

SECOND EDITION

LOVE'S LABOR

Essays on Women, Equality
and Dependency

EVA FEDER KITTAY



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Loves Labor Essays On Equality Dependency And Care

Julie Wallbank, Jonathan Herring



Loves Labor Essays On Equality Dependency And Care:

Love's Labor Eva Feder Kittay, 2019-12-06 This new edition of Eva Feder Kittay's feminist classic *Love's Labor* explores how theories of justice and morality must be reconfigured when intersecting with care and dependency and the failure of policy towards women who engage in care work. The work is hailed as a major contribution to the development of an ethics of care. Where society is viewed as an association of equal and autonomous persons, the work of caring for dependents figures neither in political theory nor in social policy. While some women have made many gains, equality continues to elude many others as in large measure social institutions fail to take into account the dependency of childhood illness, disability, and frail old age and fail to adequately support those who care for dependents. Using a narrative of her experiences caring for her disabled daughter, Eva Feder Kittay discusses the relevance of her analysis of dependency to significant cognitive disability. She explores the significance of dependency work by analyzing John Rawls' influential liberal theory and two examples of public policy: welfare reform and family leave, to show how theory and policy fail women when they miss the centrality of dependency to issues of justice. This second edition has updated material on care workers, her adult disabled daughter, and key changes in welfare reform. Using a mix of personal reflection and political argument, this new edition of a classic text will continue to be an innovative and influential contribution to the debate on searching for greater equality and justice for women. *Love's Labor* has spoken to audiences around the world and has had an impact on readers from many countries and in many disciplines: philosophy, sociology, disability studies, nursing. It has been required and supplementary reading on many undergraduate courses on Ethics, Feminist Ethics, Gender and Religious Ethics, Political Theory, Bioethics, and Disability Studies. It has been translated into Italian, Japanese, and Korean.

Love's Labor Eva Feder Kittay, 2019-12-03 This new edition of Eva Feder Kittay's feminist classic *Love's Labor* explores how theories of justice and morality must be reconfigured when intersecting with care and dependency and the failure of policy towards women who engage in care work. The work is hailed as a major contribution to the development of an ethics of care. Where society is viewed as an association of equal and autonomous persons, the work of caring for dependents figure neither in political theory nor in social policy. While some women have made many gains, equality continues to elude many others as in large measure social institutions fail to take into account the dependency of childhood illness, disability, and frail old age and fail to adequately support those who care for dependents. Using a narrative of her experiences caring for her disabled daughter, she discusses the relevance of her analysis of dependency to significant cognitive disability. Eva Feder Kittay explores the significance of dependency work by analyzing John Rawls' influential liberal theory and two examples of public policy: welfare reform and family leave, to show how theory and policy fail women when they miss the centrality of dependency to issues of justice. This second edition has updated material on care workers, her adult disabled daughter, and key changes in welfare reform. Using a mix of personal reflection and political argument, this new edition of a classic text will continue to be an innovative and influential contribution to the

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The Bloomsbury Handbook of Care Ethics Matilda Carter,2025-07-24 Emphasising the vulnerability and interdependence of humans care ethics has emerged in recent years as a powerful alternative to dominant modes of thinking in moral philosophy Bringing together the theoretical and applied dimensions of care ethics this pioneering volume provides an authoritative overview of what care ethics is and the contributions it can make to pressing contemporary problems Divided into two parts Part I of The Bloomsbury Handbook of Care Ethics traces the development of care ethics how it interacts with other central components of moral reasoning such as freedom and normative justification and the ongoing discussions among care ethicists about the direction scope and underlying mechanisms of the theory Part II then showcases the varied contributions care ethics can make to key areas of applied philosophy and to research in the social sciences from disability and care medical ethics and feminist ethics to timely issues such as maternity care and public administration With an international team of experts providing interdisciplinary approaches to care this is the place to start if you want to gain an in depth insight into the field of care ethics and its crucial role in addressing worldwide vulnerabilities **Embracing**

Vulnerability Daniel Bedford,Jonathan Herring,2020-02-13 This book brings together legal scholars engaging with vulnerability theory to explore the implications and challenges for law of understanding vulnerability as generative and a source of connection and development The book is structured into five sections that cover fields of law where there is already significant recourse to the concept of vulnerability These sections include a main chapter by a legal theorist who has previously examined the creative potential of vulnerability and responses from scholars working in the same field This is designed to draw out some of the central debates concerning how vulnerability is conceptualised in law Several contributors highlight the need to re focus on some of these more positive aspects of vulnerability to counter the way law is being used enable persons to escape the stigma associated with vulnerability by concealing that condition They seek to explore how law might embrace vulnerability rather than conceal it The book also includes contributions that seek to bring vulnerability into a non binary relationship with other core legal concepts such as autonomy and dignity Rather than discarding these legal concepts in favour of vulnerability these contributions highlight how vulnerability can be entwined with relational autonomy and embodied dignity This book is essential reading for both students studying legal theory and practitioners interested in vulnerability **Vulnerabilities, Care and Family Law** Julie Wallbank,Jonathan Herring,2013-11-26 While in the past family life was characterised as a haven from the harsh realities of life it is now recognised as a site of vulnerabilities and a place where care work can go unacknowledged and be a source of social and economic hardship This book addresses the

strong relationships that exist between vulnerability and care and dependency in particular contexts where family law and social policy have a contribution to make. A fundamental premise of this collection is that vulnerability needs to be analysed in a way that gets at the heart of the differential power relationships that exist in society particularly in respect of access to family justice including effective social policy and law targeted at the specific needs of families in mutually dependent caring relationships. It is therefore crucial to critically examine the various approaches taken by policy makers and law reformers in order to understand the range of ways that some families and some family members may be rendered more vulnerable than others. The first book of its kind to provide an intersectional approach to this subject, *Vulnerabilities: Care and Family Law* will be of interest to students and practitioners of social policy and family law. **A Right to Care?** Nicole Busby, 2011-04-07. The reconciliation of unpaid care work and paid employment is among the most pressing and difficult problems currently facing employment law. Nicole Busby assesses the potential to situate a right to care within employment law and for the recognition of carer status as a means of protecting against discrimination in employment. [Performing care](#) Amanda Stuart Fisher, James Thompson, 2020-03-26. This electronic version has been made available under a Creative Commons BY-NC-ND open access license. This edited collection brings together essays presenting an interdisciplinary dialogue between theatre and performance and the fields of care ethics, care studies, health and social care. The book advances our understanding of performance as a mode of care, challenging existing debates in this area by rethinking the caring encounter as a performed, embodied experience and interrogating the boundaries between care practice and performance. Through an examination of a wide range of different care performances drawn from interdisciplinary and international settings, the book interrogates how performance might be understood as caring or uncaring, careless or careful, and correlatively how care can be conceptualised as artful, aesthetic, authentic or even fake and staged. *Human Dependency and Christian Ethics* Sandra Sullivan-Dunbar, 2017-10-05. This book engages Christian love, theologies, feminist economics and political theory to identify elements of a Christian ethic of dependent care relations. **Between Care and Justice** Elena Pulcini, 2024-05-01. Elena Pulcini (1950-2021), an internationally renowned philosopher of care, was at the forefront of thinking and creating a new ethical framework to respond efficaciously to problems that affect individuals at a global level. This translation of Pulcini's last work addresses perhaps the two fundamental questions for our times: namely, Why care for others when we are not bound by personal relationships, and Why commit to justice even when it does not personally affect us? By focusing on passions such as indignation, fear, compassion, resentment, and love, Pulcini offers an alternative ethical perspective in which justice and care intertwine to supplement and balance each other. Together, care and justice are proven capable of addressing the challenge of the other, distant in space, the outsider, the marginalized, and the migrant, and time-future generations. In the end, Pulcini proposes a form of moral education that nurtures and develops desirable moral sentiments for a more just world at the interpersonal, social, political, economic, and environmental levels, thereby providing an alternative social global model to

current individual focused rights based purely rationalist ethical systems **Socializing Care** Maurice Hamington, Dorothy C. Miller, 2006-01-10 Criticism is often levied that care ethics is too narrow in scope and fails to extend to issues of social justice Socializing Care attempts to dispel that criticism Contributors to the volume demonstrate how the ethics of care factors into a variety of social policies and institutions and can indeed be useful in thinking about a number of different social problems Divided into two sections the first looks at care as a model for an evaluative framework that rethinks social institutions liberal society and citizenship at a basic conceptual level The second explores care values in the context of specific social practices like live kidney donations or settings like long term care as a framework that should guide thinking Ultimately this collection demonstrates how society would benefit from a more serious engagement with care ethics

Applying Care Ethics to Business Maurice Hamington, Maureen Sander-Staudt, 2011-07-29 Applying Care Ethics to Business is a multidisciplinary collection of original essays that explores the intersection between the burgeoning field of care ethics and business Care ethics is an approach to morality that emphasizes relational particularist and affective dimensions of morality that evolved from feminist theory and today enjoys robust intellectual exploration Care ethics emerged out of feminist theory in the 1980 s and the greatest contribution to moral analysis among Women Studies scholars Today feminists and non feminist scholars are increasingly taking care ethics seriously Applying care to the marketplace is a natural step in its maturity Applying Care Ethics to Business is the first book length analysis of business and economic cases and theories from the perspective of care theory Furthermore given economic turbulence and the resulting scrutiny of market practices care ethics provides fresh and timely insight into ideal business values and commitments In many ways care ethics emphasis upon connection and cooperation as well as the growth and well being of the other make it appear to be the antithesis of the corporate character Nevertheless many contemporary theorists question if traditional moral approaches based on autonomous agents is adequate to address a shrinking and interconnected world particularly one that is marked by global markets Applying Care Ethics to Business offers a unique opportunity to rethink corporate responsibility and business ethics

Care and Support Rights After Neoliberalism Yvette Maker, 2022-04-28 This book offers principles for designing care and support policy to address two persistent sources of tension in the field The first is the tension between supporting women s unpaid caring and supporting their paid work participation The second is the tension between carers claims for support based on the burden of caring and disability rights claims for support for choice and independence for people with disabilities Policies tend to favor one activity and one constituency over the other Consequently individuals access to resources and choices about how they live are constrained Using a citizenship rights framework with insights from human rights law the principles provide guidance for designing policy and legislation that avoids either or approaches and addresses the interests of multiple constituencies Analyses of Australian and English policies demonstrate the value of the principles for developing policy that reduces inequality responds to failures of neoliberalism and expands choice for all

Social Equality Carina Fourie, Fabian Schuppert, Ivo Wallimann-Helmer, 2015 Is equality valuable This question dominates many discussions of social justice which tend to center on whether certain forms of distributive equality are valuable such as the equal distribution of primary social goods But these discussions often neglect what is known as social or relational equality Social equality suggests that equality is foremost about relationships and interactions between people rather than being primarily about distribution A number of philosophers have written about the significance of social equality and it has also played an important role in real life egalitarian movements such as feminism and civil rights movements However as it has been relatively neglected in comparison to the debates about distributive equality it requires much more theoretical attention This volume brings together a collection of ten original essays which present new analyses of social and relational equality in philosophy and political theory The essays analyze the nature of social equality as well as its relationship to justice and politics

Doing Care, Doing Citizenship Alessandro Pratesi, 2017-11-27 This book examines the emotional micro situated dynamics of status inclusion exclusion that people produce while caring for others by focusing in particular on non conventional families Grounded in empirical research that involves different types of care and family contexts the book situates care within more inclusive and critical approaches while shedding light on its multiple and often overlooked meanings and implications Engaging and accompanied by a useful methodological appendix *Doing Care Doing Citizenship* is essential reading for students and academics of sociology psychology social work and social theory It will also be of interest to practitioners interested in developing their understanding of the relationship between care emotions social inclusion and citizenship

Social Policy and the Ethic of Care Olena Hankivsky, 2004 In this book Hankivsky considers the implications of this ethic for a range of Canadian social policy issues Through a series of case studies she demonstrates the extent to which a care orientation differs from a justice orientation and provides an alternative normative framework for interpreting understanding and evaluating social policy She reveals why Canadian social policy is lacking and how it could be made more effective and robust by the inclusion of an ethic of care Jacket

Love, Money, Duty Rachel Adams, 2025-04-29 From birth to death we care and are cared for by others Yet we rarely acknowledge care except when it fails In *Love Money Duty* Rachel Adams examines the stories we tell about care those who do the work and those who depend on it These narratives she argues help us better understand our complicated feelings about care and the obligations that come with it Combining insightful and compassionate readings of writers and artists among them Toni Morrison Susan Sontag Roz Chast Sally Mann and Jamaica Kincaid with stories of her own experiences Adams analyzes the work feelings and ethical dilemmas associated with care including unwelcome emotions such as boredom resentment exhaustion and disgust From the universal dependence of infancy to elder care and from the intimacy of home and family to institutions like hospitals nursing facilities and asylums *Love Money Duty* considers our ambivalence about vulnerability and need and how it is shaped by capitalism race and gender Drawing from moral philosophy gender and queer theory critical race and disability studies and health

humanities Adams treats care as a form of work a feeling an ethic and an art Exploring the radical possibilities of care and the devastating consequences of its failure this book invites readers to appreciate care that works recognizing the creativity and resourcefulness of dependent people and their caregivers *Quarterly Essay 29 Love and Money* Anne Manne,2008-03-01 In *Love and Money* Anne Manne looks at the religion of work its high priests and sacrificial lambs As family life and motherhood feel the pressure of the market she asks whether the chief beneficiaries are self interested employers and child care corporations This is an essay that ranges widely and entertainingly across contemporary culture it casts an inquisitive eye over the modern marriage of Kevin Rudd and Therese Rein and considers the time bind and the shadow economy of care Most fundamentally it is an essay about pressure the pressure to balance care for others and the world of work Manne argues that devaluing motherhood still central to so many women s lives has done feminism few favours For women on the frontline of the work centred society it has made for hard choices Eloquently and persuasively Manne tells what happened when feminism adapted itself to the free market and argues that any true definition of equality has to take into account dependency and care for others It is falling fertility above all else which gives women a political bargaining chip of a new and powerful kind Policy makers formerly deaf to mothers needs will have no choice but to listen Anne Manne *Love and Money* Anne Manne shows a depth and range of analysis that is rare in social science writing today Her arguments go behind the child care debate behind the work and family tension that is now in the foreground of most Australians daily lives to ask the really big questions Steve Biddulph In *Love and Money* Anne Manne calls on us to imagine a radically different model of social and political life one that centres around care rather than on gendered notions of the autonomous unencumbered individual Julie Stephens Anne Manne is an Australian journalist and social philosopher who has written widely on feminism motherhood childcare family policy fertility and related issues She is a regular contributor to the Age and the Monthly Her books include *Quarterly Essay 29 Love and Money* *The Family and the Free Market* *The Life of I* *The New Culture of Narcissism and Motherhood* *How Should We Care for Our Children* which was shortlisted for the 2006 Walkley non fiction prize [Gender Struggles](#) Constance L. Mui,Julien S. Murphy,2002 Contemporary feminist theory and postmodernism have left significant marks on how we think about practical matters most notably the old and new forms of gender struggles that many women confront in their daily lives The essays collected in *Gender Struggles* are designed to highlight those influences by addressing the following questions What is practical feminism in a postmodern world How does rethinking the nature and boundaries of philosophy affect the way we understand practical issues that we confront daily What new forms of freedom autonomy subjectivity social welfare motherhood public and private space and political resistance have emerged from this new philosophical sense Together the sixteen essays in this volume represent many different voices of feminists who boldly take up familiar everyday concerns from unorthodox vantage points within new conceptual and theoretical frameworks The essays in *Gender Struggles* address a wide range of issues in gender struggles

from the more familiar ones that for the last thirty years have been the mainstay of feminist scholarship such as motherhood beauty and sexual violence to new topics inspired by post industrialization and multiculturalism such as the welfare state cyberspace hate speech and queer politics and finally to topics that traditionally have not been seen as appropriate subjects for philosophizing such as adoption care work and the home Incorporating the latest most cutting edge material on feminism this volume aims at reaching a broad spectrum of readers by connecting postmodern feminist theory with concrete issues that are practical and relevant to their daily lives and experiences

Decolonizing American Philosophy Corey McCall, Phillip McReynolds, 2021-02-01 In *Decolonizing American Philosophy* Corey McCall and Phillip McReynolds bring together leading scholars at the forefront of the field to ask Can American philosophy as the product of a colonial enterprise be decolonized Does American philosophy offer tools for decolonial projects What might it mean to decolonize American philosophy and at the same time is it possible to consider American philosophy broadly construed as a part of a decolonizing project The various perspectives included here contribute to long simmering conversations about the scope purpose and future of American philosophy while also demonstrating that it is far from a unified homogeneous field In drawing connections among various philosophical traditions in and of the Americas they collectively propose that the process of decolonization is not only something that needs to be done to American philosophy but also that it is something American philosophy already does or at least can do as a resource for resisting colonial and racist oppression

Feminist Thought, Student Economy Edition Rosemarie Tong, 2018-10-03 This book provides a clear comprehensive and incisive introduction to the major traditions of feminist theory from liberal feminism radical feminism and Marxist and socialist feminism to care focused feminism psychoanalytic feminism women of color feminisms and ecofeminism

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