

# Lucilius and Horace

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# Lucilius And Horace

**Jennifer L. Ferriss-Hill**



## **Lucilius And Horace:**

Lucilius and Horace George Converse Fiske,1920      **Lucilius and Horace** George Converse Fiske,1971      **Lucilius and Horace** George Converse Fiske,1920      **Lucilius and Horace** ,1966      **Lucilius, the Ars Poetica of Horace, and Persius ...** George Converse Fiske,1913      *The Influence of the Satirist Lucilius on Horace* Malcolm Leland Yeary,1913

**A Translation and Interpretation of Horace's Sermones, Book I** Andy Law,2021-03-15 Horace's book of Sermones also called Satires was his first published work Rather than a collection of satirical sideswipes as the genre might have dictated the book is a wiry tight muscular interlaced hexameter artwork of enormous originality and as far removed from the legacy of satirical writing he inherited as one can imagine It is the work of a 29 year old grappling with issues of personal and poetic identity during one of the most important and pivotal times in European history Geographically socially and genetically an outsider Horace earned himself a seat at Rome's top creative table close to the heart of the political engine that was to change Rome forever His book details a transformational journey from nobody to somebody and is a simultaneous invention of poet and reinvention of poetic genre Horace's Sermones have floated in and out of fashion ever since they first appeared regularly eclipsed by his Odes Today rehabilitated they find space in the higher levels of the school curriculum This book provides unique insights and will be of interest to all classicists as well as students studying core influences on European literature      **The Cambridge Companion to Roman Satire** Kirk Freudenburg,2005-05-12 Satire as a distinct genre of writing was first developed by the Romans in the second century BCE Regarded by them as uniquely their own satire held a special place in the Roman imagination as the one genre that could address the problems of city life from the perspective of a real Roman In this Cambridge Companion an international team of scholars provides a stimulating introduction to Roman satire's core practitioners and practices placing them within the contexts of Greco-Roman literary and political history Besides addressing basic questions of authors content and form the volume looks to the question of what satire does within the world of Greco-Roman social exchanges and goes on to treat the genre's further development reception and translation in Elizabethan England and beyond Included are studies of the prosimetric Menippean satires that would become the models of Rabelais Erasmus More and narrative satire's crowning jewel Swift      *Transactions and Proceedings of the American Philological Association* American Philological Association,1913 Bibliographical record of works published by members of the Association in v 28 1897      Horace's Ars Poetica Jennifer Ferriss-Hill,2019-11-12 A major reinterpretation of Horace's famous literary manual For two millennia the Ars Poetica Art of Poetry the 476 line literary treatise in verse with which Horace closed his career has served as a paradigmatic manual for writers Rarely has it been considered as a poem in its own right or else it has been disparaged as a great poet's baffling outlier Here Jennifer Ferriss Hill for the first time fully reintegrates the Ars Poetica into Horace's oeuvre reading the poem as a coherent complete and exceptional literary artifact intimately linked with the larger themes pervading his work Arguing that the poem can be interpreted as a manual on how to

live masquerading as a handbook on poetry Ferriss Hill traces its key themes to show that they extend beyond poetry to encompass friendship laughter intergenerational relationships and human endeavor If the poem is read for how it expresses itself moreover it emerges as an exemplum of art in which judicious repetitions of words and ideas join disparate parts into a seamless whole that nevertheless lends itself to being remade upon every reading Establishing the Ars Poetica as a logical evolution of Horace's work this book promises to inspire a long overdue reconsideration of a hugely influential yet

misunderstood poem **Horace's Epodes in the Tradition of Roman Satire** Sally Spriggs, 1957 **Juvenal and the Satiric Emotions** Catherine Keane, 2015-02-23 In his sixteen verse Satires Juvenal explores the emotional provocations and pleasures associated with social criticism and mockery He makes use of traditional generic elements such as the first person speaker moral diatribe narrative and literary allusion to create this new satiric preoccupation and theme Juvenal defines the satirist figure as an emotional agent who dramatizes his own response to human vices and faults and he in turn aims to engage other people's feelings Over the course of his career he adopts a series of rhetorical personae that represent a spectrum of satiric emotions encouraging his audience to ponder satire's proper emotional mode and function Juvenal first offers his signature indignatio with its associated pleasures and discomforts then tries on subtler personae that suggest dry detachment callous amusement anxiety and other affective states As Keane shows the satiric emotions are not only found in the author's rhetorical performances but they are also a major part of the human farrago that the Satires purport to treat Juvenal's poems explore the dynamic operation of emotions in society drawing on diverse ancient literary rhetorical and philosophical sources Each poem uniquely engages with different texts and ideas to reveal the unsettling powers of its emotional mode Keane also analyzes the emotional plot of each book of Satires and the structural logic of the entire series with its wide range of subjects and settings From his famous angry tirades to his more puzzling later meditations Juvenal demonstrates an enduring interest in the relationship between feelings and moral judgment **Roman Satire and the Old Comic Tradition** Jennifer L. Ferriss-Hill, 2015-02-26 Quintilian famously claimed that satire was tota nostra or totally ours but this innovative volume demonstrates that many of Roman satire's most distinctive characteristics derived from ancient Greek Old Comedy Jennifer L. Ferriss Hill analyzes the writings of Lucilius Horace and Persius highlighting the features that they crafted on the model of Aristophanes and his fellow poets the authoritative yet compromised author the self-referential discussions of poetics that vacillate between defensive and aggressive the deployment of personal invective in the service of literary polemics and the abiding interest in criticizing individuals types and language itself The first book-length study in English on the relationship between Roman satire and Old Comedy Roman Satire and the Old Comic Tradition will appeal to students and researchers in classics comparative literature and English The Encyclopædia Britannica, 1895

University of Wisconsin Studies in Language and Literature University of Wisconsin, 1920 *Studies in Language and Literature* University of Wisconsin, 1920 Roman Satire Jennifer Ferriss-Hill, 2022-06-13 How do you insert yourself into an

artistic canon How do you establish yourself as a worthy successor to your predecessors while making your own mark on a genre How do you police a genre's boundaries to keep out the unwanted With particular attention to authorial and national identity artistic self definition and literary reception this volume shows how four ancient Latin poets Lucilius Horace Persius and Juvenal asked and answered these questions between the second century BCE and the second century CE as they invented and reinvented the genre of Roman verse Satire

**A Literary History of Rome from the Origins to the Close of the Golden Age** John Wight Duff, 1910

**Lucilius and Horace, Vol. 7** George Converse Fiske, 2018-03-04 Excerpt from Lucilius and Horace Vol 7 A Study in the Classical Theory of Imitation At this point I seem to hear the voices of many American friends and colleagues in the classical field admonishing me that I am on slippery ground in making any efforts at conjectural reconstructions of fragments and a fortiori at building up any argumentative sequences based on fragments That he is on Slippery ground no one knows better than one who has worked with fragments Such a one realizes only too well that some of his reconstructions will fall to the ground and not permanently meet the approval of critical scholarship Why then Should he pursue the quest The answer is to be found in the history of the net advance in our knowledge made by successive generations of scholars who have had the courage to persevere in the field of interpreting the fragments both of Greek and Roman literature whether those fragments are scattered in the pages of grammarians or unearthed by the excavations of the Fayum About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

**Critical Essays on Roman Literature** J. P. Sullivan, 2022-07-30 First published in 1962 and 1963 these two volumes bridge the gap between the study of classics and the study of literature and attempt to reconcile the two disciplines The collection of essays offers a critical examination of Latin literature and aims to stimulate critical discussion of a selection of Latin poets This experimental and ground breaking set will be of particular interest to students of Roman Literature Classics and Poetry

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