# THE SHATTERED GOURD

Yoruba Forms in Twentieth Century American Art



MOYO OKEDIJI

## **Shattered Gourd**

## **Maggie Bruce**

#### **Shattered Gourd:**

Gourdfellas Maggie Bruce, 2007-03-06 Brooklyn girl Lili Marino moved to the tiny village of Walden Corners New York to find a place where she could pursue her craft taking gourds from the garden and transforming them into birdhouses bowls and beautiful works of art She never expected to find herself tangled in the vines of some tough mysteries as well The peace that Lili first found in Walden Corners is hard to find lately the townspeople are violently divided over plans for a casino Even Lili s friends are at odds and she s starting to wonder if her beautiful new life is in jeopardy Then her bathroom ceiling springs a leak and when she investigates a rifle comes clattering down on her head A vocal proponent of the casino project has been shot in the woods near her house and all eyes are on Lili If she doesn t want to trade her gourds for license plates she s got to find the real killer and to do that she ll need a little help from her friends The Lost Voyage of John Cabot Henry Garfield, 2010-05-11 1498 Sebastian Cabot age fifteen can only wait and wonder His famous father has abandoned him at home in Bristol England but has taken the boy's older and younger brothers Ludovico and Sancio on his second voyage in search of the Asian mainland On his first journey sailing north across the Western Ocean in 1497 John Cabot had discovered the New Found Land He returned to England a hero Five years earlier Spain had given Christopher Columbus a similar welcome He had found Asia he claimed And by a southern route Cabot was skeptical and set out to the north again to prove his old friend a fraud But silence followed Now Sebastian and history are confronted with a tantalizing mystery What has become of Cabot's second endeavor Letters to the boy from fourteen year old Sancio tell of a fearsome storm and its aftermath They and the surprising climax to Sebastian s and Sancio s shared story make for unforgettable voyaging The Age of Wild Ghosts Erik Mueggler, 2001-04-09 Annotation Contemporary Chinese history from the Great Leap Famine of the 1950s to the 1990s is traced in this text This era saw great changes in the way that communities were run including the reintroduction of the headman ship system **The Yoruba Diaspora in the Atlantic World** Toyin Falola, Matt D. Childs, 2005-05-02 This innovative anthology focuses on the enslavement middle passage American experience and return to Africa of a single cultural group the Yoruba Moving beyond descriptions of generic African experiences this anthology will allow students to trace the experiences of one cultural group throughout the cycle of the slave experience in the Americas The 19 essays employing a variety of disciplinary perspectives provide a detailed study of how the Yoruba were integrated into the Atlantic world through the slave trade and slavery the transformations of Yoruba identities and culture and the strategies for resistance employed by the Yoruba in the New World The contributors are Augustine H Agwuele Christine Ayorinde Matt D Childs Gibril R Cole David Eltis Toyin Falola C Magbaily Fyle Rosalyn Howard Robin Law Babatunde Lawal Russell Lohse Paul E Lovejoy Beatriz G Mamigonian Robin Moore Ann O Hear Luis Nicolau Par s Michele Reid Jo o Jos Reis Kevin Roberts and Mariza de Carvalho Soares Blacks in the Diaspora Claude A Clegg III editor Darlene Clark Hine David Barry Gaspar and John McCluskey founding editors The African Burial Ground in New York City Andrea E.

Frohne, 2015-10-09 In 1991 archaeologists in lower Manhattan unearthed a stunning discovery Buried for more than 200 years was a communal cemetery containing the remains of up to 20 000 people At roughly 6 6 acres the African Burial Ground is the largest and earliest known burial space of African descendants in North America In the years that followed its discovery citizens and activists fought tirelessly to demand respectful treatment of eighteenth century funerary remains and sacred ancestors After more than a decade of political battle on local and national levels and scientific research at Howard University the remains were eventually reburied on the site in 2003 Capturing the varied perspectives and the emotional tenor of the time Frohne narrates the story of the African Burial Ground and the controversies surrounding urban commemoration She analyzes both its colonial and contemporary representations drawing on colonial era maps prints and land surveys to illuminate the forgotten and hidden visual histories of a mostly enslaved population buried in the African Burial Ground Tracing the history and identity of the area from a forgotten site to a contested and negotiated space Frohne situates the burial ground within the context of late twentieth and early twenty first century race relations in New York City to reveal its enduring presence as a spiritual place Billie's Bent Elbow Fumi Okiji,2025-01-21 Deeply informed by jazz Billie's Bent Elbow explores the nonsensical and nonsensuous in black radical thought and expression Extending the encounter between black study Frankfurt School critical theory and sound studies staged in her first book Jazz as Critique and crucially bringing Yoruba aesthetics into the conversation Okiji attunes to various sites of intemperance and equivocation in thought and music Billie's Bent Elbow eschews the parsimonious tendencies of the Western philosophical tradition in its contribution to a shared project of improvised correspondence that finds its criticality in its heterophony of approach and intention The book ranges from Haitian revolutionaries rendition of La Marseillaise to Cecil Taylor's synesthetic poetics to the aporetic mien of the orisha Esu to Billie Holiday's undulating arm What is more by way of her intense fascination with these sites of fantastic noise Okiji brings our attention to a galaxy of intimacies that flash up in her experiments in array and correspondence The nonsensuous standard Okiji cultivates in this musical and essayistic book in concert with a host of ASHÉ theorists musicians and artists is as much a statement of non citizenry as it is preparation for intoxicated gathering Paul Carter Harrison, Michael Harris, Pellom McDaniels III, 2022-04-28 ASH Ritual Poetics in African Diasporic Expressivity is a collection of interdisciplinary essays contributed by international scholars and practitioners Having distinguished themselves across such disciplines as Anthropology Art Music Literature Dance Philosophy Religion and Theology and conjoined to construct a defining approach to the study of Aesthetics throughout the African Diaspora with the Humanities at the core this collection of essays will break new ground in the study of Black Aesthetics This book will be of great interest to scholars practitioners and students interested in tracing African heritage identities throughout the African Diaspora through close examination of a variety of discourses directly connected to expressive elements of cultural production and religious At the Crossroads Rebecca Jones, 2019 Shortlisted for the SAUK Fage Oliver Prize 2020 Honorable Mention for rituals

Yoruba Art and Language Rowland Abiodun,2014-09-29 The Yoru ba was one of the most important civilizations of sub Saharan Africa While the high quality and range of its artistic and material production have long been recognized the art of the Yoru ba has been judged primarily according to the standards and principles of Western aesthetics In this book which merges the methods of art history archaeology and anthropology Rowland Abi o du n offers new insights into Yoru ba art and material culture by examining them within the context of the civilization s cultural norms and values and above all the Yoru ba language Abi o du n draws on his fluency and prodigious knowledge of Yoru ba culture and language to dramatically enrich our understanding of Yoru ba civilization and its arts The book includes a companion website with audio clips of the Yoruba language helping the reader better grasp the integral connection between art and language in Yoruba culture

Portraiture and Photography in Africa John Peffer, Elisabeth L. Cameron, 2013-07-24 Beautifully illustrated Portrait Photography in Africa offers new interpretations of the cultural and historical roles of photography in Africa Twelve leading scholars look at early photographs important photographers studios the uses of portraiture in the 19th century and the current passion for portraits in Africa They review a variety of topics including what defines a common culture of photography the social and political implications of changing technologies for portraiture and the lasting effects of culture on the idea of the person depicted in the photographic image

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