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OFO SYMBOLS

# Ofo Igbo Ritual Symbol

**RM Cervero**



## **Ofo Igbo Ritual Symbol:**

**Ofo** Christopher I. Ejizu,1986      The Spirituality of the Igbo People of Nigeria as an Example of Religious Modernization in a Global World Henry CHUKWUDI OKEKE,2020-02-18 If there is no religion in the world the world would more or less become a jungle The world will be inhuman Religion touches all aspects of human life Identifying God s will in our world today has become a major problem for many religions of the world In the past in Igbo Traditional Religion human sacrifice as well as the killing of twins were practised For the Igbo traditionalists then that was the will of the deities and equally not against God s will But following the encounter of Igbo Traditional Religion with Christianity these are no longer practised Misinterpretation of God s will by some religions of the world has given rise to religious violence religious extremism fanaticism and terrorism we are experiencing today in the world For these problems to be resolved it is pertinent that the study of various religions be taken seriously This study should be aiming at better understanding co existence respect for one another and frequent inter religious dialogues among the various religions of the world When this is achieved the believers of various religions would realize that many are worshipping one God and their desire is to communicate with Him although they may approach Him differently      **Mmanwu and Mission among the Igbo People of Nigeria** Adolphus Chikezie Anuka ,2018 The joy over the growth of Christianity in Africa is also a challenge to all concerned to help Christianity take roots ennobled and become one with the cultural life of the numerous tribes of Africa This missionary expectation is not yet fully realized in many local churches in Africa From these perspectives Adolphus Chikezie Anuka inaugurates a new brand of concrete target oriented emphasis on dialogical inculturation In this book the Mmanwu cultural institution of the Igbo people of south eastern Nigeria stands in central focus opening itself to the influences of Christian values as well as speaking to the religious assumptions of Christianity The theoretical results of this research work and its practical pastoral suggestions are both enlightening and appealing      **African Indigenous Religious Traditions in Local and Global Contexts** Ogungbile, David O.,2015-09-23 This volume honours one of the great scholars of our era Professor Jacob Olupona Although he has conducted significant portions of his career outside of Nigeria he has not separated himself from his colleagues or from interests in religions in Nigeria and elsewhere in Africa His publications and presentations offer the international scholarly community important critical insights into a range of religious activities life ways and ideas originating in Africans and the African Diaspora In spite of the diversity in the thoughts and opinions expressed and equally of the range of disciplines and topics contained in the book one can say that the contributors have developed a shared concern about the role of African Indigenous Religious Traditions in the processes of development and the context within which it development had or is taking place The book guides us to a deep understanding and appreciation of how Africans in their varied situations grapple with existential problems through philosophical ruminations complex ritual processes cultivated memory and organized coping strategies      *Politics and Identity Formation in Southeastern Nigeria* Apollos O. Nwauwa,Ogechi E. Anyanwu,2019-05-20

Scholarly studies on the Igbo have been scant and fragmented Politics and Identity Formation in Southeastern Nigeria The Igbo in Perspective fills an obvious gap exploring the social cultural economic political and aesthetic traditions that distinguish the Igbo of southeastern Nigeria from their neighbors In scope content and analysis this book is both multi and cross disciplinary focusing on the experiences and forces that have shaped the Igbo society identity formation and sociocultural political and aesthetic representations Themes such as the importance of Igbo names in understanding the people s social linguistic religious gender and cultural identities as well as the intersection of language politics socialization education and aesthetic expression in the Igbo experience in Nigeria are interrogated in a refreshing fashion with an appreciable level of originality

Interface Between Igbo Theology and Christianity Akuma-Kalu Njoku, Elochukwu Uzukwu, 2014-10-21 Interface between Igbo Theology and Christianity is a timely book that provides new scholarly thinking concerning the convergence of Christianity and Igbo Traditional Religion taking place in the Igbo culture area This book a fruit of multidisciplinary conversation among Igbo scholars and Igbophiles offers concepts themes issues and case studies with deep ethnographic details some of which do not exist anywhere else in print It is a major statement of how modern Igbo scholars social scientists philosophers theologians liturgists and active pastors and parish priests understand the intersection of Igbo Traditional Religion and Christianity in postcolonial Nigeria The editors and authors of the chapters of this book draw from their wealth of experience to offer to students scholars researchers community based organizations and NGOs and practitioners in interfaith dialogue a must have manual to engage in and develop mutual respect and trust among Christian denominations and between them and Igbo Traditional Religion This book will serve as a blueprint for a deep dialogue among the Igbo in both city and rural settings in the context of clan and community life context and in the Christian parish setting The book will certainly appeal to numerous communities in Africa wishing to share similar local experiences and collective memories but which do not have the channels to talk about themselves in scholarly writing

**The Institution of the Seminary and the Training of Catholic Priests in South-Eastern Nigeria (1885-1970)** Angelo Chidi Unegbu , 2019-05 Today we can no longer hide under the pretence that the grace of God alone suffices to make one a good priest A close study of the history of priestly formation has shown that not just the training of priests can ensure an authentic priest product rather a continuous effort to adapt the training to the current world situation so that priests would be in the position to discharge their duties effectively Such readiness to adaptability should of course not lose sight of the meaning and function of the priest as revealed in the person of Jesus a service to the world In the bid to assess the models for the training of priests in South eastern Nigeria the author using a historical critical method traced the history of the models and events that shaped the current modules for the training of priests in South eastern Nigeria At the end of the historical research he proffered some suggestions for improvement amendment and solidification of the training of priests in the area As one of the younger African churches the examination of the training of priests in South eastern Nigeria will also serve as a paradigm or typology

for understanding the dynamics and the process of training of priests in other African countries since most of these local churches share relatively similar historical cultural economic and socio political circumstances

**New Dawn for African Women** Michael Muonwe, 2016-12-13 The need for renegotiation of the place and role of women in the family the Church and the society cannot be any more urgent than now especially as people are more aware of the devastating effects of the evils of inequality discrimination and oppression It is a pity that the excellent qualities of bravery industry resilience and perseverance historically attributed to African women with which they negotiated for better place in the family the Church and the society have been manipulated to serve as instruments for their denigration The problem is that the patriarchal articulations of gender relations from the western world that entered Africa through colonialism Christianity western education and globalization allied themselves with the macho elements in African culture and institutionalized the oppression of women a move that women have always resisted both overtly and covertly But how long could they hang on This book provides exceptional and critical assessment of these issues especially from the perspective of the Igbo society of Nigeria Apart from assessing the strengths and weaknesses of the efforts made by women themselves to surmount these challenges it also explores how the autochthonous values of the traditional culture could integrate with Christian values to enthrone gender equality in the society Fr Muonwe demonstrated in this present publication his pastoral zeal for justice especially on the predicaments of women in African nay Igbo society He regrets as it were that the African Igbo traditional society is still far from realizing the Christian gospel ideal of dignity and equality of human person because of the obvious environment that is strictly androcentric and carefully crafted in patriarchal hegemony I thank Fr Muonwe for this timely publication especially for many Igbo Christian communities today experiencing crisis in several aspects of our culture I hope the Bishops the Priests the Religious and Laity will find in this present work a rare and indispensable treasure for solutions to our pastoral predicaments Rev Fr Prof Anthony B C Chiegboka New Dawn for African Women is encyclopaedic in content and daunting in its wealth of documentation It is a well written book The contents covered much more than Igbo women or gender issues It addressed such other issues as Igbo cosmology Igbo concept of life and death the history of Christianity in Igboland and Igbo social anthropology among others It is a book which every Nigerian especially the Igbo should read The book is inspirational and provocative in the extreme it is original and displays learning lightly carried One cannot but return to it over and over again after the first reading I very strongly recommend it to the Nigerian and African reading public C Ego Uzoezie Ph D

**The Kpim of Feminism** Uzoma Ukagba George Uzoma Ukagba, George Uzoma Ukagba, 2010-02 The idea behind The Kpim of Feminism was rooted in the mind of Fada Iroegbu in 2004 following a friendly but heated argument he had with Mrs Wioletta Ukagba the wife of one of the current co editors of this book who challenged Fada Iroegbu to direct his sharp brain and pen to the defence of women especially the Nigeria women who were and still are passing through various kinds of trans valuation of values economic exploitation cultural and scientific manipulations political marginalization and irredentism and

various shades of sexualisation harassment exploitation and commercialization Fada Iroegbu took up this challenge to kpimize womanhood but unfortunately was unable to completely realise his dream before death struck As it is with many great and indefatigable minds or thinkers who left behind unfinished works we his friends family interlocutors well wishers men and women of good will have come together to actualize one of his felt knowledge dreams The fight for equality between women and men can sometimes not only be exaggerated but also plunged in controversy we cannot fathom The search for the truth about the relationship that ought to exist between male and female should constitute The Kpim of Feminism Dr George Uzoma Ukagba Editor University of Benin In light of the word feminism conjuring up different images to different people The Kpim of Feminism reflects the sensitivity and objectivity to the concept of feminism by scholars drawing from their fields and life experiences The book insists that women and men be encouraged to emancipate and empower one another together Dr Obioma Des Obi Editor Imo State University The Kpim of Feminism a rare harvest of academic erudition from across the globe showcases the different modalities from which issues theories and debates on feminism and other gender related polemics past present and future could be considered Dr Iks J Nwankwor Editor University of Uyo Without mincing words this book is a welcome intellectual assembly and has come out at the right time with deep critical insights and values for students researchers and public and policy issues in both local and global prospects Patrick Iroegbu Ph D The Kpim Book Project Series Coordinator Father Pantaleon Iroegbu Foundation Grant MacEwan University

**African Perspectives on Global Development** Mahmoud Masaeli,Rico Sneller,2019-01-22 Africa is not merely an invention with a modern imperial or colonial background Nor is it simply a continent in need of foreign aid from the richer more affluent societies Africa might be economically needy politically unstable and in part socially chaotic and suffering from civil wars and social unrest However the continent and its peoples are certainly different from the negative image portrayed in the mass media Africa had been the cradle of civilization in the pre colonial era and is today undergoing a diverse cultural philosophical and spiritual development with great potential contributing to contemporary debates around the ethics of globality The novelty of this book derives from its multidisciplinary approach Although the authors generally come from the fields of development and economics global studies political science philosophy and ethics and sociology they present Africa s alternative view of human wellbeing in order to provide theories and policy recommendations which inspire the specific developmental patterns for the growth of the continent The volume discusses the meaning of development for the continent by drawing on culture identity ethnicity and philosophy of nature The contributors examine a variety of issues and themes directly related to the opportunities provided by globality to promote the development of the continent They also discuss solutions for underdevelopment and poverty and how those perspectives might be effectively integrated into the global agenda for the development of Africa

The Word Took Flesh Hyacinth Kalu,2011-06-09 In our age and time many Igbo Christians are faced with crises of faith and identity as to whether they are Christians faithful to the teachings of their

religion or Igbos loyal to their native customs and cultures Addressing these crises this book identifies and proposes ways of incorporating the Christian message through a systematic process of inculturation into the life of the Igbo people so that they can be at home with the message of the gospel and at the same time at home with the Igbo cultures It assists the Igbo people to live out their Christian life as a truly Igbo people and not in the foreign garments of missionary Christianity Broadly this book presents the intrinsic relationships and indissoluble marriage between religion and culture It highlights the fact that every religion has cultural influences just as every culture has religious influences

### **Governance and Leadership**

**Institutions in Nigeria** Ernest Aniche, Toyin Falola, 2020-11-29 This book examines how modern Nigerian political institutions have grappled with the resurgence of traditional institutions of political leadership in the post colonial era The contributors examine the role and nature of traditional governance institutions in West Africa from pre colonial times to the post colonial era Part I considers a range of traditional institutions including monarchies Islamic institutions and the role of culture and arts such as masking and music in traditional leadership Part II focuses on modern governance institutions elites political action arts and democracy in post colonial Nigeria Part III examines democratic institutions and processes in Nigeria's Fourth Republic covering issues such as electoral reforms women's political participation and democratic citizenship This book will be of interest to students and scholars of African politics governance and democratization

### **The Igbo**

**Intellectual Tradition** G. Chuku, 2016-04-27 In this groundbreaking collection leading historians Africanists and other scholars document the life and work of twelve Igbo intellectuals who educated within European traditions came to terms with the dominance of European thought while making significant contributions to African intellectual traditions

*Responses of Mysticism to Religious Terrorism* Mahmoud Masaeli, Rico Sneller, 2020-01-02 This book explores how mystical traditions of either Abrahamic or non Abrahamic religions hold the potential to challenge the discourse of political Islam and its terrorist intentions It discusses the urgent need to reconsider mystical messages of love and recognition of difference against the poisonous evil of terrorism issuing from religious contexts Throughout the publication the editors draw together the main ideas and perspectives surrounding mystical Islam in real life and the practice of mystics alongside illustrating common beliefs and practices of Islamic mysticism This book analyses the message and impacts of mysticism on the battle against the evil of religious terrorism whilst examining successful stories and cases against violence and religious terrorism

**Introduction to Religious Studies** Harvey J. Sindima, 2012-07-10 In *Introduction to Religious Studies* Harvey J Sindima provides an unconventional approach to the study of world religions Often books and courses on religious studies focus on the major world religions This approach however frequently ignores other religious experiences such as those of various African groups as well as the indigenous people of the Americas and Australia These less widespread religions are commonly described in pejorative terms such as primitive religions or non literate religions Focusing solely on well known religions is an approach that impoverishes religious studies and deprives students of the enormous wealth of religious knowledge of the

world Introduction to Religious Studies pulls together the diverse religious experience of Africans Native Americans and the indigenous peoples of Australia in order to provide a comprehensive introduction to the study of religion and broaden the horizons of religious studies students Under each theme or topic examples are drawn from religions of salvation as well as African and Native American religious traditions This book provides students with a deep wide and very rich introduction to religious studies

*Doing Ministry in the Igbo Context* Cajetan E. Ebuziem, 2011 *Doing Ministry in the Igbo Context* Towards an Emerging Model and Method for the Church in Africa arises out of reflection on experience and practice The volume reflects on the author's own cultural context religious heritage and pastoral functioning In addition it considers the author's personal experiences in relation to the common experiences of others within the author's cultural and religious traditions and places these experiences and the voices they represent into mutually critical correlation Thus commonalities and dissonances in them emerge leading to insights where to go from there in providing ministry to the People of God in the local church context and still within the framework of one universal church This book presents a contextual model of local theology that begins its reflection with the Igbo cultural context The Igbo or Nigerian or African Church can have a pattern of ministry with a model and a method that are consistent with the people's values To accomplish this goal a local cultural value must be explored and brought into the scene Since the Igbo society is the heart of Christianity and Catholicism in Africa the author relies on Igboland as his situational context The exploration of the indigenous Igbo value of collaboration will be an advantage in ministering to the rest of the African people who have cultural resemblances to Igbos The African Church has to learn from the Igbo values of *umunna bu ike* *Umunna* is the basic Igbo unit and possibly the most powerful missionary force in Igboland and potentially an Igbo gift to the Church in Nigeria and Africa and even beyond Back cover

**War Ethics: Theory, Practice, and Memoir** Brian Orend, 2025-04-23 *War Ethics Theory Practice and Memoir* is an extraordinarily diverse collection of over ninety readings on the ethics law morality and justice of armed conflict Each of the foundational theories of war ethics realism pacifism just war theory and international law is examined in depth as are challenging alternative perspectives from feminist thinkers and the world's major religions A substantial section on contemporary issues covers topics ranging from cyberwar AI terrorism and drones to torture war's environmental impacts and the rights of soldiers and veterans Also included is an extensive collection of riveting first person accounts from soldiers civilians and observers which powerfully convey the personal impacts of war Introductory discussions and summary articles from Brian Orend are integrated throughout the text including a closing essay on new technologies and the future of war

*The Arts of Africa: 1986 and 1987*, 1989 **African Women and the Shame and Pain of Infertility** Damasus C. Okoro, 2020-06-24 In *African Women and the Shame and Pain of Infertility* An Ethico Cultural Study of Christian Response to Childlessness among the Igbo People of West Africa Okoro discusses the shipwreck that is associated with infertility in marriage in Africa Within this space childlessness places a big question mark on a woman's femininity and the self esteem of

the man The stigma of infertility most often leads to social isolation and humiliation particularly of married women even when the source of infertility may not have come from them Unfortunately this situation goes against the highly valued Igbo ethical principle of *onye aghala nwanne ya* meaning no kith or kin should be left behind Therefore the purpose of the book is to help married people in Igbo land and Africa at large to appropriate this indigenous principle in their response to the problem of infertility To attain this the author critically evaluates discrimination and oppression of infertile couples particularly women and shedding light on the paradoxes found in Igbo cultural expressions He employs a constructive ethical cultural religious contextual and theological approach that explores important Igbo religious paradigms like Chi an Igbo religio cultural understanding of personal destiny and Ani the feminine deity in charge of the land and fertility to argue the case for the liberation and integration of infertile couples

*Spirituality and Global Ethics* Mahmoud Masaeli, Rico Sneller, 2017-05-11 This volume addresses three fundamental questions about the interplay between the ethics of globality and spirituality What are the practical implications of spirituality for the condition of life in a turbulent era of violent religious non religious extremism In what way can spirituality the view of love compassion tolerance and mutual recognition encounter mistrust enmity separateness and violence How and in what way can spirituality contribute to the newly emerging global ethics Religious scholars distinguish between the esoteric and exoteric sides of belief systems Esotericism centres on the inner awareness and conceals a certain spirituality that is only transmittable to those who could successfully pass through a process of initiatic preparation and transpersonal practices to understand the mystical dimensions of existence In contrast exotericism takes the outer dimension of every day consciousness into account and favours the possibility of the popular understanding of the essence of existence In this perspective truth could be grasped by the public without the need of any transpersonal initiative and transformation of consciousness Esotericism extends beyond religion and has become the spiritual philosophy of life without the need of being essentially religious It has become common notably in the West to identify oneself as spiritualist without having religious affiliations The condition of globality has provided an unprecedented opportunity for spiritual perspectives to grow Ideas perspectives beliefs and philosophies of life are growing outside local national containers to express themselves in different global settings while the forces of globalisation are influencing local identities and cultures While evolving global transformations strengthen people's capability to leave institutionally ordered belief systems it simultaneously enables them to rearrange themselves around alternative perspectives These fundamental transformations cultivate a fabulous landscape for the growth of spirituality

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