

11. About Direr v.a., «Elemptorie» Estat Manufoux Knier Maximilians I.), Holyschmitt, 1515. Minder, Startisle Coophicle Sammlung, Inc. No. 144000.

dusber kadmann zur Homers «Blass»), Siczenbrat (Stadt» bzw. Ländername für lingen und Osternicht und Frenzis (Name des Volkstammes der Fransis und ihm einem mythologischen Königs Franco, Sohn des Hektor) versischlichte. Der sömische Käner Julius Caesar, der Osterneich als ersten imm gemannten Erstenstum anerkannte, ist nicht im Bildzentrum, am ihm flaumi der Habburger Genradogie, nondern unter die Kaissenbleiße im Rud-engendert, und rwar in der Art und Weise einer Standessukzen und "Der Lappung der Habburger ergibt sich für Maximilian I. und seine Geschlichteiten, die trotz üben zeitlichen und räumlischen Abstanden in Geschlichtenschlichten, die trotz üben zeitlichen und räumlischen Abstanden in Geschlichtenschlicht der den allegorischen Frauerrägizuren steht für dies verhalb ind Herscharzendichte in der Gestalt der Troja, die für die Sage der Braum, Hektor und Franco zum Troja steht 

"" eine Landesge-

schichte in der Figur der Pannonia, deren Name gleichemetzen ist mit der antiken Landesbezeichnung Sicambria und übersetzt werden kann mit Ungarn und Osterreich\*\*, und eine Stammesgnschichte der Franken vergenobildlicht durch die Figur der Francia.\*\*

Die alliegorische (Frauenfiguren als Sinnbider für Stadt, Land, Herrschaft and Volkstamm) and historische (Standessakarssten und Schlachterdentelhangen) Böldsprache der «Ehrenpforte» stimmt mit den zuvor angestellen Beobschrungen zur »Wiener Kreuzigung» Cranachs überein, Erinnert sei her nochmals an die historischen wie allegorischen Sinnebenen von Burg. Schergen und Inschrift innerhalb des Kreurigungsbildes. Auch senn beide Kunstwerke einerseits aus unterschiedlichen Themerkensen und andereseits aus unterschiedlichen Zeiten stammen und dazu noch unterschiedliche Geschichtsvoerstellungen aus dem Humanistenkeris des Raisen Motimilian L transportieren, so zeigen sie doch eine gleichartige Verwendung von Bidern in bezug auf Geschichte (tatsächliche Personen, Orte und Errigtosei und Mythos (germanisch-deutsche Veranf in allegorischen Penonen uder Bauten). Geschichte und Mythos sind in beiden Fällen nicht grandsätzlich roneinunder zu trennen, so daß sie sich in den Büdem gegenung durchdringen und hierüber eine Verbindung im Sinne von particulare Ceschichte) und allgemeiner Wahrheit (Mythos/Dichtung) engelen.

Fragt man nach den Gründen der neuen Geschahtsachsebung unter Maximilian L, so werden teerstoriale Machtansprüche als möglicher Ausgangspunkt der veränderten Historiographie deutlich. Kaiser Maximilian I greift auf die eigene Landessgeschichte - printigians mass von Geste" – und auf den frünkisch-karolingischen Abstanzunagunythen - die Franken stammen aus Troja im – zurrück, um sich die äbeste Landes und Stanzungemen aus Troja im – zurrück, um sich die äbeste Landes und Stanzungemen schichte des Reiches zu sichern. Da im begleitenden Test der elltempfortenicht zwischen dem östlichen Fürstentismern und Königenihen, mie Ostenicht zwischen dem östlichen Fürstentismern und Königenihen, mie Ostenicht, Ungarn und viellericht auch Böhrren, unterschieden wint, sanden treich, Ungarn und viellericht auch Böhrren, unterschieden wint, sanden derom Einheit durch dem geographischen begriff Pausuna bewi Stanzung zur dermitekt wird, läßt sich der unsprünglich als Territorial sowie Stanzung zur der verwendete Begriff Skumbriz in senser bestullten, unsteologischen Offenhett auf den ganzen östlichen Machtbereich ausweiten. Im Jan danne Geschiehte im Sinne Maximilians I. instrumentalisiert.

Die Möglichkeit, Geschichte neu zu schreiben, besonden die mythelogische germanisch-deutsche Vorzeit für die eigenen Machinierwan zu salsche germanisch-deutsche Vorzeit für die eigenen Machinierwan zu salten, wurde vom Machinitian I. und seinen Historiographen konnepast tengenetzt. Der neue Ursprung der Habdwarpt lag Dank der geglicken Anseppung an die Merowenger durch Jakob Mennel (Labo-1944) und der damit verbundenen Möglichkeit der Aukemptung an die tränklich karder

# Lucas Cranach D A Und Der Deutsche Humanismus

Bodo Brinkmann, Royal Academy of Arts (Great Britain)

**Lucas Cranach D A Und Der Deutsche Humanismus:** 

#### Lucas Cranach D A Und Der Deutsche Humanismus Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Lucas Cranach D A Und Der Deutsche Humanismus**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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