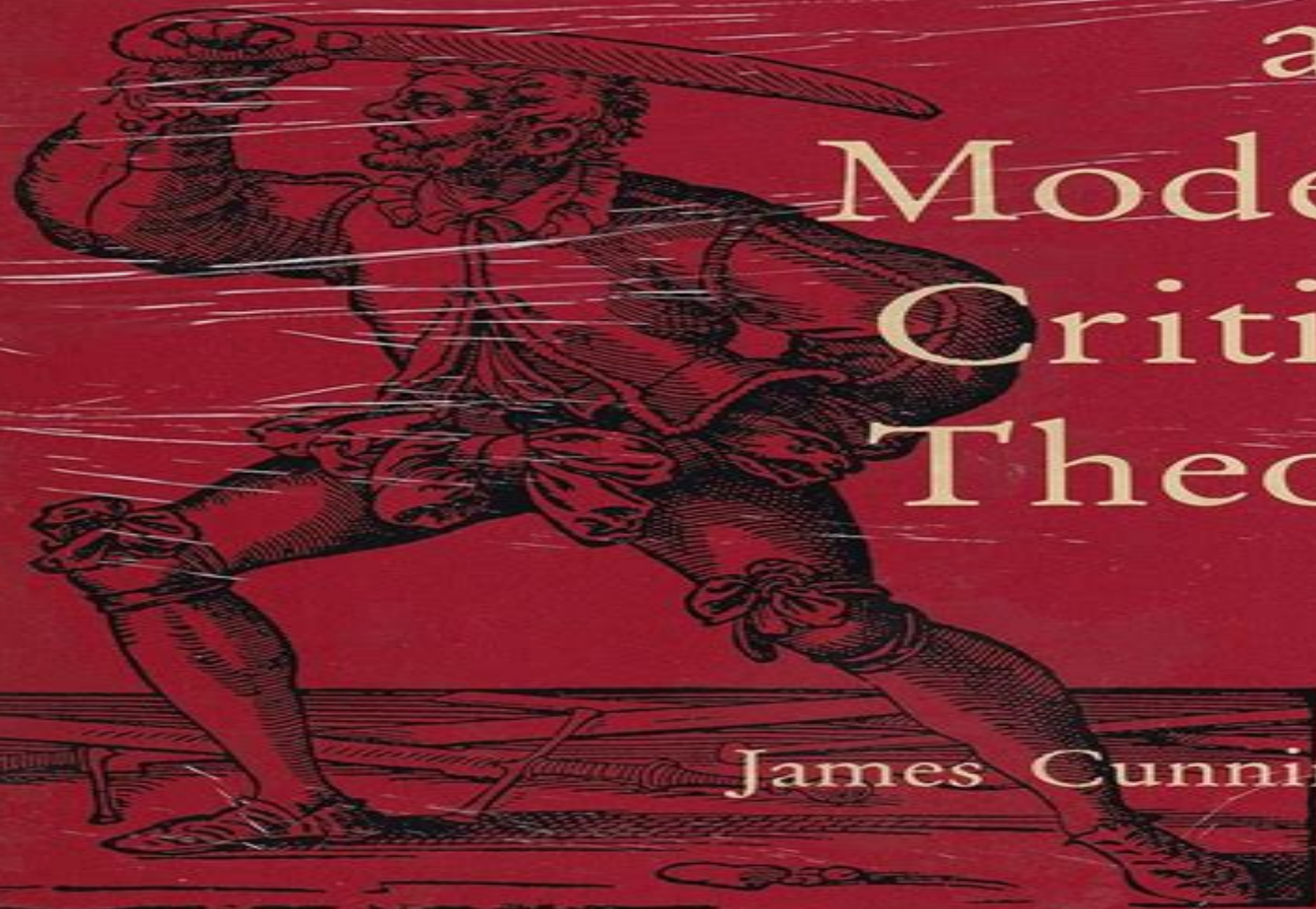


Shakespeare's Tragedies and Modern Critical Theory



James Cunningham

Shakespeares Tragedies And Modern Critical Theory

D. F. Bratchell



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The mirror up to nature The techniques of Shakespeare s tragedies and Robert Grans Hunter s Shakespeare and the mystery of God s judgments Waters questions for example Battenhouse s validity of Christian theological and didactic emphases on the old purgation theory of catharsis His approach differs also from Northrop Frye s views on the tragedies in Northrop Frye on Shakespeare an archetypal approach to representative plays including the tragedies **Shakespeare's Tragic Art**

Rhodri Lewis,2024-10-08 In this book Rhodri Lewis argues that Shakespeare s tragedies are a series of experiments that attempt to tell the truth about the world as Shakespeare sees it and to discover how far he can stretch tragic affirmation to accommodate the darker aspects of this vision Lewis argues that Shakespeare worked hard to develop an understanding of what tragedy might be good for that this understanding emerged from his engagement with the traditions of tragic writing and theorizing that had gone before him that he used this understanding to shape his tragic plays as carefully patterned aesthetic wholes and that Shakespeare s understanding of the tragic has as little to do with Hegel as it does with the unities of tragic time place and action that many of Shakespeare s peers and successors busied themselves abstracting from Aristotle s Poetics Lewis begins the book by tracing the ideas and practices of tragedy as they were known to Shakespeare and his contemporaries in the sixteenth century He then takes a chronological approach to Shakespeare s plays ultimately seeking to affirm the status of dramatic art in Shakespeare s time as a medium for telling the truth about the human experience in a world that is not fully susceptible to rational analysis *Rasa Theory in Shakespearian Tragedies* Swapna

Koshy,2020-11-25 This book adds a unique eastern perspective to the ever growing corpus of Shakespeare criticism The ancient Sanskrit theory of Rasa the aesthete s emotional response to performing arts is explicated in detail and applied to Shakespeare s tragic masterpieces Bharata who wrote about Rasa in the Natyasastra developed detailed guidelines for the communication of emotion from author to actor and then to the audience culminating in a sublime aesthetic experience Though chronologically Bharata is as ancient as Aristotle thematically his ideas are as relevant today as Aristotle s is and often echo those of the Greek master This cross cultural study on the communication of emotions in art establishes that emotions are universal and their communication follows similar patterns in all climes The Rasa theory is today applied to modern media like film and has found a place among audience centric communication theories This volume extends the East West dialogue in aesthetic theory by identifying parallels and points of deviation and delights both aesthete and critic alike

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