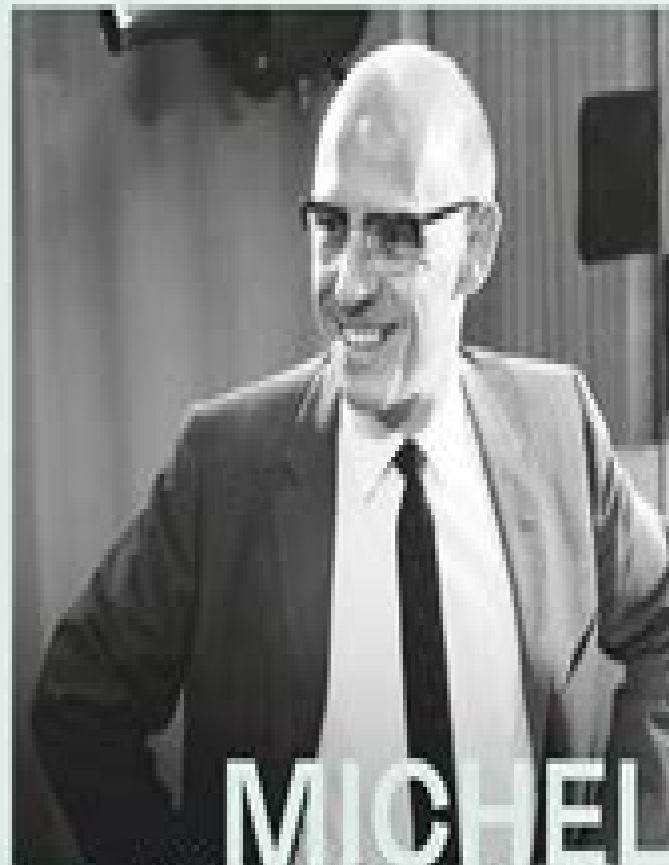




MICHEL FOUCAULT

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entretiens
radiophoniques
1961-1983

Édition de
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Michel Foucault Entretiens

S. Harris Ali, Roger Keil



Michel Foucault Entretiens:

Michel Foucault's Archaeology of Scientific Reason Gary Gutting, 1989-09-29 An introduction to the critical interpretation of the work of Michael Foucault **An Analysis of Michel Foucault's Discipline and Punish** Meghan Kallman, Rachele Dini, 2017-07-05 Michel Foucault is famous as one of the 20th century's most innovative thinkers and his work on Discipline and Punish was so original and offered models so useful to other scholars that the book now ranks among the most influential academic works ever published. Foucault's aim is to trace the way in which incarceration was transformed between the seventeenth and twentieth centuries. What started as a spectacle in which ritual punishments were focused on the prisoner's body eventually became a matter of the private disciplining of a delinquent soul. Foucault's work is renowned for its original insights and Discipline and Punish contains several of his most compelling observations. Much of the focus of the book is on making new connections between knowledge and power leading Foucault to sketch out a new interpretation of the relationship between voir savoir and pouvoir or to see is to know is to have power. Foucault also dwells in fascinating detail on the true implications of a uniquely creative solution to the problems generated by incarcerating large numbers of criminals in a confined space: Jeremy Bentham's panopticon, a prison constructed around a central tower from which hidden guards might or might not be monitoring any given prisoner at any given time. As Foucault points out, the panopticon creates a prison in which inmates will discipline themselves for fear of punishment even when there are no guards present. He goes on to apply this insight to the manner in which all of us behave in the outside world, a world in which CCTV and speed cameras are explicitly designed to modify our behavior. Foucault's highly original vision of prisons also ties them to broader structures of power, allowing him to argue that all previous conceptions of prison are misleading even wrong. For Foucault, the ultimate purpose of incarceration is neither to punish inmates nor to reduce crime. It is to produce delinquency as a way of enabling the state to control and of structure crime. Mad for Foucault Lynne Huffer, 2010 Contemporary critiques of sexuality have their origins in the work of Michel Foucault. While Foucault's seminal arguments helped to establish the foundations of queer theory and greatly advance feminist critique, Lynne Huffer argues that our interpretation of the theorist's powerful ideas remains flawed. The Late Foucault Marta Faustino, Gianfranco Ferraro, 2020-12-10 Michel Foucault is one of the most important and controversial thinkers of the twentieth century and one of the leading figures in contemporary Western intellectual life and debate. The recent publication of his last lecture courses at the Collège de France (1981-1984) together with the short texts, essays and interviews from the same period have sparked new interest in his work, allowing for a new understanding of his philosophical trajectory and challenging several interpretations produced over the last few decades. In this later phase of his thinking, Foucault deepens and expands the course of his preceding works on the genealogy of subjectivity while at the same time adding a significant ethical and political dimension to it. His focus on the ancient ethics of care of the self and technologies of self-constitution during this period adds important nuances to his previous positions on

power truth and subjectivity shedding new light on his philosophical endeavour as a whole and situating his reflections at the centre of current moral debates Focusing on the last stage of Foucault's thought this book brings together international scholars to relaunch the critical debate on the significance of Foucault's so called ethical turn and to discuss the ways in which the perspectives offered by Foucault in this period might help us to unravel modernity giving us the tools to understand and transform our present ethically and politically

Michel Foucault Michel Foucault, Roger-Pol Droit, 2004 A l'occasion des vingt ans de la mort de M Foucault l'auteur reprend des entretiens qu'il eut avec le philosophe pour la presse en 1975 et propose des souvenirs et réflexions son propos

The SAGE Handbook of Historical Theory Nancy Partner, Sarah Foot, 2012-12-18 The SAGE Handbook of Historical Theory introduces the foundations of modern historical theory and the applications of theory to a full range of sub fields of historical research bringing the reader as up to date as possible with continuing debates and current developments The book is divided into three key parts covering Part I Foundations The Theoretical Grounds for Knowledge of the Past Part II Applications Theory Intensive Areas in History Part III Coda Post Postmodernism Directions and Interrogations This important handbook brings together in one volume discussions of modernity empiricism deconstruction narrative and postmodernity in the continuing evolution of the historical discipline into our post postmodern era Chapters are written by leading academics from around the world and cover a wide array of specialized areas of the discipline including social history intellectual history gender memory psychoanalysis and cultural history The influence of major thinkers such as Jacques Derrida Michel Foucault and Hayden White is fully examined This handbook is an essential resource for practising historians and students of history and will appeal to scholars in related disciplines in the social sciences and humanities who seek a closer understanding of the theoretical foundations of history

Foucault Paul Veyne, 2016-03-23 Michel Foucault and Paul Veyne the philosopher and the historian Two major figures in the world of ideas resisting all attempts at categorization Two timeless thinkers who have long walked and fought together In this short book Paul Veyne offers a fresh portrait of his friend and relaunches the debate about his ideas and legacy Foucault is not who you think he is writes Veyne he stood neither on the left nor on the right and was frequently disowned by both He was not so much a structuralist as a sceptic an empiricist disciple of Montaigne who never ceased in his work to reflect on truth games on singular constructed truths that belonged to their own time A unique testimony by a scholar who knew Foucault well this book succeeds brilliantly in grasping the core of his thought and in stripping away the confusions and misunderstandings that have so often characterized the interpretation of Foucault and his work

Cartography of Exhaustion Peter Pál Pelbart, 2016-03-01 In our current landscape of communicative and connective excess a very novel contemporary exhaustion exacerbated by our relation to the postdigital terrain is ever present The Brazilian philosopher and schizoanalyst Peter Pál Pelbart pushes the vital question of our nihilistic age to the limits how can one learn to be left alone live alone and perhaps by way of a Deleuzian absolute solitude conjure a vitality for living again and indeed finding

something truly worthy of saying Through various poetic meanderings and meditations and building on the works of Blanchot Musil Guattari and Delingy among others Pelbart reestablishes the possibility of fighting off the exhaustion of our current state of affairs For Pelbart we must chart the cartography of exhaustion as if it were a sort of molecular symptomology

Foucault and Politics Mark G. E. Kelly, 2014-11-18 Critically explains Michel Foucault's thought the political implications of each phase of his work how his thought has been used in the political sphere and the importance of his work for politics today

Cultures of Eschatology Veronika Wieser, Vincent Eltschinger, Johann Heiss, 2020-07-20 In all religions in the medieval West as in the East ideas about the past the present and the future were shaped by expectations related to the End The volumes *Cultures of Eschatology* explore the many ways apocalyptic thought and visions of the end intersected with the development of pre modern religio political communities with social changes and with the emergence of new intellectual and literary traditions The two volumes present a wide variety of case studies from the early Christian communities of Antiquity through the times of the Islamic invasion and the Crusades and up to modern receptions from the Latin West to the Byzantine Empire from South Yemen to the Hidden Lands of Tibetan Buddhism Examining apocalypticism messianism and eschatology in medieval Christian Islamic Hindu and Buddhist communities the contributions paint a multi faceted picture of End Time scenarios and provide their readers with a broad array of source material from different historical contexts The first volume *Empires and Scriptural Authorities* examines the formation of literary and visual apocalyptic traditions and the role they played as vehicles for defining a community's religious and political enemies The second volume *Time Death and Afterlife* focuses on key topics of eschatology death judgment afterlife and the perception of time and its end It also analyses modern readings and interpretations of eschatological concepts

Foucault and Power Marcelo Hoffman, 2013-11-21 Michel Foucault is one of the most preeminent theorists of power yet the relationship between his militant activities and his analysis of power remains unclear The book explores this relationship to explain the development of Foucault's thinking about power Using newly translated and unpublished materials it examines what led Foucault to take on the question of power in the early 1970s and subsequently refine his thinking working through different models war and government and modalities disciplinary biopolitical and governmental Looking at Foucault's political trajectory from his immersion in the prisoner support movement to his engagements with the Iranian revolution and Solidarity in Poland the book shows the militant underpinning of his interest in the question of power and its various shifts and mutations This thorough account which includes the first translation of a report edited by Foucault on prison conditions will provide students in contemporary political theory with a better understanding of Foucault's thinking about power and of the interplay between political activities and theoretical productions

The Accompaniment Paul Rabinow, 2011-08-15 In this culmination of his search for anthropological concepts and practices appropriate to the twenty first century Paul Rabinow contends that to make sense of the contemporary anthropologists must invent new forms of inquiry He begins with an extended rumination on what he

gained from two of his formative mentors Michel Foucault and Clifford Geertz Reflecting on their lives as teachers and thinkers as well as human beings he poses questions about their critical limitations unfulfilled hopes and the lessons he learned from and with them This spirit of collaboration animates *The Accompaniment* as Rabinow assesses the last ten years of his career largely spent engaging in a series of intensive experiments in collaborative research and often focused on cutting edge work in synthetic biology He candidly details the successes and failures of shifting his teaching practice away from individual projects placing greater emphasis on participation over observation in research and designing and using websites as a venue for collaboration Analyzing these endeavors alongside his efforts to apply an anthropological lens to the natural sciences Rabinow lays the foundation for an ethically grounded anthropology ready and able to face the challenges of our contemporary world

Foucault's Last Decade Stuart Elden, 2017-09-05 On 26 August 1974 Michel Foucault completed work on *Discipline and Punish* and on that very same day began writing the first volume of *The History of Sexuality* A little under ten years later on 25 June 1984 shortly after the second and third volumes were published he was dead This decade is one of the most fascinating of his career It begins with the initiation of the sexuality project and ends with its enforced and premature closure Yet in 1974 he had something very different in mind for *The History of Sexuality* than the way things were left in 1984 Foucault originally planned a thematically organised series of six volumes but wrote little of what he promised and published none of them Instead over the course of the next decade he took his work in very different directions studying lecturing and writing about historical periods stretching back to antiquity This book offers a detailed intellectual history of both the abandoned thematic project and the more properly historical version left incomplete at his death It draws on all Foucault's writings in this period his courses at the Collège de France and lectures elsewhere as well as material archived in France and California to provide a comprehensive overview and synthetic account of Foucault's last decade

The Spell of Responsibility Frieder Vogelmann, 2017-12-06 Most people would agree that we should behave and act in a responsible way Yet only 200 years ago responsibility was only of marginal importance in discussions of law and legal practice and it had little ethical significance What is the significance of the fact that responsibility now plays such a central role in for example work the welfare state or the criminal justice system What happens when individuals are generally expected to think of themselves as responsible agents And what are the consequences of the fact that the philosophical analysis of responsibility focuses almost exclusively on conditions of agency that are mostly absent from real life In this book Frieder Vogelmann demonstrates how large parts of philosophy have fallen under responsibility's spell and he uses a Foucauldian approach in an attempt to break it The three axes of power knowledge and self are used in a detailed analysis of the practical regimes of labour including the welfare state criminality including policing punishment practices and criminal proceedings and philosophy and of the two subject positions required by responsibility those of the attributors and bearers of responsibility within them The power relations between these positions which Vogelmann carefully excavates from the grounds of our practices reveal that

the deck is stacked unevenly from the start The translation of this work was funded by Geisteswissenschaften International Translation Funding for Humanities and Social Sciences from Germany a joint initiative of the Fritz Thyssen Foundation the German Federal Foreign Office the collecting society VG WORT and the B rsenverein des Deutschen Buchhandels German Publisher Booksellers Association Literature and Power Zhu Guohua,2023-11-28 With reference to the theoretical framework of Michel Foucault and Pierre Bourdieu this book offers a critical investigation into such epic issues as the end of art and the inherent laws of literature s evolution while conflating the two into one major argumentation The book proceeds from Hegel s claim of the end of art to tackle the universal yet essential problem of literature its legitimacy in a sociological sense It invests Bourdieu s sociological terms power capital habitus field and so forth into the study of literature and art while taking on other theoretical enquiries particularly the Marxist exploration into ideology as well as aspects of economics and communication studies This book will be a valuable resource for students and scholars of the sociology of literature cultural studies and those with specific interests in Chinese literature literary and art theory *The Renaissance and the Postmodern* Thomas L Martin,Duke Pesta,2016-05-05 The Renaissance and the Postmodern reconsiders postmodern readings of Renaissance texts by engaging in a dialectics the authors call comparative critical values Rather than concede the contemporary hierarchy of theory over literature the book takes the novel approach of consulting major Renaissance writers about the values at work in postmodern representations of early modern culture As criticism seeks new directions and takes new forms insufficient attention has been paid to the literary and philosophical values won and lost in the exchanges One result is that the way we understand the logical connections the literary textures and the philosophical impulses that make up the literature of writers like Spenser Shakespeare and Milton has fundamentally changed Examining theoretical debates now in light of polemical controversies then the book goes beyond earlier studies in that it systematically examines the effects of these newer critical approaches across their materialist historicist deconstructive and psychoanalytic manifestations Bringing gravity and focus to this question of critical continuities and discontinuities each chapter counterposes one major Renaissance voice with a postmodern one to probe these issues and with them the value of the cultural past As voices on both sides of the historical divide illuminate key differences between the Renaissance and the Postmodern a critical model emerges from the book to re engage this period s humane literature in a contemporary context with intellectual rigor and a renewed sense of cultural enrichment Rorty's Elective Affinities Marek Kwiek,1996-04-01 The present book is devoted to European connections of Richard Rorty s neopragmatism Rorty can be connected to numerous controversies polemics and discussions with European philosophy and within its framework from Plato to Kant to Hegel to Habermas to Derrida Rorty gets into European discussions with American freshness and intellectual breadth and therefore he was listened to carefully and read with great interest His connections with European philosophical tradition are manifold complicated and diversified with a part of it he remains in a serious deep controversy Plato Kant with another part of it he

remains in a cheerful agreement young Hegel from Phenomenology Nietzsche the early Heidegger the late Wittgenstein It is also the case with his connections with contemporary European philosophy apart from favorites Derrida Habermas there are those he dislikes the late Heidegger Foucault Rorty as a philosopher of the unprecedented erudition in his philosophizing takes a stance towards the whole philosophy which from our perspective of more than twenty five hundred years and Greek origins of philosophical conceptuality is European first and foremost We refer here to a polemical context of Rorty's writing it gives us the possibility of showing him from the perspective of others and in comparison with others The present book never had monographic intentions it does not want to tell a complete story of its philosophical protagonist in the manner of a German Bildungsroman that presents its hero from the perspective of passing time nor does it want to present the whole of Rorty's work from a unifying viewpoint or to present particular stages of Rorty's development particular books starting with the early Rorty with the medium one to the late Rorty if the first would be supposed to be Rorty until Philosophy and the Mirror of Nature the second Rorty from this book and the latest Rorty from Contingency Irony and Solidarity onwards The book presented here intentionally is not a monograph hence its poetics and architecture are different Rorty is a philosopher who is still writing and we intended to provide his past writings with a new dimension presenting recontextualizations and redescriptions of them in the light of what he is thinking at the moment We have assumed here the following principle the work consists of chapters followed by philosophical excursions The former are focused on Rorty's philosophy the latter show his philosophy in struggles with other contemporary and past philosophers providing a more general philosophical background Philosophers from excursions as well as Rorty's polemics with them throw as much light to his philosophy as chapters themselves But they show it in a slightly different wider perspective necessary in my view for a more general and culturally significant understanding of importance of his philosophy Thus heroes of the excursions presented here are Jacques Derrida Jean Fran ois Lyotard Michel Foucault J rgen Habermas and Zygmunt Bauman as well as such great past philosophical figures as G W F Hegel and Plato Why these philosophers rather than others First of all due to their importance to the development of Rorty's philosophy by means of defining its position with reference to their philosophical settlements or by means of philosophical tensions born between them Two factors were decisive the role played in Rorty's philosophy as he can see it and the role played in it as we can see it It is rather excursions that provide most contextual material to Rorty's work it is them that trace in detail his European connections The picture that emerges from them is fascinating due to Rorty's versatility because it is something totally different that is at stake in Rorty's struggles for fame and immortality with Derrida as I am trying to outline the debate here something else it at stake in his political discussions with Lyotard and something still else in merely philosophical as he calls them debates with Habermas Without these contextual pieces I might be afraid that the book would be dry and devoid of the cultural surrounding of postmodernity in which Rorty's work has been written If Rorty's philosophy takes its life juice from controversies with European philosophy it is hard to imagine for me to

cut them off in the present work and they are essential in my view to show the significance of Rorty's neopragmatism they are in tune I hope with the Rortyan way of practising philosophy

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The Cambridge Foucault Lexicon Leonard Lawlor, John Nale, 2014-04-21 The Cambridge Foucault Lexicon is a reference tool that provides clear and incisive definitions and descriptions of all of Foucault's major terms and influences including history knowledge language philosophy and power It also includes entries on philosophers about whom Foucault wrote and who influenced Foucault's thinking such as Deleuze Heidegger Nietzsche and Canguilhem The entries are written by scholars of Foucault from a variety of disciplines such as philosophy gender studies political science and history Together they shed light on concepts key to Foucault and to ongoing discussions of his work today

Networked Disease S. Harris Ali, Roger Keil, 2011-07-05 A collection of writings by leading experts and newer researchers on the SARS outbreak and its relation to infectious disease management in progressively global and urban societies Presents original contributions by scholars from seven countries on four continents Connects newer thinking on global cities networks and governance in a post national era of public health regulations and neo liberalization of state services Provides an important contribution to the global public debate on the challenges of emerging infectious disease in cities Examines the impact of globalization on future infectious disease threats on international and local politics and culture Focuses on the ways pathogens interact with economic political and social factors ultimately presenting a threat to human development and global cities Employs an interdisciplinary approach to the SARS epidemic clearly demonstrating the value of social scientific perspectives on the study of modern disease in a globalized world

Feminist and Anti-Psychiatry Perspectives on 'Social Anxiety Disorder' Katie Masters, 2024-07-17 This book conceptualises the diagnosis Social Anxiety Disorder SAD in women as a rational response to life in postfeminist neoliberal twenty first century Britain By speaking to women with this diagnosis and drawing on the author's lived experience it investigates the interplay between women's social anxiety and Western culture It argues that societal factors are implicated in women's mental distress to a far greater extent than dominant especially psychiatric narratives would hold narratives which premised on individual pathology often present a biologically reductionist and medicalised account Through deploying a unique blend of feminism and anti psychiatry this book critiques the framework

which exists around diagnosing and treating SAD but without dismissing distress Inspired by feminist critiques of other gendered psychiatric diagnoses such as Anorexia Nervosa it conceptualises SAD in women as a culture bound syndrome This book will interest students and scholars of gender studies and sociology

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