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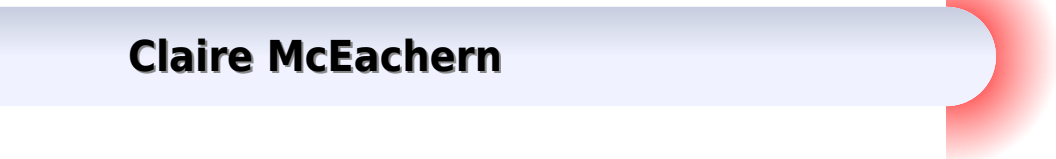
VIOLATION AND IDENTITY

Alexander Leggatt

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Shakespeares Tragedies Violation And Identity

Claire McEachern



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Shakespeare's Tragedies Alexander Leggatt, 2005-05-12 Shakespeare's Tragedies Violation and Identity traces the linked themes of violation and identity through seven Shakespearean tragedies beginning with the rape of Lavinia in Titus Andronicus. The implications of this event, its physical and moral shock, the way it puts Lavinia's identity and the whole notion of identity into crisis, reverberate through Shakespeare's later tragedies. Through close theatrically informed readings of Titus Andronicus, Romeo and Juliet, Hamlet, Troilus and Cressida, Othello, King Lear, and Macbeth, the book traces the way acts of violence provoke questions about the identities of the victims, the perpetrators, and the acts themselves. It shows that violation can be involved in the most innocent looking acts, that words can be weapons, that interpretation itself can be a form of damage. Written in a clear, accessible style, this study provokes questions about the human implications of Shakespearean tragedy.

Royal Power and Authority in Shakespeare's Late Tragedies Alisa Manninen, 2015-10-05 William Shakespeare explores political survival as a question of interaction at court in King Lear, Macbeth, and Antony and Cleopatra. Through a discussion of authority as an element that is distinct from power, this book offers a new perspective on the importance of acts of persuasion and the contribution the late tragedies make to Shakespeare's portrayal of monarchy. It argues that the most productive uses of the material power to judge or reward are those that reinforce royal authority and establish the monarch at the centre of the web of noble relationships. In the late tragedies, rulership is exercised at court. It acquires a nature of its own as the interaction of powerful and potentially powerful individuals among the nobility. The persuasive exercise of authority complements the tangible power that is founded on the monarch's material resources, so that consent to the monarch's supremacy is obtained through various discourses of justification and the performance of the monarch's social role. Shakespeare's combination of emotional intimacy with political concerns becomes central to the tragedies of these three plays when the failure to establish control over power and authority leads to the breakdown of established values and political traditions.

William Shakespeare: Tragedies Harold Bloom, Sterling Professor of Humanities, Harold Bloom, 2009. Presents a collection of critical essays on the works of William Shakespeare. **Medieval and Renaissance Drama in England** S. P. Cerasano, Heather Anne Hirschfeld, 2008-08. Reflecting a variety of scholarly interests, this volume includes articles that range from addressing Africans in Elizabethan London to chapel stagings to the theory and practice of domestic tragedy. It also includes essays on the historical and theoretical issues relating to the evolution of dramatic texts and women at the theater.

Teaching Shakespeare and Early Modern Dramatists A. Hiscock, L. Hopkins, 2007-07-02. This collection offers practical suggestions for the integration of non-Shakespearean drama into the teaching of Shakespeare. It shows both the ways in which Shakespearean drama is typical of its period and of the ways in which it is distinctive by looking at Shakespeare and other writers who influenced and developed the genres in which he worked.

The Cambridge Companion to Shakespearean Tragedy Claire McEachern, 2013-08-08. This revised and updated

Companion acquaints the student reader with the forms contexts critical and theatrical lives of the ten plays considered to be Shakespeare's tragedies Thirteen essays written by leading scholars in Britain and North America address the ways in which Shakespearean tragedy originated developed and diversified as well as how it has fared on stage as text and in criticism Topics covered include the literary precursors of Shakespeare's tragedies cultural backgrounds sub genres and receptions of the plays The book examines the four major tragedies and in addition Titus Andronicus Romeo and Juliet Julius Caesar Antony and Cleopatra Coriolanus and Timon of Athens Essays from the first edition have been fully revised to reflect the most up to date scholarship the bibliography has been extensively updated and four new chapters have been added discussing Shakespearean form Shakespeare and philosophy Shakespeare's tragedies in performance and Shakespeare and religion

Othello: Language and Writing Laurie Maguire, 2014-04-24 In this volume on Othello Laurie Maguire examines the use and misuse of language the play's textual and performance histories and how critics and directors have responded to the language of sexual jealousy

Shakespeare Survey: Volume 59, Editing Shakespeare Peter Holland, 2006-10-12 Published with academic researchers and graduate students in mind this volume of the Shakespeare Survey presents a number of contributions on the theme of Shakespeare's comedies as well as the comedy in Shakespeare's other works

Odysseys of Recognition Ellwood Wiggins, 2019-02-15 Odysseys of Recognition claims that interpersonal recognition is constituted by performance and brings performance theory into dialogue with poetics politics and philosophy By observing Odysseus figures from Homer to Kleist Ellwood Wiggins offers an alternative to conventional intellectual histories that situate the invention of the interior self in modernity

Titus Andronicus William Shakespeare, 2006 Titus Andronicus is still regarded by many as a bad play of dubious authorship This book argues for the book's unity of theme and its grim humour and demonstrates that it is the work of a brilliant stage craftsman confident in his mastery of space movement and verse

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