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Rediscovering the Teaching of Jesus Norman Perrin, 1967 Addresses particularly the problem of method in life of Jesus research

The Jesus You Really Didn't Know Andy Angel, 2019-09-09 The problem with too much Christianity today is that we replace the person of Jesus with a doctrine of grace Living in denial of Jesus teaching on judgment and holiness too many Christians take refuge from the sayings of Jesus in doctrines of forgiveness that they hope will bolster up their sense of self worth before God Andy Angel tackles this dysfunctional spirituality head on opening up the journey of learning and love into which the living Lord Jesus invites us all Unpacking the Gospel of Matthew he encourages us to rediscover the teaching ministry of Jesus in our own lives and in doing so to recover the riches and freshness of the gospel message and to rediscover the depths of love Jesus has for each one of us

[A History of the Quests for the Historical Jesus, Volume 2](#) Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today's biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates

[Engaging the New Testament \(paper edition\)](#) Russell Pregeant, 1997-06-01 In addition to lucid introductions to each of the New Testament writings this book offers a comprehensive survey of approaches to biblical studies historical and cultural backgrounds the historical Jesus the rise of the resurrection faith and attention to extracanonical materials 63 illustrations 3 charts 6 maps

Rediscovering Jesus David B. Capes, Rodney Reeves, E. Randolph Richards, 2015-07-08 Who is your Jesus This textbook introduction gives an enjoyable and challenging look at how we encounter Jesus in Scripture and our culture from the New Testament to the gnostic gospels historical Jesus studies Islam Mormonism Hollywood and Americana Follow the path to

seeing Jesus truly and notice the difference it makes for faith and life Conflict, Holiness, and Politics in the Teachings of Jesus Marcus Borg, 1998-06-01 Originally published in 1984 this extraordinary work has until now been available only in an expensive library edition The present edition has been completely updated and redesigned and includes an extended new introduction by Marcus Borg that relates the book's central arguments to subsequent Jesus scholarship A foreword by N T Wright characterizes the book as one of the foundational works in the third quest for the historical Jesus In the book Marcus Borg argues that conflict between a politics of holiness and a politics of compassion and their implications for Israel resides at the center of Jesus activity and teaching He emphasizes several features that have since become central to Jesus scholarship the importance of Jesus inclusive meal practice a non apocalyptic paradigm for understanding Jesus and Jesus as a social prophet and boundary breaker Marcus J Borg is Hundere Distinguished Professor of Religion and Culture in the Philosophy Department at Oregon State University He is the author of nine books including *Jesus in Contemporary Scholarship* also published by Trinity Press **SCM Studyguide: Theology in the Contemporary World** Ben

Pugh, 2017-10-30 No sooner have they mastered the basics than students of theology can quickly find themselves in over their heads They are bombarded with claim and counter claim as soon as they want to tackle anything topical The contentious subjects tend to be the historical Jesus gender and sexuality or the atonement Other subjects might be less contentious but attract an astonishing excess of literature Take the vast literature tackling the subject of the Church for instance or the bloated body of tomes on various aspects of Pneumatology This book tries to provide the bewildered and intimidated student with a primer that is at once introductory and incisive approachable and informative It will help those training for ministry to recover their fascination for the subject of theology and how it could apply to their future ministry

Forbidden Texts on the Western Frontier Tony Burke, 2016-01-28 North American study of the Christian Apocrypha is known principally for its interest in using noncanonical texts to reconstruct the life and teachings of Jesus and for its support of Walter Bauer's theory on the development of early Christianity The papers in this volume presented in September 2013 at York University in Toronto challenge that simplistic assessment by demonstrating that U S and Canadian scholarship on the Christian Apocrypha is rich and diverse The topics covered in the papers include new developments in the study of canon formation the interplay of Christian Apocrypha and texts from the Nag Hammadi library digital humanities resources for reconstructing apocryphal texts and the value of studying late antique apocrypha Among the highlights of the collection are papers from a panel by three celebrated New Testament scholars reassessing the significance of the Christian Apocrypha for the study of the historical Jesus *Forbidden Texts on the Western Frontier* demonstrates the depth and breadth of Christian Apocrypha studies in North America and offers a glimpse at the achievements that lie ahead in the field *New Testament Foundations* Ralph P. Martin, Carl N. Toney, 2018-09-12 Drawing upon over fifty years of scholarly experience of one of the most industrious contemporary scholars this work which was first published in 1975 has been revised updated and expanded

to offer a fresh in depth introduction to the New Testament for today's students. Students will be immersed into the world of the first century learning about both Greco Roman and Jewish backgrounds. While discussing the fundamental questions surrounding the content of each book including its authorship, audience and message, this work also engages with the wider historical critical discussion helping students navigate the wider world of modern New Testament scholarship. *The People Called Paul* D. Hanson, 2001-01-01 In this unique work Paul Hanson traces the concept of community from its early biblical origins through the end of the apostolic age. This edition includes a chapter devoted to the contemporary implications of this concept and in his new introduction the author further explores the importance of this theme. **Cynic Sage or Son of God?** Gregory A. Boyd, 2010-10-01 Not since David Strauss' *Life of Jesus* shook European Christianity to its foundations in the nineteenth century has any scholarly discussion of the historical Jesus made the impact on a popular level that the Jesus Seminar is presently making in America. Popular magazines have provided a remarkable amount of space for the Jesus Seminar including *Time* and *Newsweek* which made their work cover stories. At the forefront of the movement lies the work of John Dominic Crossan and Burton L. Mack who have popularized the Jesus as Cynic sage view. The growing popularity of this new paradigm should be of significant concern for all who hold to the historic Christian faith. To date however no thorough evangelical response has been provided to these revisionist views of the historical Jesus. This book is written to fill this void. It provides a serious critique of the Cynic thesis accessible to laypeople and of interest to thoughtful observers. With interest in the quest for the historical Jesus continuing anew Boyd's *Cynic Sage or Son of God* provides an orthodox defense of the biblical Jesus. *Announcing the Reign of God* Mortimer Arias, 2001-01-22 In *Announcing the Reign of God* Mortimer Arias proposes that the time has come to recover in its fullness the biblical perspective of the kingdom for the mission of the church today and particularly for our evangelistic witness. *The Cambridge History of Judaism* William Horbury, 1984 This third volume of *The Cambridge History of Judaism* focuses on the early Roman period. *Real Presence* Nathan D. Mitchell, 2025-10-01 This third edition of the late Nathan D. Mitchell's seminal work brings his historical scholarship on Eucharistic practices into dialogue with twentieth century Eucharistic theology. His reflections on the transformative power of the Eucharist remain essential for parish life and for how Sunday Mass is celebrated today. **Handbook for the Study of the Historical Jesus (4 Vols)** Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies. *History and Literature of Early Christianity* Helmut Koester, 2019-09-23 No detailed description available for *History and Literature of Early Christianity*. *The Great Reversal* Allen Verhey, 1984 Christians today are called to discern the shape and style of a life worthy of the gospel of Christ. Even in the face of changing situations and new moral problems to address the contemporary church stands self consciously in a tradition of which the New Testament is a normative part. In this major study of New Testament ethics Verhey examines the ethic of Jesus for it is there that the New Testament tradition begins. He then analyzes the different forms in which the early

church handed down the memory of Jesus's words and deeds in the development of a moral tradition. Next he deals with that tradition as it came to canonical expression in the New Testament writings. In the last part of the book Verhey focuses on the use of the New Testament in the continuing moral tradition of the church, surveying proposals for the use of Scripture, identifying the critical methodological questions, and defending a modest proposal for the use of Scripture. Copyright Libri GmbH. All rights reserved.

The Apocalypse and Apocalyptic Topics Adela Yarbro Collins, 2024-11-14. In this volume of collected essays, Adela Yarbro Collins provides a wide-reaching insight into her work on the Apocalypse that spanned her professional career from 1973 to 2021. Emphasizing the variety in form and content of the early and late antique Christian apocalypses within the genre, she focusses on the apocalyptic Son of Man sayings in the Synoptic Gospels and raises questions about the impact of Revelation on its ancient and modern audiences regarding ethical norms and the problem of violence. Also examined in detail are a range of themes in the Apocalypse: feminine symbolism, the role of the city of Pergamon in the work, its use of vivid description (ekphrasis), its millennial themes, portraits of rulers and time and history, especially the author's contemporary history. The collection is rounded off with a discussion of the challenge of apocalypticism to the project of creating a New Testament theology.

[The Son of Man Problem: Critical Readings](#) Benjamin E.

Reynolds, 2018-03-22. The Son of Man sayings are some of the most contested sayings in the Gospels. They preserve a phrase employed by Jesus to refer to himself, yet the meaning of the saying in its various contexts has been hotly debated for centuries. Some identify allusions to other literature in the Bible, including the book of Daniel. Others see it as simply being a strange rendering in Greek of an Aramaic phrase that was relatively commonplace. The history of research on these sayings is here presented by Benjamin E. Reynolds in a volume of critical readings which provides access to over 50 years of scholarly research. These essays and articles include the most often cited articles that address the various aspects of the Son of Man debate. In addition to these most well-known pieces, Reynolds includes carefully selected additional essays that allow readers to trace different developments in the debate and to provide an entry into the waters of the Son of Man Problem and the numerous solutions that have been offered. Each section features an introduction and a section of annotated further readings.

The Philosophy of Christology Hue Woodson, 2022-01-31. Given the perpetual problem of the historical Jesus, there remains an ongoing posing of the question to and a continuous seeking of the meaningfulness of Christology. From the earliest reckoning with the relationship between Jesus of Nazareth and the Christ of faith, what it means to do Christology today remains at the methodological center of the task and scope of every systematic theology. Whether giving an account of Albert Schweitzer's bringing an end to the quest for the historical Jesus in 1906 or attending to Rudolf Bultmann's period of no quest, culminating with his demythologization project in the 1940s, how we still think of Christology as a matter of questions and concerns with meaning speaks to an unavoidable philosophizing of Christology. In this way, *The Philosophy of Christology* offers both a particular history of Christology in conjunction with a particular philosophy of Christology, which

assesses the theological contributions by a group of Bultmannians following Bultmann in the 1950s and 1960s up to what can be reimagined by repurposing Jacques Derrida's philosophical question into the meaning of love in 2002

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