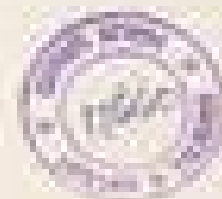


*Shakespeare's
Tragicomic
Vision*



JOHN HARTING



Levenson State University Press
ALBANY, NEW YORK

Shakespeares Tragicomic Vision

Frederick Kiefer



Shakespeare's Tragicomic Vision:

Shakespeare's Tragicomic Vision Joan Hartwig, 1972-01-01 *Myth, Emblem, and Music in Shakespeare's Cymbeline* Peggy Muñoz Simonds, 1992 Winner of the University of Delaware Press Award for the best manuscript in Shakespearean Studies this study clarifies and revitalizes Shakespeare's *Cymbeline* for the modern reader through a rediscovery of the poet's artistic use of Renaissance myths, symbols, and emblematic topoi that give meaning to the play. Although mainly concerned with the rich classical and Christian iconography of *Cymbeline*, the book also ranges widely over Shakespeare's dramatic and nondramatic works and beyond to the work of his contemporaries in Renaissance poetry, drama, art, theology, philosophy, emblems, and myths to show parallels between the mysteries of this tragicomedy and other examples of Renaissance thought and expression. It uncovers actual representations in the visual arts of parallels to the play's descriptive and theatrical moments. These iconographic parallels are lavishly illustrated in the book through photographs of Renaissance plaster work, embroidery, metalwork, oil paintings, and sculpture but primarily through woodcuts and engravings from English and Continental emblem books of the period. The visual imagery is carefully related to an intellectual explanation of *Cymbeline*'s complex Neoplatonic and Reformation themes. The author begins with an extended definition of the genre of Renaissance tragicomedy, a form developed for Christian artistic purposes in Italy by Tasso and Guarini. Aside from the obviously similar characteristics of a happy ending and the presence of an oracle, *Cymbeline* shares nine other artistic aspects with the pioneer Italian tragicomedies *Aminta* and *Il pastor fido*, including the celebration of an Orphic ritual of death and resurrection. After a discussion of the Neoplatonic and Ovidian mythology embedded in the play, the book considers in detail the iconography of Imogen's elaborately decorated bedroom as a reconciliation of opposites, the iconography of primitivism and Wild Men versus courtier as a satire of the British court, and the iconography of birds, animals, vegetation, and minerals as evocative of the major themes of doubt, repentance, reformation, reunion, and regeneration in *Cymbeline*. The final objective of the dramatic conflict is mutual forgiveness and a happy marriage, all of which is achieved through temperance or the attainment of musical concord within the individual, the state, and the world. Although Shakespeare shows the five senses to be an inadequate means for his characters to recognize true virtue in a deceitful world, the sense of hearing is the most important in the play since it allows participation in the four redemptive functions of sound, which ultimately leads to psychological harmony with the music of the spheres. Simonds also demonstrates that because *Cymbeline* is essentially an Orphic tragicomedy designed to liberate the audience from melancholy, the play strives to bring delight through its theatrical reenactment of the initially painful Platonic journey from Eros to Anteros, from blindness to a vision of divinity, from discord to musical harmony, from spiritual confusion to joyful enlightenment. BOOK JACKET Title Summary field provided by Blackwell North America, Inc. All Rights Reserved **The Evolution of Shakespeare's Tragicomic Vision** Madelon Jean Lief, 1984 **Shakespeare's Caliban** Alden T. Vaughan, Virginia Mason Vaughan, 1991 Shakespeare's *Caliban* examines *The Tempest*'s savage and

deformed slave as a fascinating but ambiguous literary creation with a remarkably diverse history The authors one a historian and the other a Shakespearean explore the cultural background of Caliban s creation in 1611 and his disparate metamorphoses to the present time

The Name and Nature of Tragicomedy Verna A. Foster,2017-03-02 Focusing on European tragicomedy from the early modern period to the theatre of the absurd Verna Foster here argues for the independence of tragicomedy as a genre that perceives and communicates human experience differently from the various forms of tragedy comedy and the drame serious drama that is neither comic nor tragic Foster posits that in the sense of the dramaturgical and emotional fusion of tragic and comic elements to create a distinguishable new genre tragicomedy has emerged only twice in the history of drama She argues that tragicomedy first emerged and was controversial in the Renaissance and that it has in modern times replaced tragedy itself as the most serious and moving of all dramatic genres In the first section of the book the author analyzes the name tragicomedy and the genre s problems of identity then goes on to explore early modern tragicomedies by Shakespeare Beaumont and Fletcher and Massinger A transitional chapter addresses cognate genres The final section of the book focuses on modern tragicomedies by Ibsen Chekhov Synge O Casey Williams Ionesco Beckett and Pinter By exploring dramaturgical similarities between early modern and modern tragicomedies Foster demonstrates the persistence of tragicomedy s generic markers and provides a more precise conceptual framework for the genre than has so far been available

Shakespeare's Monarchies Constance Jordan,2019-05-15 Constance Jordan looks at how Shakespeare through his romances contributed to the cultural debates over the nature of monarchy in Jacobean England Stressing the differences between absolutist and constitutionalist principles of rule Jordan reveals Shakespeare s investment in the idea that a head of state should be responsive to law and not be governed by his unbridled will Conflicts within royal courts which occur in the romances show wives daughters and servants resisting tyrannical husbands fathers masters and monarchs by relying on the authority of conscience These loyal subjects demonstrated to Shakespeare s diverse audiences that the vitality of the body politic its dynastic future and its material productivity depend on a cooperative union of ruler and subject Drawing on representations of servitude and slavery in the humanist and political literature of the period Jordan shows that Shakespeare s abusive rulers suffer as much as they impose on their subjects Shakespeare s *Monarchies* recognizes the romances as politically inflected texts and confirms Shakespeare s involvement in the public discourse of the period

Shakespeare's Visual Theatre Frederick Kiefer,2003-09-25 In this study of Shakespeare s visual culture Frederick Kiefer looks at the personified characters created by Shakespeare in his plays his walking talking abstractions These include Rumour in 2 Henry IV Time in The Winter s Tale Spring and Winter in Love s Labour s Lost Revenge in Titus Andronicus and the deities in the late plays All these personae take physical form on the stage the actors performing the roles wear distinctive attire and carry appropriate props The book seeks to reconstruct the appearance of Shakespeare s personified characters to explain the symbolism of their costumes and props and to assess the significance of these symbolic characters

for the plays in which they appear To accomplish this reconstruction Kiefer brings together a wealth of visual and literary evidence including engravings woodcuts paintings drawings tapestries emblems civic pageants masques poetry and plays The book contains over forty illustrations of personified characters in Shakespeare's time

A Companion to Shakespeare's Works, Volume IV Richard Dutton, Jean E. Howard, 2008-04-15 This four volume Companion to Shakespeare's Works compiled as a single entity offers a uniquely comprehensive snapshot of current Shakespeare criticism Brings together new essays from a mixture of younger and more established scholars from around the world Australia Canada France New Zealand the United Kingdom and the United States Examines each of Shakespeare's plays and major poems using all the resources of contemporary criticism from performance studies to feminist historicist and textual analysis Volumes are organized in relation to generic categories namely the histories the tragedies the romantic comedies and the late plays problem plays and poems Each volume contains individual essays on all texts in the relevant category as well as more general essays looking at critical issues and approaches more widely relevant to the genre Offers a provocative roadmap to Shakespeare studies at the dawning of the twenty first century This companion to Shakespeare's poems problem comedies and late plays contains original essays on Troilus and Cressida Measure for Measure All's Well That Ends Well Venus and Adonis The Rape of Lucrece and The Sonnets as well as Pericles The Winter's Tale Cymbeline The Tempest and The Two Noble Kinsmen

Shakespeare David M. Bergeron, Geraldo U. de Sousa, 1995 Confronted with the formidable and at times daunting mass of materials on Shakespeare where does the beginning student or even a seasoned one turn for guidance Answering that question remains the central aim of this guide

Figures in a Renaissance Context C. A. Patrides, 1989 Essays on many of the most important literary figures of the 16th and 17th centuries

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