

A series of three horizontal decorative lines with a repeating wavy pattern, rendered in a light gray color, positioned at the top of the page.

RATIONAL MAN

A MODERN
INTERPRETATION
OF ARISTOTELIAN
ETHICS

Henry B. Veatch

Rational Man A Modern Interpretation Of Aristotelian Ethics Midlands No 71

Ying-Ying Zheng



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Index ,1987 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals Aristotle And Moral Realism Robert A Heinaman,2018-03-08 This volume of essays brings together scholars of ancient philosophy and some of today s most distinguished moral philosophers to discuss Aristotle s ethics and the problems of moral realism One of the central and perennial philosophical problems is the question of whether our ethical assertions and beliefs can be justifiably claimed to rest on some objective foundation As an upholder of the objectivity of ethics and as one of the most important ethical thinkers in the history of philosophy Aristotle s writings on these questions are of the greatest interest Indeed much of recent moral philosophy has looked directly to Aristotle for inspiration on the problem of moral objectivity For example virtue theorists were influenced by Aristotle in their proposal that what determines the right thing to do in a particular case is what the virtuous man would do Similarly sensibility theorists have found support for their view in Aristotle s remarks about the importance of the conditioning of one s desires for the development of virtue and knowledge about the human good Aristotle's Ethics Hope May,2010-02-18 Aristotle s Nicomachean Ethics is devoted to the topic of human happiness Yet although Aristotle s conception of happiness is central to his whole philosophical project there is much controversy surrounding it Hope May offers a new interpretation of Aristotle s account of happiness one which incorporates Aristotle s views about the biological development of human beings May argues that the relationship amongst the moral virtues the intellectual virtues and happiness is best understood through the lens of developmentalism On this view happiness emerges from the cultivation of a number of virtues that are developmentally related May goes on to show how contemporary scholarship in psychology ethical theory and legal philosophy signals a return to Aristotelian ethics Specifically May shows how a theory of motivation known as Self Determination Theory and

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