

When the Readers Break the Rules

Disagreement with the Consonantal Text in the Canonical Quranic Reading Traditions

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Abstract

The Quranic text today is recited in ten canonical reading traditions with two distinct canonical transmissions each. These reading traditions are distinct in their phonological and morphological details, as well as the interpretation of the ambiguous consonantal text. However, they all have in common that they adhere to the consonantal skeleton of the standard Quran text. Despite this adherence, on rare occasions readers do deviate from this standard text. This paper examines those cases, and explores the reasons why the canonical readers felt licensed to do so. Especially 'Abū 'Amr was prone to deviate from the consonantal text in cases of perceived grammatical issues. Moreover, the readers occasionally deviated from their regional consonantal text when other regional codices had another form. Finally, readers deviated from the consonantal text, in cases where the text came in conflict with the pausal spelling principle.

Keywords

Quran – reading traditions – Qirā'at – consonantal skeleton – *rasm* – Arabic grammatical tradition – 'Abū 'Amr – pausal spelling

1 Introduction

The ways in which the Quran has been treated in the Islamic tradition is remarkably dynamic. In the early decades of Islam there appear to have been several different (albeit still quite closely related) text types of the Quran. But very quickly—almost certainly during the reign of the third Islamic caliph

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