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Shelley Revalued Essays From The Gregynog Conference

Martin Priestman



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Shelley Revalued Kelvin Everest,1983-01-01 **Shelley Revalued** Kelvin Everest,1983 Shelley's Poetics of Reticence Merrilees Roberts,2020-04-22 Exploring the rhetorical and phenomenological links between shame and reticence this book examines the psychology of Shelley s anguished poet Subject Shelley s struggles with the fragility of the self have largely been seen as the result of thinking which connects emotional hyperstimulation to moral and political undermining of the individual will This work takes a different approach suggesting that Shelley s insecurities stemmed from anxieties about the nature of aesthetic self representation Shame is an appropriate affective marker of such anxiety because it occurs at the cusp between internal and external self evaluation Shelley s reticent poetics transfers an affective sense of shame to the reader and provokes interpretive responsibility Paying attention to the affective contours of texts this book presents new readings of Shelley s major works These interpretations show that awakening the reader s ethical discretion creates a constructive dynamic which challenges influential deconstructive readings of the unfinished nature of Shelley s work and thought **Shelley's Visual Imagination** Nancy Moore Goslee,2011-06-23 First full length study of Shelley s remarkable notebooks and the visual and textual imagination they reveal *Romantic Atheism* Martin Priestman,2000-01-27 *Romantic Atheism* explores the links between English Romantic poetry and the first burst of outspoken atheism in Britain from the 1780s onwards Martin Priestman examines the work of Blake Coleridge Wordsworth Shelley Byron and Keats in their most intellectually radical periods establishing the depth of their engagement with such discourses and in some cases their active participation Equal attention is given to less canonical writers such poet intellectuals as Erasmus Darwin Sir William Jones Richard Payne Knight and Anna Laetitia Barbauld and controversialists including Holbach Volney Paine Priestley Godwin Richard Carlile and Eliza Sharples these last two in particular representing the close links between punishably outspoken atheism and radical working class politics Above all the book conveys the excitement of Romantic atheism whose dramatic appeals to new developments in politics science and comparative mythology lend it a protean energy belied by the common and more recent conception of loss of faith **Sweet Science** Amanda Jo Goldstein,2017-07-10 Today we do not expect poems to carry scientifically valid information But it was not always so In *Sweet Science* Amanda Jo Goldstein returns to the beginnings of the division of labor between literature and science to recover a tradition of Romantic life writing for which poetry was a privileged technique of empirical inquiry Goldstein puts apparently literary projects such as William Blake s poetry of embryogenesis Goethe s journals *On Morphology* and Percy Shelley s poetry of life back into conversation with the openly poetic life sciences of Erasmus Darwin J G Herder Jean Baptiste Lamarck and tienne Geoffroy Saint Hilaire Such poetic sciences Goldstein argues share in reviving Lucretius s *De rerum natura* to advance a view of biological life as neither self organized nor autonomous but rather dependent on the collaborative and symbolic processes that give it viable and recognizable form They summon *De rerum natura* for a logic of life resistant to the vitalist stress on self authorizing power

and to make a monumental case for poetry's role in the perception and communication of empirical realities. The first dedicated study of this mortal and materialist dimension of Romantic biopoetics, *Sweet Science* opens a through line between Enlightenment materialisms of nature and Marx's coming historical materialism. **John Keats and the Culture of**

Dissent Nicholas Roe, 1998. *Keats and the Culture of Dissent* sets out to recover the lively and unsettling voices of Keats's poetry and seeks to trace the complex ways in which his poems responded to and addressed their contemporary world. It offers new research about Keats's early life opening valuable new perspectives on his poetry. Two chapters explore the dissenting culture of Enfield School showing how the school exercised a strong influence on Keats's imaginative life and his political radicalism. Imagination and politics intertwine through succeeding chapters on Keats's friendship with Charles Cowden Clarke, his medical career, the Cockney milieu in which Keats's poems were written, and on the immediate controversial impact of his three collections of poetry. The author deftly reconstructs contexts and contemporary resonances for Keats's poems, retrieving the vigorous challenges of Keats's verbal art which outraged his early readers but which was lost to us as Keats entered the canon of English romantic poets. **Shelleyan Reimaginings and Influence** Michael

O'Neill, 2019-02-14. Through attuned close readings, this volume brings out the imaginative and formal brilliance of Percy Bysshe Shelley's writing as it explores his involvement in processes of dialogue and influence. Shelley recognizes that poetic individuality is the reward of connectedness with other writers and cultural influences. A great Poem is a fountain forever overflowing with the waters of wisdom and delight; he writes, and after one person and one age has exhausted all its divine effluence, which their peculiar relations enable them to share, another and yet another succeeds, and new relations are ever developed, the source of an unforeseen and an unconceived delight. A Defence of Poetry. He is among the major Romantic poetic exponents and theorists of influence because of his passionately intelligent commitment to the onward dissemination of ideas and feelings and to the unpredictable ways in which poets position themselves and are culturally positioned between past and future. The book has a tripartite structure. The first three chapters seek to illuminate his response to representative texts, figures, and themes that constitute the triple pillars of his cultural inheritance: the classical world, Plato, Renaissance poetry, Spenser, and Milton; Christianity, and in particular the concept of deity and the Bible. The second and major section of the book explores Shelley's relations and affinities with, as well as differences from, his immediate predecessors and contemporaries: Hazlitt and Lamb, Wordsworth, Coleridge, Southey, Byron, Keats, including the influence of Dante on Shelley's elegy for his fellow Romantic, and the great painter J. M. W. Turner, with whom he is often linked. The third section considers Shelley's reception by later nineteenth-century writers, figures influenced by and responding to Shelley, including Beddoes, Hemans, Landon, Tennyson, and Swinburne. A coda discusses the body of critical work on Shelley produced by A. C. Bradley, a figure who stands at the threshold of twentieth-century thinking about Shelley. Romanticism and Religion from William Cowper to Wallace Stevens Gavin Hopps, 2016-04-08. The relationship between literature and religion is one of the most

groundbreaking and challenging areas of Romantic studies Covering the entire field of Romanticism from its eighteenth century origins in the writing of William Cowper and its proleptic stirrings in *Paradise Lost* to late twentieth century manifestations in the work of Wallace Stevens the essays in this timely volume explore subjects such as Romantic attitudes towards creativity and its relation to suffering and religious apprehension the allure of the veiled and the figure of the monk in Gothic and Romantic writing Miltonic light and inspiration in the work of Blake Wordsworth Shelley and Keats the relationship between Southey's and Coleridge's anti Catholicism and definitions of religious faith in the Romantic period the stammering of Romantic attempts to figure the ineffable the emergence of a feminised Christianity and a gendered sublime the development of Calvinism and its role in contemporary religious controversies Its primary focus is the canonical Romantic poets with a particular emphasis on Byron whose work is most in need of critical re evaluation given its engagement with the Christian and Islamic worlds and its critique of totalising religious and secular readings The collection is an original and much needed intervention in Romantic studies bringing together the contextual awareness of recent historicist scholarship with the newly awakened interest in matters of form and an appreciation of the challenges of postmodern theory

Fellow Romantics Beth Lau, 2016-12-05 Beginning with the premise that men and women of the Romantic period were lively interlocutors who participated in many of the same literary traditions and experiments *Fellow Romantics* offers an inspired counterpoint to studies of Romantic era women writers that stress their differences from their male contemporaries As they advance the work of scholars who have questioned binary approaches to studying male and female writers the contributors variously link among others Charlotte Smith and William Wordsworth Mary Robinson and Samuel Taylor Coleridge Felicia Hemans and Percy Bysshe Shelley Jane Austen and the male Romantic poets These pairings invite us to see anew the work of both male and female writers by drawing our attention to frequently neglected aspects of each writer's art Here we see writers of both sexes interacting in their shared historical moment while the contributors reorient our attention toward common points of engagement between male and female authors What is gained is a more textured understanding of the period that will serve as a model for future studies

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