

OLIVER CUSHCH

SHAKESPEARES SELBSTDEKONSTRUKTION

Shakespeares Selbstdekonstruktion

Daniella Jancsó



Shakespeares Selbstdekonstruktion:

Shakespeares Selbstdekonstruktion Oliver Lubrich, 2001 *Shifting the Scene* Ladina Bezzola Lambert, Balz Engler, 2004

The title of this collection *Shifting the Scene* adapts words from one of the Choruses in *Henry V*. Its essays try without denying authority to the text and the theatre to widen the scene of inquiry to include other institutions like education, politics, language and the arts and to juxtapose the constructions of Shakespeare and his works that have been produced by them. However, as in *Henry V*, there is also a geographical dimension. The collection goes beyond England and the English-speaking world and focuses on Europe, including Britain. It brings together 17 essays by leading authorities and promising young scholars in the field.

Excitements of Reason Daniella Jancsó, 2007 Examines *Much ado about nothing*, *Hamlet*, *Macbeth* and *The tempest*

Emotions in Literature An Sonjae, 2010 Darstellung und Funktion politischer Rhetorik in ausgewählten Dramen der englischen Renaissance Bernd Peltzer, 2023-11-13

Bernd Peltzer widmet sich in seiner Arbeit der politischen Rhetorik in englischen Renaissancedramen. Dabei liegt der Fokus auf drei Romanen: William Shakespeares *Coriolanus*, Ben Jonsons *Sejanus His Fall*, Philip Massingers *The Roman Actor* und drei Historien: William Shakespeares *King Richard II* und *King Henry V*, John Fords *Perkin Warbeck*. Bei den untersuchten Textpassagen der Einzeltextanalysen handelt es sich um Schlüsselszenen der jeweiligen Dramen, in denen die Verwendung und Funktion der Rhetorik im Mittelpunkt stehen. Zudem zeigt der Autor exemplarisch die für die Literatur der englischen Renaissance charakteristische Auseinandersetzung mit der Antike.

Bernd Peltzer deals with the topic of political rhetoric in English Renaissance dramas. The focus is put on six dramas: three Roman plays and three History plays in individual text analyses. The three Roman plays are William Shakespeare's *Coriolanus*, Ben Jonson's *Sejanus His Fall* and Philip Massinger's *The Roman Actor*. Amongst the histories: William Shakespeare's *King Richard II*, *King Henry V* and John Ford's *Perkin Warbeck* are analysed. Furthermore, the characteristic reflexion of antiquity, which is typical for English Renaissance literature, is shown as an example. The text passages dealt with in this thesis are often pivotal scenes emphasizing the function of rhetoric.

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2001 *Shakespeare Quarterly*, 2003

Literarischer Antisemitismus nach Auschwitz Klaus-Michael Bogdal, Klaus Holz, Matthias N. Lorenz, 2007-08-09

Walser, Debatten und Grass Gestandnis belegen, es die Öffentlichkeit ist hellhörig, wenn es um Antisemitismus Verdacht in der Literatur geht. Jetzt ist auch die Literaturwissenschaft aufgefordert, gezielt Judenbilder und deren Verwendung in der deutschsprachigen Literatur seit 1945 zu untersuchen. Dabei geht es nicht um eine kriminalistische Berührung von Schriftstellern, sondern um die Funktion und Verwendung ihrer Texte in einem Diskurs, der das Literarische berschreitet.

Erstmals rollt der Band das gesamte Thema systematisch auf.

Zeitformen der Liebe Michael Ufer, 2025-06-02

Woher etwas über die Liebe lernen, wenn nicht aus Geschichten? Ganz ohne die Darstellungen des Ver- und Entliebens, der Sehnsucht und Eifersucht, des Lust- und Schmerzvollen wird sich die intime Liebe jedenfalls kaum denken lassen. Dem entspricht nicht erst

heute dass filmische und serielle Darstellungen der Liebe allgegenwärtig sind Die Selbstverständlichkeit dieser Befunde aber trifft auf ein weitgehend fehlendes Verständnis für das Ineinander der Liebe ihrer Darstellungen und des Mediums Bewegungsbild oder ein Verständnis das sich der repräsentationalen Logik zu reproduzierender Liebesmodelle unterordnet Dem stellt dieses Buch aus einer konsequent poetologischen Perspektive die Theorie und Analyse zeitformender Zusammenhänge von Herstellungsprozessen entgegen der Herstellung von Intimität der bewegungsbildlichen Darstellung als Herstellung und des Bewegungsbildes als fortlaufend herzustellendes Medium der Lage der Liebe So werden eigene Zeitformen als Nexus der intimen Liebe und ihrer bewegungsbildlichen Darstellungen denkbar um nicht zuletzt einen Einblick zu liefern in gegenwärtige Intimitäten des Bewegungsbildes wie sie sich unter den Bedingungen unumgänglicher Konnektivität etwa angesichts mobiler Dating Apps finden

»**Falsche Juden**« Nike Thurn, 2015-10-05 Spiel mit Identitäten Nike Thurn hinterfragt kulturelle Zuschreibungen des typisch Jüdischen In der deutschsprachigen Literatur gibt es zahlreiche falsche Juden Figuren die entweder selbst eine jüdische Identität fingieren oder von anderen als Juden ausgegeben werden die selbst irrtümlich davon ausgehen Juden zu sein oder von anderen fälschlicherweise hierzu gemacht werden Die Analyse dieser Texte gibt Aufschluss über die definitorischen Kategorien die kulturellen Setzungen und Zuschreibungsprozesse dessen was zum jeweiligen historischen Entstehungszeitpunkt der Texte für typisch jüdisch gehalten wird Doch wozu dient das Spiel mit Identitäten Rollen und Zuschreibungen Worin unterscheiden sich die Darstellungen vor und nach 1945 Werden Stereotype dadurch perpetuiert oder gelingt es hierdurch im Gegenteil sie zu unterlaufen Nike Thurn geht in ihrer Studie diesen Fragen anhand von fünf paradigmatischen Textpaaren nach Gotthold Ephraim Lessings Nathan der Weise 1779 und Achim von Arnims Die Majorats Herren 1820 Oskar Panizzas Der operirte Jude 1893 und Myrtonas Der operierte Goy 1922 Max Frisks Andorra 1961 und Georg Kreislers Sodom und Andorra 1963 Edgar Hilsenraths Der Nazi der Friseur 1977 und Irene Disches Eine Jüdin für Charles Allen 1989 sowie Klaus Pohls Die schöne Fremde 1992 und Martin Walsers Kaschmir in Parching 1995

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