

Redemption: A Novel of War in Lebanon

Pope, Liston, Jr.

Note: This is not the actual book cover

Redemption A Novel Of War In Lebanon

Jessica J Manson



Redemption A Novel Of War In Lebanon:

Redemption Liston Pope (Jr.),1997-12 *The Epic of Difficult Choices* Kamel Mohanna,2017-01-01 Born the year of Lebanon's independence in 1943 in Khiyam a village of South Lebanon Dr Kamel Mohanna studied at the time of illiteracy defying poverty to become a doctor He forged himself a Lebanese role by joining the student movement which in the sixties heaved France Then in the seventies following the path traced by Che Guevara he joined the revolutionaries in the mountains of Dhofar It is there that he participated in the march of barefoot doctors on the footsteps of Mao Zedong He resisted the mermaids of Paris Canada and the chic neighborhoods of Beirut Upon his return to Lebanon he preferred to them the misery of the Palestinian refugee camps where he lived with the poor and sick of whom he made his cause In the middle of the civil war in the seventies and eighties he travelled the length and breadth of Lebanon not hesitating to go against all commonly accepted political precepts In 1979 he founded the AMEL association pacifist in time of war open to all in time of partition preaching the life in the shadow of the collective suicide Until today and through this non denominational organization he endeavors to develop the humanity of human beings without taking into account its religious political and geographical affiliations to attain a more just and dignified world Descriptor's PHYSICIANS LEBANESE CIVIL WAR 1975 1991 POLITICAL CONDITIONS LEBANON DIARIES BIOGRAPHIES **Living Like the Saints** Liston Pope,1996 A novel on a brother and sister in Nicaragua during the 1970s Sandinista revolution He is a poet in jail she a revolutionary inspired by his writings and between them they fire their neighborhood into action **Pushkin** Liston Pope,2008 **New Left Review** ,1960

Post-War Anglophone Lebanese Fiction Syrine Hout,2012-09-30 This book examines the phenomenon of the post civil war Anglophone Lebanese fictional narrative The texts chosen for study have been produced in and are substantially about life in exile They therefore deal not only with the brutal civil strife in Lebanon 1975 1990 but with one of its crucial and long standing by products expatriation Syrine Hout shows how these texts characterise a distinctly new literary and cultural trend and have founded an Anglophone Lebanese diasporic literature The authors discussed in the book are Rabi Alameddine Tony Hanania Rawi Hage Nada Awar Jarra Patricia Sarrafian Ward and Nathalie Ab Ezzi In her exploration of their writings Hout teases out the different meanings and reformulations of home be it Lebanon as a nation a house a host country an irretrievable pre war childhood a state of in between dwelling a portable state of mind and or a utopian ideal

Redemption Falls Joseph O'Connor,2008-06-10 From the author of the international bestseller *Star of the Sea* comes this epic novel and unforgettable love story This book took my breath away it is a brave book and only a brave heart could have written it Frank McCourt Pulitzer Prize winning author of *Angela's Ashes* **The Fragmenting Force of Memory** Norman Saadi Nikro,2012-04-25 This study is about experimental forms of cultural production that situate and work through personal experiences of the civil war in Lebanon It addresses selected works of literature autobiography and memoir by Jean Said Makdisi Rashid al Daif Elias Khoury and Mai Ghoussoub and the civil war trilogy of documentary films by Mohamed

Soueid From a phenomenological hermeneutic perspective the book is concerned with how they give accounts of themselves as remnants leftovers and undigested remains of the civil war and of related trajectories of ideological attachment to symbolic mandates Constrained to reposition their sense of self from an agent of history to a casualty of history their acutely personal works of cultural production initiate an unraveling of both self and circumstance through the fragmenting force of memory Drawing on a broad range of phenomenological critical theory within the research fields of postcolonial memory psychoanalytic gender and literary studies attuned to subjectivity as a field of social production and exchange emphasis is given to how the writers and filmmaker employ a non presentist anachronic or paratactic register of memory to excavate both a historical understanding of self and related modalities of social viability This concerns how the symptomatic style of their work embodies and creatively and critically situates a refusal to package and normalize any idealized account of the war related assemblages of temporal succession or a presentation of self as discrete and omniscient Monthly Review, 1999 Floriane Liston Pope, 1998 Standing by the Ruins Ken Seigneurie, 2011 Since the mid 1970s Lebanon has been at the center of the worldwide rise in sectarian extremism Its cultural output has both mediated and resisted this rise Standing by the Ruins reviews the role of culture in supporting sectarianism yet argues for the emergence of a distinctive aesthetic of resistance to it Focusing on contemporary Lebanese fiction film and popular culture this book shows how artists reappropriated the twin legacies of commitment literature and the ancient topos of standing by the ruins to form a new elegiac humanism during the tumultuous period of 1975 to 2005 It redirects attention to the critical role of culture in conditioning attitudes throughout society and is therefore relevant to other societies facing sectarian extremism Standing by the Ruins is also a strong intervention in the burgeoning field of World Literature Elaborating on the great Arabist Hilary Kilpatrick's crucial insight that ancient Arabic forms and topoi filter into modern literature the author details how the standing by the ruins topos and the structure of feeling it conditions has migrated over time Modern Arabic novels feature films and popular culture far from being simply cultural imports are hybrid forms deployed to respond to the challenges of contemporary Arab society As such they can take their place within a World Literature paradigm they are cultural products that travel and intervene in the world *The Nation*, 1999-07 **The Star, the Cross, and the Crescent** Carine Bourget, 2011-12-19 *The Star the Cross and the Crescent* analyzes fiction films comics autobiographical narratives and essays by Francophone Arab writers whose Christian Accad Antaki Ch did Maalouf Jewish Albou Cixous El Maleh Memmi Muslim Bachi Bena ssa Benguigui Ben Jelloun Boudjedra Boudjellal Meddeb Mimouni and secular Sebbar backgrounds are emblematic of the diversity of the Francophone Arab world It examines how these writers represent the intertwining of religion and politics against the backdrop of the current international political context and the resurgence of religion Focusing on a series of disputes commonly framed in religious terms with Islam as the common denominator for all the Arab Israeli conflict the Lebanese and the Algerian civil wars the affair of the Muslim headscarf in France and 9 11 this book

questions the effectiveness of the Francophone studies model in providing insights into the complexity of the Islamic Revival. The study concludes by unpacking the influence of politics on the translation of these works in the U S. It brings heightened awareness to the modalities according to which a creative work can serve as a cultural mediator. **Feminism and**

Avant-Garde Aesthetics in the Levantine Novel K. Hanna, 2016-04-08 Writing in response to war and national crisis al Samman Khalifeh Barakat and others introduced into the Arabic literary canon aesthetic forms capable of carrying Levantine women's experiences. By assessing their feminism in such a way this book aims to revive a critical emphasis on aesthetics in Arab women's writing. Forthcoming Books Rose Arny, 2003 *Beirut '75* Ghadah Samman, 1995-07-15 Ghada Samman's

first full length novel originally published in Arabic in 1974 is a creative and daring work prophetically depicting the social and political causes of the Lebanese civil war in 1975. The story opens in a taxi in which we meet the five central characters each seeking something to give life meaning security fame wealth dignity recognition freedom from fear and from tradition sanctioned dehumanizing practices. Once they reach the capital city of Beirut on which they've pinned their hopes they all discover man and woman alike that they are victims of forces either partially or completely beyond their control such as political corruption class discrimination economic and sexual exploitation destruction of the natural environment and blind allegiance to tradition. *Beirut '75* addresses struggles of Arab society particularly the Lebanese but the message is one of the universal human condition. Thus in addition to this superb English language presentation Samman's novel has already appeared in German two editions French and Italian versions. Winner of The University of Arkansas Press Award for Arabic Literature in Translation. **Our Exodus** M M Silver, 2010-08-18 Examines the phenomenon of Exodus and its influence on

post World War II understandings of Israel's beginnings. Despite the dramatic circumstances of its founding Israel did not inspire sustained impassioned public discussion among Jews and non Jews in the United States until Leon Uris's popular novel *Exodus* was released in 1958. Uris's novel popularized the complicated story of Israel's founding and in the process boosted the morale of post Holocaust Jewry and disseminated in popular culture positive images of Jewish heroism. *Our Exodus* Leon Uris and the Americanization of Israel's Founding Story examines the phenomenon of Exodus and its largely unrecognized influence on post World War II understandings of Israel's beginnings in America and around the world. Author M M Silver's extensive archival research helps clarify the relevance of Uris's own biography in the creation of *Exodus*. He situates the novel's enormous popularity in the context of postwar America and particularly Jewish American culture of the 1950s and early 1960s. In telling the story of the making of and the response to *Exodus* first as a book and then as a film Silver shows how the representation of historical events in *Exodus* reflected needs expectations and aspirations of Jewish identity and culture in the post Holocaust world. He argues that while Uris's novel simplified some facts and distorted others it provided an astonishingly ample amount of information about Jewish history and popularized a persuasive and cogent though debatable Zionist interpretation of modern Jewish history. Silver also argues that *Exodus* is at the core of an evolving

argument about the essential compatibility between the Jewish state and American democracy that continues to this day
Readers interested in Israel studies Jewish history and American popular culture will appreciate Silver s unique analysis

NACLA Report on the Americas ,2000 **I, the Divine** Rabih Alameddine,2025-04-25 One of The Atlantic s Great
American Novels Named after the divine Sarah Bernhardt red haired Sarah Nour El Din is wonderful irresistibly unique
funny and amazing raves Amy Tan Determined to make of her life a work of art she tries to tell her story sometimes casting it
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