

Reordering Marriage and Society in Reformation Germany

Joel F. Harrington

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Reordering Marriage And Society In Reformation Germany

Philip Grace



Reordering Marriage And Society In Reformation Germany:

Reordering Marriage and Society in Reformation Germany Joel F. Harrington, 1995-01-27 This book examines the impact of the Protestant Reformation on both the ideal and practice of marriage in sixteenth century Germany Combining extensive archival work with a broad synthesis of scholarly research in legal theological and social history it provides the most comprehensive evaluation to date of the Reformation's impact on marriage The author compares Protestant reforming goals and achievements to those of contemporary Catholics All sixteenth century campaigns to restore traditional family values he argues must be viewed in the context of more gradual social transformations in private morality public authority and familial relations The apparent innovations of the reformers including the abolition of clerical celibacy and introduction of divorce fade in comparison to their much greater adherence to the theological legal and social traditions shared with their Catholic ancestors and contemporaries

Reordering Marriage and Society in Reformation Germany Joel Francis Harrington, 1995 *Affectionate Authorities* Philip Grace, 2016-03-16 In one of his sermons the medieval preacher Bernardino of Siena listed seven fathers to whom one owed obedience God one's natural father godfather confessor benefactor a government official and any elderly man This book seeks to answer the question of why medieval Europeans saw the need for so many fathers Why was fatherhood so appealing as a metaphor Situated at the intersection of social and cultural history the study draws upon a variety of late medieval and early modern sources including witness depositions personal letters and pedagogical treatises from the city of Basel Switzerland It focuses on how people from different walks of life invoked ideas about fatherhood in the pursuit of various goals not only the ideological agendas of scholarly elites but also the more pragmatic problems of closing a business deal claiming an inheritance or choosing sides in a fistfight before turning to what these ideas reveal about fatherhood on the ground The book argues that it was precisely fatherhood's basis in lived experience that gave it a familiar shape in the several roles that fathers played including provision affection disciplinary authority and education The most potent rhetorical aspect of fatherhood however was not as a static image or shape but rather the possibility of invoking connections between one role and another The most potent connection between roles was the idea that fathers were affectionate authorities combining power over subordinates with desire for their well being Tracing the connections and contradictions of these identities this study provides a nuanced view of concepts of fatherhood on the eve of the Reformation

Historical Dictionary of the Reformation and Counter-Reformation Hans J. Hillerbrand, 2013-04-03 The Reformation of the 16th century has always been seen as one of the pivotal events in European history Lord Acton the famous 19th century British historian compared the importance of Martin Luther's speech at the diet at Worms in 1521 with Napoleon's defeat at the Battle of Waterloo in 1813 Lord Acton's may or may not be an extravagant claim but it is certainly true that the events of the 16th and 17th centuries now called the Reformation and Counter Reformation changed forever the religious and political history of the West The Historical Dictionary of the Reformation and

Counter Reformation provides a one volume balanced alternative to the overwhelming amounts of literature on the events of the time and the theological and political debates that spawned those events Christianity and Sexuality in the Early Modern World Merry Wiesner-Hanks, 2014-05-22 The book surveys the ways in which Christian ideas and institutions shaped sexual norms and conduct from the time of Luther and Columbus to that of Thomas Jefferson It is global in scope and geographic in organization with chapters on Protestant Catholic and Orthodox Europe Latin America Africa and Asia and North America All the key topics are covered including marriage and divorce fornication and illegitimacy clerical sexuality same sex relations witchcraft and love magic moral crimes and inter racial relationships Each chapter in this second edition has been fully updated to reflect new scholarship with expanded coverage of many of the key issues particularly in areas outside of Europe Other updates include extra analysis of the religious ideas and activities of ordinary people in Europe and new material on the colonial world The book sets its findings within the context of many historical fields the history of sexuality and the body women s history legal and religious history queer theory and colonial studies and provides readers with an introduction to key theoretical and methodological issues in each of these areas Each chapter includes an extensive section on further reading surveying and commenting on the newest English language secondary literature **Reforming Mary** Beth Kreitzer, 2004-03-18 Catholics and Protestants have since the earliest days of the Reformation held markedly different views about the Virgin Mary In *Reforming Mary* Beth Kreitzer examines the development of Lutheran views on this subject as expressed in 16th century Lutheran published sermons starting with the earliest of Luther s own Reformation sermons She shows that from the beginning Lutherans rejected much of the theology and piety that surrounded Mary in Catholicism especially her status as heavenly queen and intercessor with Christ They affirmed those orthodox teachings about Mary that related to Christ the Virgin s role as Theotokos the virgin birth and by extension Mary s purity or perpetual virginity As time went on Lutheran preachers showed less interest in Mary as a topic and by the later part of the century showed an increasingly harsh and critical view of her These later sermons reveal a new willingness in opposition to received tradition to impute sin to Mary Kreitzer attributes this changed attitude to the increasing distance of Lutherans from their Catholic roots the logical results of theological changes in the Reformation and a perception of an increased threat of re catholicization Finally she shows Mary was pressed into service by preachers who endeavored to instruct the laity in both what to believe and how to live making a causal connection between being a good Christian and being a good citizen of society In this context Mary was used as a role model and was often promoted as an exemplar for females in ways that served to constrain and domesticate women placing them more firmly under male authority But despite the attempts by preachers to domesticate and mold her Kreitzer argues the Lutheran Mary remains a complex and paradoxical figure *The History of the European Family: Family life in early modern times (1500-1789)* David I. Kertzer, Marzio Barbagli, 2001-01-01 This opening volume of a three part history of the family in Europe examines the material conditions of family life housing diet

and domestic organisation and the economic and social factors that influenced its development *The Holy Roman Empire* Brian A. Pavlac, Elizabeth S. Lott, 2019-06-01 Reference entries overview essays and primary source document excerpts survey the history and unveil the successes and failures of the longest lasting European empire The Holy Roman Empire endured for ten centuries This book surveys the history of the empire from the formation of a Frankish Kingdom in the sixth century through the efforts of Charlemagne to unify the West around A D 800 the conflicts between emperors and popes in the High Middle Ages and the Reformation and the Wars of Religion in the Early Modern period to the empire's collapse under Napoleonic rule A historical overview and timeline are followed by sections on government and politics organization and administration individuals groups and organizations key events the military objects and artifacts and key places Each of these topical sections begins with an overview essay which is followed by alphabetically arranged reference entries on significant topics The book includes a selection of primary source documents each of which is introduced by a contextualizing headnote and closes with a selected general bibliography *Privacy in Early Modern Saxony* Natacha Klein Käfer, Paolo Astorri, Søren Frank Jensen, Natalie Patricia Körner, Mette Birkedal Bruun, 2024-12-16 Concerns over privacy grow in our society Understanding the historical roots of the phenomenon becomes more and more necessary to navigate our contemporary struggles with availability and control of personal information When we ponder what people of the past valued and aimed to protect and what they considered threatening and needing uncovering we achieve a broader perspective of the importance of privacy in everyday life The early modern period in particular was a period in which many views and experiences of privacy were negotiated and consolidated into more recognisable feelings and norms in different layers of society This volume will focus on Saxony as it is a great example to explore how privacy was created and negotiated in the early modern period Throughout the sixteenth century Saxony rose to prominence in the broader European context through the influence of its Electors Saxony is an emblematic context to explore notions of privacy in the early modern period as the region underwent a range of transformations religious political legal and cultural that reconfigured the thresholds between the private and the public The main goals of this volume are to put Saxony on the map of early modern studies of privacy by bringing forth the region's contribution to political cultural scientific religious and legal developments to challenge preconceived notions of privacy in the early modern German context by providing new analytical tools to analyse both well known and novel sources to inaugurate and instigate further the research of early modern privacy in regional studies

Parish Clergy Wives in Elizabethan England Anne Thompson, 2019-02-11 In *Parish Clergy Wives in Elizabethan England* Anne Thompson shifts the emphasis from the institution of clerical marriage to the people and personalities involved Women who have hitherto been defined by their supposed obscurity and unsuitability are shown to have anticipated and exhibited the character virtues and duties associated with the archetypal clergy wife of later centuries Through adept use of an extensive and eclectic range of archival material this book offers insights into the perception and lived experience of

ministers wives In challenging accepted views on the social status of clergy wives and their role and reception within the community new light is thrown on a neglected but crucial aspect of religious social and women s history *Making Women Martyrs in Tudor England* M. Hickerson,2005-04-22 Making Women Martyrs in Tudor England examines the portrayal of Protestant women martyrs in Tudor martyrology focusing mainly on John Foxe s Book of Martyrs Foxe s women martyrs often defy not just ecclesiastically and politically powerful men they often defy their husbands by chastising them disobeying them and even leaving them altogether While by marrying his female martyrs to Christ Foxe mitigates their subversion of patriarchy under his pen his heroic women challenge the foundations of social and political order offering an accessible model for resistance to antichristian rule Couriers of the Gospel Carrie Euler,2006-01-01 In a speech before Zurich s city council in 1553 Heinrich Bullinger declared that the crown of England has entirely the teaching and faith that we also have These words suggest a more direct and abiding relationship between the English and Zurich Reformations than has been recognized by previous historians This book deepens our understanding of Swiss and English Protestantism while simultaneously shedding light on the interactive practices of early modern cultural and intellectual communities and the history of the book Three aspects of Zurich theology and practice attracted English evangelicals to Zurich s tradition of Reformed Protestantism rejection of the material aspects of Catholic piety a strong anti Anabaptist tradition and stress on the unity of the religious and secular spheres under the authority of the civil magistrate Dr Euler illustrates how English reformers adopted these ideas and applied them in England allowing reformers like Bullinger to point to England as a potential ally and model of success for the Zurich tradition Carrie Euler received her Ph D from Johns Hopkins University in 2004 She has published several articles on the Zurich and English Reformations in various volumes and journals including the Sixteenth Century Journal She is currently Assistant Professor of History at Central Michigan University **Christianity and Family Law** John Witte,Gary S. Hauk,2017-10-12 A comprehensive analysis of Christian influences on Western family law from the first century to the present day *Lutheran Reformation and the Law* ,2022-01-04 The volume provides new evidence of how the legal ideas of the Lutheran Reformation were put into practice especially in the Nordic countries and how they worked in the history of law Denmark Finland Norway and Sweden forming the largest Lutheran area in the world this lacuna is considerable The first part of the book deals with the legal theological and philosophical thought of the reformers The second part examines the impact of the Reformation on particular aspects of legal reform especially marriage and criminal law and the law on poor relief in the Northern Europe The study is based on interdisciplinary research by theologians and legal historians Contributors include Kaarlo Arffman Pekka K rkk inen Mia Korpiola Virpi M kinen Heikki Pihlajam ki Antti Raunio Risto Saarinen and Reijo Ty rinoja Caritas Katie Barclay,2021 This book explores caritas the idea of neighbourly love as a key ethic that shaped how early modern people lived loved and thought about the self Nails in the Wall Amy Leonard,2005-07-29 Book Review Ancestors Steven Ozment,2009-07-01 This powerful book extends and

completes a project begun with Steven Ozment's *When Fathers Ruled Harvard*. Here Ozment, the leading historian of the family in the middle centuries, replaces the often miserable depiction of premodern family relations with a delicately nuanced portrait of a vibrant and loving social group. *Christianity and Sexuality in the Early Modern World* Merry E. Wiesner, 2000

This book surveys the ways in which Christian ideas and institutions shaped sexual norms and conduct from the time of Luther and Columbus to that of Thomas Jefferson. It is global in scope and geographic in organization, with chapters on Protestant, Catholic, and Orthodox Europe, Latin America, Africa, and Asia, and North America. The volume explores such topics as marriage and divorce, fornication and illegitimacy, clerical sexuality, witchcraft, and love magic, homosexuality, and moral crimes. It examines learned and popular notions of sexuality in and outside of Christian Europe, the development of institutions to enforce Christian standards, and the role of class, race, family, economy, and local traditions in shaping sexual behavior.

Collections and Books, Images and Texts: Early Modern German Cultures of the Book, 2023-09-20

How did German composers brand their music as Venetian? How did the Other fare in other languages when Cabeza's *Relación* of colonial Americas appeared in translations? How did Altdorf emblems travel to colonial America and Sweden? What does *Virtue* look like in a library collection? And what was Boccaccio's *Decameron* doing in the *Ethica* section? From representations of Sophie Charlotte, the first queen in Prussia, to the Ottoman Turks, from German wedding music to Till Eulenspiegel, from the translation of Horatian Odes and encyclopedias of heraldry, these essays by leading scholars explore the transmission, translation, and organization of knowledge in early modern Germany, contributing sophisticated insights to the history of the early modern book and its contents.

Carnal Knowledge Martin Ingram, 2017-03-23

How was the law used to control sex in Tudor England? What were the differences between secular and religious practice? This major study, based on a wide range of church and secular court archives, explores sexual regulation in London and provincial England before, during, and immediately after the Reformation.

Decoding **Reordering Marriage And Society In Reformation Germany**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Reordering Marriage And Society In Reformation Germany**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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