

**love to  
hate**



**America's Obsession  
with Hatred and Violence**

**JODY M. ROY**

# Love To Hate Americas Obsession With Hatred And Violence

**Lois Presser**



## **Love To Hate Americas Obsession With Hatred And Violence:**

**Love to Hate** Jody M. Roy, 2002 Memory enables us to make experience meaningful and to form coherent identities for ourselves and intelligible perceptions of others. Indeed, our ability to imagine, anticipate, and create the future is directly commensurate with our ability to retrieve and recollect past experiences. But for all its vital importance in human cognition, for all that it seems so ordinary and obvious, memory remains in many ways as complex and mysterious today as it seemed to ancient philosophers. We need only to think about the tip of the tongue experience to wonder how memories are formed, where they reside in our brains, and why some are retained while others are forgotten. What is the difference between long and short term memory? Can memory be strengthened? **Memories Are Made of This** is an account of current memory science that offers answers to these and a host of other questions, comprehensively distilling much diverse and rigorous science. It delves into the biology of memory functions and researches into the mechanics and genetics of memory and the importance of emotions, particularly those resulting from trauma, in the memory process. Of special focus are investigations of cognition in other species: Are we the only animals who remember and forget? If not, are there commonalities in the memories of different species? The book also surveys our understanding of the effects of injury and disease on memory and concludes with an assessment of emerging pharmacological efforts to preserve and protect our memories and, in turn, ourselves.

**Love to Hate** Jody Roy, 2002-08-27 Why is the simple impulsive question we ask when confronted by horrible acts of hatred and violence: Why do students shoot fellow students or employees their coworkers? Why do mothers drown their children or husbands stalk and kill their wives? **Love to Hate** challenges us to turn this question upon ourselves at a deeper level: Why as a culture are we so fascinated by these acts? Why do we bestow celebrity on the perpetrators while allowing the victims to fade into a second death of obscurity? Are we, as Pope John Paul II famously accused, a culture of death? And if so, how can we break free of this unacknowledged aspect of the cycle of violence? Unlike those who point solely to media imagery, splintered families, or lax gun control laws in search of the roots of America's endemic violence, Jody M. Roy suggests that we all must be held responsible. She argues that we reveal our love affair with hatred and violence in the ways we think and speak in our daily lives and in our popular culture. The very words we use function as building blocks of callousness and contempt, betraying our immersion in subtexts of violence and hatred. These subtexts are further revealed in our complex attitudes toward street gangs, school shooters, serial killers, and hate groups, and the paroxysms of violence they unleash. As spectators driven by our impulse to watch, we become an integral part of the equation of violence. In the book's final section, **Freeing Ourselves of Our Obsession with Hatred and Violence**, Roy offers practical steps we can take as parents, consumers, and voters to free ourselves from linguistic and cultural complicity and to help create in America a culture of life.

**Violence in America** Robert Klein, Victor Schermer, 2018-10-11 Violence is a growing problem in American society, and hardly a day goes by that we don't hear about yet another heart-wrenching episode of mass violence. Such events unfortunately are only the

most public manifestation of violence in America The full nature and extent of daily violence the various and pervasive forms it takes and the enormous social emotional moral and economic consequences that result remain largely outside of our awareness More importantly our ability to identify the root causes and know how best to effectively intervene remains limited Most investigations in this field have focused on the individual psychodynamic characteristics of the perpetrators The underlying group dynamic factors that include consideration of broader social cultural socioeconomic and historical variables have received less attention This volume brings together for the first time a collection of distinguished group psychotherapists all of whom have been trained to recognize both individual psychodynamic characteristics and group dynamic factors to apply the lessons learned through years of clinical practice to arrive at a deeper understanding of the etiology treatment and prevention of violence This book was originally published as a special issue of the International Journal of Group Psychotherapy Autobiography of a Recovering Skinhead Frank Meeink,Jody Roy,2013-12-13

Autobiography of a Recovering Skinhead is Frank Meeink's raw telling of his descent into America's Nazi underground and his ultimate triumph over drugs and hatred Frank's violent childhood in South Philadelphia primed him to hate while addiction made him easy prey for a small group of skinhead gang recruiters By 16 he had become one of the most notorious skinhead gang leaders on the East Coast and by 18 he was doing hard time Teamed up with African American players in a prison football league Frank learned to question his hatred and after being paroled he defected from the white supremac

**The Culture of Vengeance and the Fate of American Justice** Terry K. Aladjem,2008-01-14 America is driven by vengeance in Terry Aladjem's provocative account a reactive public anger that is a threat to democratic justice itself From the return of the death penalty to the wars on terror and in Iraq Americans demand retribution and moral certainty they assert the rights of victims and make pronouncements against evil Yet for Aladjem this dangerously authoritarian turn has its origins in the tradition of liberal justice itself in theories of punishment that justify inflicting pain and in the punitive practices that result Exploring vengeance as the defining problem of our time Aladjem returns to the theories of Locke Hegel and Mill He engages the ancient Greeks Nietzsche Paine and Foucault to challenge liberal assumptions about punishment He interrogates American law capital punishment and images of justice in the media He envisions a democratic justice that is better able to contain its vengeance **Machiavelli Meets Mayor Quimby** Nathan Thoms,2006-06-01 Since its 1989

independent debut *The Simpsons* has enjoyed phenomenal success in both domestic markets and internationally but very little academic notice has been paid to this series and the messages it broadcasts daily now that it is in syndication to its millions of fans worldwide This book focuses on an analysis of the political messages contained within the episodes of the first season of the series from 1989-1990 with the goal of identifying analyzing and understanding the message or messages related to politics contained within each episode which millions are exposed to each year Note that this book does not analyze *The Simpsons* in terms of its Machiavellian content the title is meant to suggest the rich political undercurrents of

The Simpsons though not necessarily from a Machiavellian perspective

**The Ku Klux Klan's Campaign Against Hispanics, 1921-1925** Juan O. Sánchez, 2018-08-06 The Ku Klux Klan's persecution of Hispanics during the early 1920s was just as brutal as their terrorizing of the black community a fact sparsely documented in historical texts The KKK viewed Mexicans as subhuman foreigners supporting a Catholic conspiracy to subvert U S institutions and install the pope as leader of the nation and mounted a campaign of intimidation and violence against them Drawing on numerous Spanish language newspapers and Klan publications of the day the author describes the KKK's extensive anti Hispanic activity in the southwest

Religion and the Ku Klux Klan Juan O. Sánchez, 2016-04-27 As with other terrorist and extremist organizations religion forms the basis of the Ku Klux Klan's dogmatic philosophy providing justification for its beliefs and actions The Klan represents a link to America's cultural past While America has undergone tremendous social change the secretive order has since the end of the Civil War kept alive the antiquated values predicated on racism and religion of white supremacism Covering nearly a century of Klan ideology this book examines the group's religious rhetoric in its literature and songs from its heyday during the 1920s to 2014

Building Walls Ernesto Castañeda, 2019-04-15 The election of Donald Trump has called attention to the border wall and anti Mexican discourses and policies yet these issues are not new Building Walls puts the recent calls to build a border wall along the US Mexico border into a larger social and historical context This book describes the building of walls symbolic and physical between Americans and Mexicans as well as the consequences that these walls have in the lives of immigrants and Latin communities in the United States The book is divided into three parts categorical thinking anti immigrant speech and immigration as an experience The sections discuss how the idea of the nation state itself constructs borders how political strategy and racist ideologies reinforce the idea of irreconcilable differences between whites and Latinos and how immigrants and their families overcome their struggles to continue living in America They analyze historical precedents normative frameworks divisive discourses and contemporary daily interactions between whites and Latin individuals It discusses the debates on how to name people of Latin American origin and the framing of immigrants as a threat and contrasts them to the experiences of migrants and border residents Building Walls makes a theoretical contribution by showing how different dimensions work together to create durable inequalities between U S native whites Latinos and newcomers It provides a sophisticated analysis and empirical description of racializing and exclusionary processes View a separate blog for the book here <https://dornsife.usc.edu/csii/blog/building-walls-excluding-people/>

*Sexual Orientation and Gender Expression in Social Work Practice* Deana F. Morrow, Lori Messinger, 2006 At last a casebook that focuses exclusively on sexual orientation and gender expression in relation to social work practice The scenarios feature gay lesbian bisexual and transgender GLBT individuals couples and families and highlight GLBT issues in groups organizations communities policy arenas and research Pub desc

**ETHNIC REALITIES OF MEXICAN AMERICANS** Martin Guevara Urbina, Joel E. Vela, Juan O. Sanchez, 2014-03-01 The goal of this book is to examine the ethnic experience of

the Mexican American community in the United States from colonialism to twenty first century globalization The authors unearth evidence that reveals how historically white ideology combined with science law and the American imagination has been strategically used as a mechanism to intimidate manipulate oppress control dominate and silence Mexican Americans ethnic racial minorities and poor whites A theoretical and philosophical overview is presented focusing on the repressive practice against Mexicans that resulted in violence brutality vigilantism executions and mass expulsions The Mexican experience under hooded America is explored including religion the Ku Klux Klan and the Mexican American Civil Rights Movement Local state and federal laws are documented often in conflict with one another including the Homeland Security program that continues to result in detentions and deportations The authors examine the continuing argument of citizenship that has been used to legally exclude Mexican children from the educational system and thereby being characterized as not fit for the classroom nor entitled to an equitable education Segregation and integration in the classroom is discussed featuring examples of court cases As documented throughout the book American law is a constant reminder of the pervasive ideology of the historical racial supremacy socially defined and enforced ethnic inferiority and the rejection of positive social change equality and justice that continues to persist in the United States The book is extensively referenced and is intended for professionals in the fields of sociology history ethnic studies Mexican American Chicano studies law and political science and also those concerned with sociolegal issues Description Here      [Religious Freedom and Conversion in India](#) Aruthuckal Varughese John,Atola Longkumer,Nigel Ajay Kumar,2017-08-28 Religious Freedom and Conversion in India is a collection of essays that addresses the political and practical concerns about religious freedom and religious conversion in the Indian context These essays were first presented in the SAIACS Academic Consultation in September 2015 at SAIACS Bengaluru The 14 papers represented here have all been revised and edited in the view of the discussions during the Consultation they approach the topic from various angles such as historical legal biblical theological missiological and cultural The purpose of the SAIACS Academic Consultation and the aim of this book is to stimulate encourage and provide direction for the academic evangelical and missional thinking in South Asia      *Post-Colonial Theology* Robert S. Heaney,2019-05-08 Hate is unveiled on our streets Politics is polarized and the cohesion of communities is under stress and threat Religious and theological leaders appear compromised or paralyzed Robert S Heaney grew up in a Northern Ireland where enmity paraded itself and policed the boundaries between segregated identities and aspirations Such conflict with deep historic roots is inextricably linked to religion and colonization The theologizing of colonialism and the ongoing implications of colonialism cannot be ignored by those who wish to understand the most intractable of human conflicts Religious adherents and scholars are increasingly seeking to understand colonialism and decolonization in theological terms The field of post colonial studies across a range of contexts and in a complex network of inter disciplinary analyses has emerged as a major scholarly movement seeking to provide resources for such a task Theologians have increasingly seen the field as a resource and have made their own

contributions to its development However depending as it does on a series of theoretical and technical commitments post colonialism remains inaccessible to the uninitiated Beginning with his own particular context of formation in this book Heaney provides an accessible introduction to post colonial theology **Why We Harm** Lois Presser,2013-11-13 Criminologists are primarily concerned with the analysis of actions that violate existing laws But a growing number have begun analyzing crimes as actions that inflict harm regardless of the applicability of legal sanctions Even as they question standard definitions of crime as law breaking scholars of crime have few theoretical frameworks with which to understand the etiology of harmful action In *Why We Harm* Lois Presser scrutinizes accounts of acts as diverse as genocide environmental degradation war torture terrorism homicide rape and meat eating in order to develop an original theoretical framework with which to consider harmful actions and their causes In doing so this timely book presents a general theory of harm revealing the commonalities between actions that impose suffering and cause destruction Harm is built on stories in which the targets of harm are reduced to one dimensional characters sometimes a dangerous foe sometimes much more benign but still a projection of our own concerns and interests In our stories of harm we are licensed to do the harmful deed and at the same time are powerless to act differently Chapter by chapter Presser examines statements made by perpetrators of a wide variety of harmful actions Appearing vastly different from one another at first glance Presser identifies the logics they share that motivate legitimize and sustain them From that point she maps out strategies for reducing harm

*Electronic Tribes* Tyrone L. Adams,Stephen A. Smith,2009-06-03 Whether people want to play games and download music engage in social networking and professional collaboration or view pornography and incite terror the Internet provides myriad opportunities for people who share common interests to find each other The contributors to this book argue that these self selected online groups are best understood as tribes with many of the same ramifications both positive and negative that tribalism has in the non cyber world In *Electronic Tribes* the authors of sixteen competitively selected essays provide an up to the minute look at the social uses and occasional abuses of online communication in the new media era They explore many current Internet subcultures including MySpace com craftster org massively multiplayer online role playing games MMORPGs such as World of Warcraft music downloading white supremacist and other counterculture groups and Nigerian e mail scams Their research raises compelling questions and some remarkable answers about the real life social consequences of participating in electronic tribes Collectively the contributors to this book capture a profound shift in the way people connect as communities formed by geographical proximity are giving way to communities both online and offline formed around ideas **Aging and the Life Course** Deborah Lowry,2022-01-10 Aging part II explores the experiences and conditions of aging especially in particular groups and part III presents current research on older adults engagement in work family social networks and sex Finally Part IV addresses themes of aging and social change **Wrath** Peter W. Wood,2021-10-12 Anger now dominates American politics It wasn t always so Happy Days Are Here Again was FDR s

campaign song in 1932 By contrast candidate Kamala Harris s 2020 campaign song was Mary J Blige s Work That Let em get mad They gonna hate anyway Both the left and right now summon anger as the main way to motivate their supporters Post election both sides became even more indignant The left accuses the right of insurrection The right accuses the left of fraud This is a book about how we got here about how America changed from a nation that could be roused to anger but preferred self control to a nation permanently dialed to eleven Peter W Wood an anthropologist has rewritten his 2007 book A Bee in the Mouth Anger in America which predicted the new era of political wrath In his new book he explains how American culture beginning in the 1950s made a performance art out of anger how and why we brought anger into our music movies and personal lives and how having step by step relinquished our old inhibitions on feeling and expressing anger we turned anger into a way of wielding political power But the angri culture as he calls it doesn t promise happy days again It promises revenge And a crisis that could destroy our republic      One Gospel, Many Cultures Arren Bennet Lawrence,2022 While the gospel is static cultures of the world vary The Bible exhorts the believer to present the gospel to all nations ethnos One Gospel Many Cultures addresses the theories and practices involved in presenting the gospel to different cultures from biblical theological and missiological perspectives      **Dialogue in the Book of Signs** Johnson Thomaskutty,2015-07-14 Dialogue in the Book of Signs offers a polyvalent analysis of John 1 19 12 50 at the micro meso and macro levels With the help of several synchronic methods including genre narrative rhetorical and dramatic studies the author analyzes the content form and function of John s dialogue Thus the divine human dialogue which is interwoven within the text provides a key to the understanding of the dialogue between the narrator and the reader In this volume after setting a background and a theoretical framework an extensive exploration of dialogue at the exchange episode and narrative levels is offered The connection of dialogue with other literary aspects such as monologues signs I AM sayings and metaphors is also established Thus this study provides a comprehensive understanding of dialogue in John 1 12      Is American Culture in Decline? Auriana Ojeda,2005 Greenhaven Press s At Issue series includes a wide range of opinions on a single controversial issue Each volume includes both primary and secondary sources from a variety of perspectives eyewitnesses scientific journals government officials and many others Extensive bibliographies and annotated lists of relevant organizations to contact offer a gateway to further research Each inexpensive volume enhances critical thinking skills and is an excellent research tool for reports Book jacket



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