constitutional prudence Rahe challenges prevailing interpretations of ancient Greek republicanism early modern political thought and the founding of the American republic An extraordinary book It is a great achievement and will stay as a landmark The Spectator London This is the first comprehensive study of republicanism ancient and modern written for our time Harvey Mansfield Harvard University A stunning feat of scholarship presented with uncommon grace and ease the sort of big important book that comes along a few times in a generation In an age of narrow specialists it ranges through the centuries from classical Greece to the new American Republic unfolding a coherent new interpretation of the rise of modern republicanism World class and sure to have a quite extraordinary impact Lance Banning University of Kentucky Volume I The Ancien Regime in Classical Greece Where social scientists and many ancient historians tend to follow Max Weber or Karl Marx in asserting the centrality of status or class Rahe's depiction of the illiberal martial republics of classical Hellas vindicates Aristotle's insistence on the determinative influence of the political regime and brings back to life a world in which virtue is pursued as an end politics is given primacy and socioeconomic concerns are subordinated to grand political ambition Volume II New Modes and Orders in Early Modern Political Thought Where many intellectual historians discern a revival of the classical spirit in the political speculation of the age stretching from Machiavelli to Adam Smith Rahe brings to light a self-conscious repudiation of the theory and practice of ancient self-government and an inclination to restrict the scope of politics to place greater reliance on institutions than on virtuous restraint and to give free rein to the human's capacities as a tool making animal Volume III Inventions of Prudence Constituting the American Regime Where students of the American founding are inclined to dispute whether the Revolution was liberal republican or merely confused Rahe demonstrates that the American regime embodies an uneasy fragile and carefully worked out compromise between the enlightened despotism espoused by Thomas Hobbes and the classical republicanism defended by Pericles and Demosthenes

Imperial Republics Edward Andrew, 2011-01-01 Republicanism and imperialism are typically understood to be located at opposite ends of the political spectrum In *Imperial Republics* Edward G. Andrew challenges the supposed incompatibility of these theories with regard to seventeenth and eighteenth century revolutions in England the United States and France Many scholars have noted the influence of the Roman state on the ideology of republican revolutionaries especially in the model it provided for transforming subordinate subjects into autonomous citizens Andrew finds an equally important parallel between Rome's expansionary dynamic in contrast to that of Athens Sparta or Carthage and the imperial rivalries that emerged between the United States France and England in the age of revolutions *Imperial Republics* is a sophisticated wide-ranging examination of the intellectual origins of republican

movements and explains why revolutionaries felt the need to don the toga in laying the foundation for their own uprisings

Republics Ancient and Modern Paul Anthony Rahe, 1994 Against the Imperial Judiciary Matthew J. Franck, 1996

Franck's reexamination of the place of natural law in the early Supreme Court is fresh illuminating and long overdue His scholarship is incisive and profound and the exegeses of early Supreme Court opinions are often brilliant Robert L Clinton author of *Marbury v Madison and Judicial Review*

The Politics of Liberty in England and Revolutionary America Lee Ward, 2004-07-26 This study locates the philosophical origins of the Anglo American political and constitutional tradition in the philosophical theological and political controversies in seventeenth century England By examining the quarrel it identifies the source of modern liberal republican and conservative ideas about natural rights and government in the seminal works of the Exclusion Whigs Locke Sidney and Tyrrell and their philosophical forebears Hobbes Grotius Spinoza and Pufendorf This study illuminates how these first Whigs and their diverse eighteenth century intellectual heirs such as Bolingbroke Montesquieu Hume Blackstone Otis Jefferson Burke and Paine contributed to the formation of Anglo American political and constitutional theory in the crucial period from the Glorious Revolution through to the American Revolution and the creation of a distinctly American understanding of rights and government in the first state constitutions

Antiquity in "The Federalist Papers" Moritz Mücke, 2014-12-18 Seminar paper from the year 2014 in the subject Politics Region USA grade 1 3 course The Federalist language English abstract The significance of antiquity and of examples drawn from antiquity during the American founding era is contested among scholars While Hannah Arendt asserted that without the classical example the American revolutionaries conscious of emulating ancient virtue would not have had the courage to rebel Bernard Bailyn famously suggested that frequent references to antiquity were merely illustrative not determinative of revolutionary thought As familiarity with antiquity was evident during the Revolutionary War it is less clear what role it played in the construction of the new American regime under the constitution of 1787 a time during which not virtuous warfare but positive political philosophy was called for Hence a thorough examination of The Federalist shall serve to illuminate the extent to which the founding generation's political science was inspired by ancient precedent resulting in the conclusion that examples drawn from antiquity did not supersede those drawn from other periods in human history and that therefore no unique or special status can be ascribed to antiquity in this context

Liberty, State & Union Luigi Marco Bassani, 2010 Examines the political ideals of Thomas Jefferson discussing his views on the rights of man and state's rights and describing the political theory that guided Jefferson's decisions as the nation's third president

America's God Mark A. Noll, 2002-10-03 Religious life in early America is often equated with fire and brimstone Puritanism yet by the nineteenth century Americans had moved away from the severe European traditions of which Puritanism was the most influential In its place arose a singularly American set of beliefs marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life In America's God Mark Noll has given us

the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln

American Constitutionalism Heard Round the World, 1776-1989 George Athan Billias, 2011-12 Winner of the 2010 Book Award from the New England Historical Association American constitutionalism represents this country's greatest gift to human freedom yet its story remains largely untold For over two hundred years its ideals ideas and institutions influenced different peoples in different lands at different times American constitutionalism and the revolutionary republican documents on which it is based affected countless countries by helping them develop their own constitutional democracies Western constitutionalism of which America was a part along with Britain and France reached a major turning point in global history in 1989 when the forces of democracy exceeded the forces of autocracy for the first time Historian George Athan Billias traces the spread of American constitutionalism from Europe Latin America and the Caribbean region to Asia and Africa beginning chronologically with the American Revolution and the fateful shot heard round the world and ending with the conclusion of the Cold War in 1989 The American model contributed significantly by spearheading the drive to greater democracy throughout the Western world and Billias's landmark study tells a story that will change the way readers view the important role American constitutionalism played during this era

French Revolutionaries and English Republicans Rachel Hammersley, 2005 Following the cataclysmic events of 1789 some of those involved in the Revolution began to take seriously the possibility of a French republic Various ideas developed about the form this should take and the models on which it could be based from those of ancient Greece and Rome to modern republics such as Geneva or the United States of America However a small number of thinkers centred around the radical Paris based Cordeliers Club looked to the writings of seventeenth and eighteenth century English republicans for guidance about realising ancient republican ideals in the modern world This book offers an intellectual history of the Club through a close analysis of texts and the relationships between their authors Its main focus is on individual club members and their translations of and borrowings from the works of such thinkers as Marchamont Nedham James Harrington Algernon Sidney and Thomas Gordon the author shows how the Cordeliers adapted and developed those ideas so as to make them serve contemporary circumstances and concerns and demonstrates that even after the establishment of a French republic in 1792 members of the Cordeliers Club continued to make use of English republican ideas in order to respond to key constitutional and political questions Rachel Hammersley is Senior Lecturer in History at Newcastle University

The Political Theory of the American Founding Thomas G. West, 2017-04-03 This book provides a complete overview of the American Founders political theory covering natural rights natural law state of nature social compact consent and the policy implications of these ideas The book is intended as a response to the current scholarly consensus which holds that the Founders political thought is best understood as an amalgam of liberalism republicanism and perhaps other traditions West argues that on the contrary the foundational documents overwhelmingly point to natural rights as the lens through which all politics is understood The book explores in

depth how the Founders supposedly republican policies on citizen character formation do not contradict but instead complement their liberal policies on property and economics Additionally the book shows how the Founders embraced other traditions in their politics such as common law and Protestantism

The Captive Republic Mark McKenna,1996-12-23 The idea of an Australian republic has existed from the moment the First Fleet sailed into Sydney Harbour This book is a comprehensive history of republican thought and activity in Australia and traces republican debate in Australia from 1788 It explains the pivotal role played by republican philosophies in the decades before responsible government was granted to the Australian colonies in 1856 and prior to federation in 1901 Mark McKenna also describes the often erratic appearance of republicanism during the twentieth century focusing in particular on the period after 1975 when the issue of a republic became a prominent and increasingly fixed term on the political agenda This book will be essential reading for all those with an interest in political and intellectual history It calls for a higher level of public debate about the republic and makes an outstanding contribution to this debate itself

Renaissance Civic Humanism James Hankins,2000 Civic humanism has been one of the most influential of all concepts in the history of ideas In this volume an eminent team of political theorists and historians of ideas have been brought together to reassess the impact on the subject of the pioneering work of Hans Baron 1966 and J G A Pocock 1975 creating a fresh intellectual landscape in which Renaissance civic humanism can be discussed Drawing on a wide range of political and historical texts this book evaluates civic humanism in the light of the emergence of oligarchy imperialism patronage politics and the Medici ascendancy in Florence in the 14th to 16th centuries It proposes new understandings of the evolution of important republican concepts such as liberty the rule of law virtue and the common good This thought provoking collection represents a significant contribution to the study of republican political ideology in the Renaissance and modern periods

Legal Republicanism Samantha Besson,José Luis Martí,2009-03-26 Interest in republicanism as a political theory has burgeoned in recent years but its implications for the understanding of law have remained largely unexplored Legal Republicanism is the first book to offer a comprehensive critical survey of the potential for creating republican accounts of fundamental issues in law and legal theory Bringing together contributors with backgrounds in political and legal philosophy the essays in the volume assess republicanism s historical traditions conceptual coherence and normative proposals The collection offers a valuable insight into new debates taking place in republican political and legal theory It also analyses potential republican approaches to concrete issues arising in areas of law such as criminal constitutional and international law Finally the book includes comparisons between republican legal traditions and how they react to contemporary challenges The book will be of value to political and democratic theorists to legal philosophers and constitutional theorists and all those interested in the legitimacy of decision making in national and international settings

National Identity and the Agrarian Republic Manuela Albertone,2016-04-22 With a few exceptions historiography has paid little attention to the impact of French economic thought during the American Revolution

focusing instead on the Revolution's links with Britain. This book outlines how from the mid eighteenth to the early nineteenth century the political and social dimension of French economic thought and particularly of Physiocracy spurred American Republicans to a radical shaping of American agrarian ideology. Such a perspective allows for a reconsideration of several questions that lie at the heart of contemporary historiographic debate: the connection between politics and economics; the meaning of republicanism; the foundations of representation; the role of Europe in the Atlantic world; and the interaction between national histories and global context. In particular, the research methodology adopted here makes it possible to reconstruct how American national identity, conceived as an expression of society in economic terms, emerged through a cosmopolitan way of thinking focused on the uniqueness of the new state.

For Liberty and the Republic Ricardo A. Herrera, 2017-12-05 In the early decades of the American Republic, American soldiers demonstrated and defined their beliefs about the nature of American republicanism and how they, as citizens and soldiers, were participants in the republican experiment through their service. In *For Liberty and the Republic*, Ricardo A. Herrera examines the relationship between soldier and citizen from the War of Independence through the first year of the Civil War. The work analyzes an idealized republican ideology as a component of soldiering in both peace and war. Herrera argues that American soldiers' belief system, the military ethos of republicanism, drew from the larger body of American political thought. This ethos illustrated and informed soldiers' faith in an inseparable connection between bearing arms on behalf of the republic and earning and holding citizenship in it. Despite the undeniable existence of customs, organizations, and behaviors that were uniquely military, the officers and enlisted men of the regular army, state militias, and wartime volunteers were the products of their society, and they imparted what they understood as important elements of American thought into their service. Drawing from military and personal correspondence, journals, orderly books, militia constitutions, and other documents in over forty archives in twenty-three states, Herrera maps five broad, interrelated and mutually reinforcing threads of thought constituting soldiers' beliefs: Virtue, Legitimacy, Self-governance, Glory, Honor, and Fame, and the National Mission. Spanning periods of war and peace, these five themes constituted a coherent and long-lived body of ideas that informed American soldiers' sense of identity for generations.

Machiavelli, Hobbes, and the Formation of a Liberal Republicanism in England Vickie B. Sullivan, 2006-12-14 Argues that some English writers of the seventeenth and early eighteenth centuries synthesized a liberal republicanism.

Black Puritan, Black Republican John Saillant, 2002-12-12 Born in Connecticut, Lemuel Haynes was first an indentured servant, then a soldier in the Continental Army, and in 1785 an ordained congregational minister. Haynes's writings constitute the fullest record of a black man's religion, social thought, and opposition to slavery in the late 18th and early 19th century. Drawing on both published and rare unpublished sources, John Saillant here offers the first comprehensive study of Haynes and his thought.

Republican Legal Theory M. Sellers, 2003-09-07 Republican legal theory developed out of the jurisprudential and constitutional legacy of the Roman *res publica* as interpreted over two millennia in Europe and North

America In this book the most comprehensive study of republican legal ideas to date Professor Sellers traces the development of republican legal theory Explaining the importance of popular sovereignty the rule of law the separation of powers and other essential republican legal characteristics he argues that these republican institutions have introduced a new era of justice into politics

Rape of Lucretia and the Founding of Republics Melissa M. Matthes, 2010-11-01

Matthes U of Maryland stages a conversation between feminism and republicanism to analyze the linkage between founding stories of republics sexual violence and gender hierarchy While pointing out the differences in the retellings of Lucretia s rape by Livy Machiavelli and Rousseau she argues that their commonality is in appropriating the classical tale to support the view that the alternative to violence is citizenship and politics infused with common good notions of agency action and community

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