

Look, A Negro!

Documentary Evidence
on the Life, Character and Personality

Robert Gooding Williams

Look A Negro Philosophical Essays On Race Culture And Politics

Claudia Milian



Look A Negro Philosophical Essays On Race Culture And Politics:

Look, a Negro! Robert Gooding-Williams, 2013-11-26 In *Look a Negro* political theorist Robert Gooding Williams imaginatively and impressively unpacks fundamental questions around race and racism Inspired by Frantz Fanon's famous description of the profound effect of being singled out by a white child with the words *Look a Negro* his book is an insightful rich and unusually wide ranging work of social criticism These essays engage themes that have dominated debates on race and racial identity in recent years the workings of racial ideology including the interplay of gender and sexuality in the articulation of racial ideology the viability of social constructionist theories of race the significance of Afrocentrism and multiculturalism for democracy the place of black identity in the imagination and articulation of America's inheritance of philosophy and the conceptualization of African American politics in post segregation America *Look a Negro* will be of interest to philosophers political theorists critical race theorists students of cultural studies and film and readers concerned with the continuing importance of race consciousness to democratic culture in the United States

Queering Family Trees Sandra Patton-Imani, 2020-06-09 Argues that significant barriers to family making exist for lesbian mothers of color in the United States One might be tempted in the afterglow of *Obergefell v Hodges* to believe that the battle has been won that gays and lesbians fought a tough fight and finally achieved equality in the United States through access to legal marriage But that narrative tells only one version of a very complex story about family and citizenship *Queering Family Trees* explores the lived experience of queer mothers in the United States drawing on over one hundred interviews with African American Latina Native American white and Asian American lesbian mothers living in a range of socioeconomic circumstances to show how they have navigated family making While the legalization of same sex marriage and adoption in 2015 has provided avenues toward equality for some couples structural and economic barriers have meant that others especially queer women of color who often have fewer financial resources have not been able to access seemingly available choices such as second parent adoptions powers of attorney and wills Sandra Patton Imani here argues that the virtual exclusion of lesbians of color from public narratives about LGBTQ families is crucial to maintaining the narrative that legal marriage for same sex couples provides access to full equality as citizens Through the lens of reproductive justice Patton Imani argues that the federal legalization of same sex marriage reinforces existing structures of inequality grounded in race gender sexuality and class *Queering Family Trees* explores the lives of a critically erased segment of the queer population demonstrating that the seemingly color blind solutions offered by marriage equality do not rectify such inequalities

A Political Companion to Frederick Douglass Neil Roberts, 2018-06-29 A splendid opportunity to rethink Douglass's political thought relevant today given the discourse of white nationalism in the United States Choice Frederick Douglass was a writer and public speaker whose impact on America has been long studied by historians and literary critics Yet as political theorists have focused on the legacies of such notables as W E B Du Bois and Booker T Washington Douglass's profound influence on Afro modern and

American political thought has often been undervalued. In an effort to fill this gap in the scholarship on Douglass, editor Neil Roberts and an exciting group of established and rising scholars examine the author's autobiographies, essays, speeches, and novella. Together they illuminate his genius for analyzing and articulating core American ideals such as independence, liberation, individualism, and freedom, particularly in the context of slavery. The contributors explore Douglass's understanding of the self-made American and the way in which he expanded the notion of individual potential by arguing that citizens had a responsibility to improve not only their own situations but also those of their communities. A Political Companion to Frederick Douglass also considers the idea of agency, investigating Douglass's passionate insistence that every person in a democracy, even a slave, possesses an innate ability to act. Various essays illuminate Douglass's complex racial politics, deconstructing what seems at first to be his surprising aversion to racial pride, and others explore and critique concepts of masculinity, gender, and judgment in his oeuvre. The volume concludes with a discussion of Douglass's contributions to pre and post-Civil War jurisprudence. Rich insights from scholarship both old and new. A fine collection. Political Theory *The Postcolonial Enlightenment* Daniel Carey, Lynn Festa, 2009-02-26. Over the last thirty years, postcolonial critiques of European imperial practices have transformed our understanding of colonial ideology, resistance, and cultural contact. The Enlightenment has played a complex but often unacknowledged role in this discussion, alternately reviled and venerated as the harbinger of colonial dominion and avatar of liberation, as target and shield, as shadow and light. This volume brings together two arenas, eighteenth-century studies and postcolonial theory, in order to interrogate the role and reputation of Enlightenment in the context of early European colonial ambitions and postcolonial interrogations of Western imperial aspirations. With essays by leading scholars in the field, *Postcolonial Enlightenment* addresses issues central not only to literature and philosophy but also to natural history, religion, law, and the emerging sciences of man. The contributors situate a range of writers from Hobbes and Herder, Behn and Burke, to Defoe and Diderot in relation both to eighteenth-century colonial practices and to key concepts within current postcolonial theory concerning race, globalization, human rights, sovereignty, and national and personal identity. By enlarging the temporal and geographic framework through which we read the essays in this volume, we open up alternate genealogies for categories, events, and ideas central to the emergence of global modernity. *Freedom Beyond Sovereignty* Sharon R. Krause, 2015-03-13. What does it mean to be free? We invoke the word frequently, yet the freedom of countless Americans is compromised by social inequalities that systematically undercut what they are able to do and to become. If we are to remedy these failures of freedom, we must move beyond the common assumption prevalent in political theory and American public life that individual agency is best conceived as a kind of personal sovereignty or as self-determination or control over one's actions. In *Freedom Beyond Sovereignty*, Sharon R. Krause shows that individual agency is best conceived as a non-sovereign experience because our ability to act and affect the world depends on how other people interpret and respond to what we do. The intersubjective character of agency makes it vulnerable to the effects of social inequality, but it is

never in a strict sense socially determined The agency of the oppressed sometimes surprises us with its vitality Only by understanding the deep dynamics of agency as simultaneously non sovereign and robust can we remediate the failed freedom of those on the losing end of persistent inequalities and grasp the scope of our own responsibility for social change Freedom Beyond Sovereignty brings the experiences of the oppressed to the center of political theory and the study of freedom It fundamentally reconstructs liberal individualism and enables us to see human action personal responsibility and the meaning of liberty in a totally new light The Andes Imagined Jorge Coronado,2009-05-31 In The Andes Imagined Jorge Coronado not only examines but also recasts the indigenismo movement of the early 1900s Coronado departs from the common critical conception of indigenismo as rooted in novels and short stories and instead analyzes an expansive range of work in poetry essays letters newspaper writing and photography He uses this evidence to show how the movement s artists and intellectuals mobilize the figure of the Indian to address larger questions about becoming modern and he focuses on the contradictions at the heart of indigenismo as a cultural social and political movement By breaking down these different perspectives Coronado reveals an underlying current in which intellectuals and artists frequently deployed their indigenous subject in order to imagine new forms of political inclusion He suggests that these deployments rendered particular variants of modernity and make indigenismo s representational practices a privileged site for the examination of the region s cultural negotiation of modernization His analysis reveals a paradox whereby the un modern indio becomes the symbol for the modern itself The Andes Imagined offers an original and broadly based engagement with indigenismo and its intellectual contributions both in relation to early twentieth century Andean thought and to larger questions of theorizing modernity

W. E. B. Du Bois and the Problems of the Twenty-First Century Reiland Rabaka,2008-04-29 W E B Du Bois and the Problems of the Twenty First Century utilizes Du Bois s thought and texts to develop an informed critical theory of contemporary society This book broadens the base of critical theory making it more multicultural transethnic transgender and non Western European philosophy focused by placing it in dialogue with theory and phenomena that had been heretofore woefully neglected Taking the preeminent black intellectual of the twentieth century as his primary point of departure Reiland Rabaka identifies and analyzes several key contributions that Du Bois and the black racial tradition offer to those interested in redeveloping and racially revising contemporary critical social theory With chapters on critical race theory postcolonial theory feminism and Marxism this volume builds bridges from Africana Studies to disparate discursive communities accessibly demonstrating Du Bois s and the black radical tradition s contributions to and the potential impact on a wide range of new social scientific research and radical political struggles Serving Herself Ashley Brown,2023 Serving Herself is a comprehensive biography of Althea Gibson one of the most important figures in African American women s sports history and one of the preeminent athletes of the twentieth century Offering a portrait of the life and career of a complicated and unconventional figure this book shows how Gibson reaped rewards as well as remonstrances for her extraordinary sports

achievements and life long defiance of social norms Equality Renewed Christine Sypnowich,2016-12-19 How should we approach the daunting task of renewing the ideal of equality In this book Christine Sypnowich proposes a theory of equality centred on human flourishing or wellbeing She argues that egalitarianism should be understood as seeking to make people more equal in the constituents of a good life Inequality is a social ill because of the damage it does to human flourishing unequal distribution of wealth can have the effect that some people are poorly housed badly nourished ill educated unhappy or uncultured among other things When we seek to make people more equal our concern is not just resources or property but how people fare under one distribution or another Ultimately the best answer to the question equality of what is some conception of flourishing since whatever policies or principles we adopt it is flourishing that we hope will be more equal as a result of our endeavours Sypnowich calls for both retrieval and innovation What is to be retrieved is the ideal of equality itself which is often assumed as a background condition of theories of justice yet at the same time dismissed as too homogenising abstract and rigid a criterion for political argument We must retrieve the ideal of equality as a central political principle In doing so she casts doubt on the value of focussing on cultural difference and rejects the idea of neutrality that dominates contemporary political philosophy in favour of a view of the state as enabling the betterment of its citizens

Latining America Claudia Milian,2013-02-01 With Latining America Claudia Milian proposes that the economies of blackness brownness and dark brownness summon a new grammar for Latino a studies that she names Latinities Milian s innovative study argues that this ensnared economy of meaning startles the typical reading practices deployed for brown Latino a embodiment Latining America keeps company with and challenges existent models of Latinidad demanding a distinct paradigm that puts into question what is understood as Latino and Latina today Milian conceptually considers how underexplored Latin participants the southern the black the dark brown the Central American have ushered in a new world of Latined signification from the 1920s to the present Examining not who but what constitutes the Latino and Latina Milian s new critical Latinities disentangle the brown logic that marks Latino a subjects She expands on and deepens insights in transamerican discourses narratives of passing popular culture and contemporary art This daring and original project uncovers previously ignored and unremarked upon cultural connections and global crossings whereby African Americans and Latinos traverse and reconfigure their racialized classifications

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