

would, indeed, be suspect if it did.' In a complex essay, V. Y. Kantak insists on the connection of imagery and character, and he offers a sample analysis of the actor image in the play. M. C. Bradbrook's study of the sources does surprising things to relate source study to criticism; she is especially good on the relation of Macbeth to Tarquin in *The Rape of Lucrece*. Inga-Stina Ewbank offers an imaginative flight on Seneca's *Medea* as a source for Lady Macbeth, but the real argument lies in Seneca's cultivation of emotional rhetoric as this set an example for Shakespeare. For W. Moelwyn Merchant Lady Macbeth is demonically possessed, a 'fiend-like queen.' Robert B. Heilman attempts to see Macbeth under the rubric of 'The Criminal as Tragic Hero,' but his discussion is flawed by an overly theoretical desire to protect the protagonist from melodrama. In a rich context of medieval analogues, Glynne Wickham explores the image of hell-castle and its door-keeper, especially in relation to the Porter scene. Finally, one must applaud the precise evaluations of G. K. Hunter in his very full review article on *Macbeth* in the twentieth century.

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Maurice Charney

Shakespeare's Romances Reconsidered. Ed. Carol McGinnis Kay and Henry E. Jacobs. Lincoln-London: The University of Nebraska Press, 1978. xii+222 pp. \$12.95.

This book contains revised versions of eleven papers presented at the Second Alabama Symposium on English and American Literature held at the University of Alabama in October, 1975. The symposium met on the assumption that, after many years of neglect both in the theatre and in the study, Shakespeare's last plays are beginning to receive their due. Only *The Tempest*, according to the editors, was exempt from this disregard which lasted until 1950 or thereabouts; and indeed, a quick check on the dates of publication of the 667 items in the Bibliography shows few books or articles earlier than that date.

Two of the most distinguished contributors to this volume, Northrop Frye and Clifford Leech, can be regarded as having played a substantial part in this awakening of interest. Frye, taking the contrasting characteristics of Old and New Comedy as his starting point, examines first the theme of 'Romance as Masque,' in

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