



# Go San Diego

Memoir of a Boy Who Escaped  
From Communist Vietnam  
TRINH DO



# Saigon To San Diego Memoir Of A Boy Who Escaped From Communist Vietnam

**Du Hua**



## **Saigon To San Diego Memoir Of A Boy Who Escaped From Communist Vietnam:**

*Saigon to San Diego* Trinh Do, 2004-05-07 When I was 12 I didn't think I would get past ninth grade When I was 14 I didn't think I would live to my twentieth birthday For me to be here today is a dream beyond my comprehension Set against the backdrop of the Vietnam War's aftermath this memoir tells the story of Trinh Do a boy fighting for survival in newly unified communist Vietnam Trinh Do was born in Saigon in 1964 His father a soldier in the South Vietnam Army was taken to a re-education camp after the communist victory in 1975 His family was thrown out of their home and Do took care of his mother and younger brothers He struggled to stay in school because of his father Do faced constant prejudice from the communist administration He was expelled for refusing to betray his classmates in 1978 soon after his mother arranged for him to escape Vietnam in a fishing boat After a perilous journey he landed in Malaysia where he spent six months in a refugee camp and then made his way to the United States His parents attempted a similar escape four years later and were lost to the South China Sea This memoir tells the story of Do's generation coming of age in a brutal period of Vietnam's history and is illustrated with family photographs Framed within a complex historical setting it reveals the cruelty inflicted upon the populace by the Vietnamese communists for the purpose of internal security An intimate portrait of daily life under communist rule and an examination of the political and military situation Do's memoir describes the propaganda and repression through the words of a Vietnamese schoolboy

**Mobility and Cosmopolitanism** Vered Amit, Pauline Gardiner Barber, 2018-04-19 In academic descriptions of cosmopolitanism one particularly important distinction often recurs Specifically scholars have been concerned to distinguish between cosmopolitanism as a set of mundane practices and/or competences on the one hand and cosmopolitanism as a cultivated form of consciousness or moral aspiration on the other For anthropologists whose ethnographic studies reveal many different expressions of cosmopolitanism this distinction between aspiration and practice can often be quite ambiguous This book therefore brings together five contributions from anthropologists who are reporting on encounters and aspirations that reveal different forms of spatial mobility scales of commitment or risk and are often transient ambivalent and precarious These are circumstances in which cosmopolitanism emerges as uneven and partial rather than as a comprehensive or unequivocal transformation of practice and outlook This book was originally published as a special issue of *Identities: Global Studies in Culture and Power*

**The Vietnamese Boat People, 1954 and 1975-1992** Nghia M. Vo, 2015-09-18 The biggest diaspora in Vietnamese history occurred between 1975 and 1992 when more than two million people fled by boat to escape North Vietnam's oppressive communist regime Before this well-known exodus from Vietnam's shores however there was a massive population shift within the country In 1954 one million fled from north to south to escape war famine and the communist land reform campaign Many of these refugees went on to flee Vietnam altogether in the 1970s and 1980s and the experiences of 1954 influenced the later diaspora in other ways as well This book reassesses the causes and dynamics of the 1975-92 diaspora It begins with a discussion of Vietnam from

1939 to 1954 then looks closely at the 1954 Operation Exodus and the subsequent resettlements From here the focus turns to the later events that drove hundreds of thousands of Vietnamese to flee their homeland in 1975 and the years that followed Planning for escape choosing routes facing pirates at sea and surviving the refugee camps are among the many topics covered Stories of individual escapees are provided throughout The book closes with a look at the struggles and achievements of the resettled Vietnamese

**Dreaming of Money in Ho Chi Minh City** Allison J. Truitt, 2013-08-30 The expanding use of money in contemporary Vietnam has been propelled by the rise of new markets digital telecommunications and an ideological emphasis on money's autonomy from the state People in Vietnam use the metaphor of open doors to describe their everyday experiences of market liberalization and to designate the end of Vietnam's postwar social isolation and return to a consumer oriented environment Dreaming of Money in Ho Chi Minh City examines how money is redefining social identities moral economies and economic citizenship in Vietnam It shows how people use money as a standard of value to measure social and moral worth how money is used to create new hierarchies of privilege and to limit freedom and how both domestic and global monetary politics affect the cultural politics of identity in Vietnam Drawing on interviews with shopkeepers bankers vendors and foreign investors Allison Truitt explores the function of money in everyday life From counterfeit currencies to streetside lotteries from gold shops to crowded temples she relates money's restructuring to performances of identity By locating money in domains often relegated to the margins of the economy households religion and gender she demonstrates how money is shaping ordinary people's sense of belonging and citizenship in Vietnam

The Aggressors Martin Scott Catino, 2010-05

Memory Is Another Country Nathalie Huynh Chau Nguyen, 2009-08-25 2010 CHOICE Outstanding Academic Title The act of remembering is a means of bringing the past alive and an imaginative way of dealing with loss It has been the subject of much recent scholarship and is of particular relevance at a time of widespread transnational migration This book is a valuable and original contribution to the field of diaspora studies Based on in depth oral narratives of forty Vietnamese women it deals with themes both universal and specific to this diaspora divergent memories in families the significance of homeland the return to Vietnam cross cultural relationships intergenerational tensions and the issues of silence and unspoken trauma among Vietnamese refugees It is the first study to apply memory and trauma theories to a substantial base of oral narratives by Vietnamese women in the West Nguyen argues that understanding of these narratives provides not only an insight into the way Vietnamese women have dealt with loss but also illuminates the experience of the wider Vietnamese diaspora and other refugees

**Childhood and Schooling in (Post)Socialist Societies** Iveta Silova, Nelli Piattoeva, Zsuzsa Millei, 2017-12-07 This book explores childhood and schooling in late socialist societies by bringing into dialogue public narratives and personal memories that move beyond imaginaries of Cold War divisions between the East and West Written by cultural insiders who were brought up and educated on the eastern side of the Iron Curtain spanning from Central Europe to mainland Asia the book offers insights into the diverse spaces of socialist

childhoods interweaving with broader political economic and social life These evocative memories explore the experiences of children in navigating state expectations to embody model socialist citizens and their mixed feelings of attachment optimism dullness and alienation associated with participation in building socialist futures Drawing on the research traditions of autobiography autoethnography and collective biography the authors challenge what is often considered normal and natural in the historical accounts of socialist childhoods and engage in re writing histories that open space for new knowledges and vast webs of interconnections to emerge This book will be compelling reading for students and researchers working in education sociology and history particularly those within the interdisciplinary fields of childhood and area studies The authors of this beautiful book are professional academics and intellectuals who grew up in different socialist countries Exploring socialist childhoods in myriad ways they draw on memories and collective history emotional insider knowledge and the measured perspective of an analyst What emerges is life that was caught between real optimism and dullness ethical commitments and ideological absurdities selfless devotion to children and their treatment as a political resource Such attention to detail and examination of the paradoxical nature of this time makes this collective effort not only timely but remarkably genuine Alexei Yurchak University of California USA *The Vietnamese American 1.5 Generation* Sucheng Chan, 2006 Riveting stories by refugees who fled Vietnam *The Viet Kieu in America* Nghia M. Vo, 2009-10-21 Vietnamese make up one of the largest refugee populations in the United States some arriving by boat in 1975 after the fall of Saigon and others coming in the 1990s This collection of 22 essays by 14 authors illuminates Vietnamese American culture views of freedom and oppression and the issues of relocation assimilation and transition for two million people It contains personal experiences of the Vietnam War life under Communist rule and escape to America *Multidisciplinary Representations of Home and Homeland in Diaspora* Jean Amato, Kyunghye Pyun, 2024-12-20 This collection explores our fascination with homes across time cultures and disciplines while unpacking the relationship between private yearning and public belonging illustrating the limitations and fluidity of identity and affiliation through the idea of homes and ancestral homelands While rooted in comparative literature and critical art history in the context of diaspora studies the book s approach intersects with cultural geography gender and sexuality studies critical race theory architecture urban studies film studies nationalism postcolonial theory sociology and migration studies Conceived as relational and changing the collection emphasizes that home homeland studies are plural and fluctuating concepts encompassing multi local affiliations places gender roles languages practices relations and power In this tangled site of contesting national discourses affiliations nostalgias and ideologies we can uncover valuable insight into how we construct the story of ourselves through traveling bodies spaces homes and mixed geographies **Urban Villages and Local Identities** Kurt E. Kinbacher, 2015 Urban Villages and Local Identities examines immigration to the Great Plains by surveying the experiences of three divergent ethnic groups Volga Germans Omaha Indians and Vietnamese that settled in enclaves in Lincoln Nebraska beginning in 1876 1941 and 1975

respectively These urban villages served as safe havens that protected new arrivals from a mainstream that often eschewed unfamiliar cultural practices Lincoln's large Volga German population was last fully discussed in 1918 Omahas are rarely studied as urban people although sixty five percent of their population lives in cities and the growing body of work on Vietnamese tends to be conducted by social scientists rather than historians few of whom contrast Southeast Asian experiences with those of earlier waves of immigration As a comparative study *Urban Villages and Local Identities* is inspired in part by *Reinventing Free Labor* by Gunther Peck By focusing on the experiences of three populations over the course of 130 years *Urban Villages* connects two distinct eras of international border crossing and broadens the field of immigration to include Native Americans Ultimately the work yields insights into the complexity flexibility and durability of cultural identities among ethnic groups and the urban mainstream in one capital city *Vietnam Rising* William Ratliff, 2008-11-13 From Vietnam's acceptance into the World Trade Organization to its post Vietnam War reform and socialist ideals this overview concisely examines the cultural political and economic changes currently at work in Vietnam within a historical context and then discusses the effects such changes have had on businessmen and entrepreneurs Vietnam is credited with having one of the most successful antipoverty campaigns ever undertaken anywhere raising up about two thirds of those who lived in poverty two decades ago by combating both the anti productive aspects of tradition and the needless poverty still imposed to some degree by the dead economic hand of Ho Chi Minh and his followers A country that experienced chronic centrally imposed food shortages for decades has radically changed course greatly reduced the percentage of the population living in poverty from over 70 percent in the mid 1980s to 14.7 percent in 2007 Except for China Vietnam has had the fastest growing economy in all of Southeast Asia In *Vietnam Rising* William Ratliff one of the leading experts on the economics of Southeast Asian countries examines the remarkable pro market pro entrepreneurial changes underway in Vietnam Ratliff then reviews the cultural and historical experiences that provide the foundation for current pro enterprise reforms discusses the changes that followed reunification at the end of the Vietnam War and the reforms that began twenty years ago In the process *Vietnam Rising* illuminates the hows and whys of entrepreneurial opportunities and the changes necessary to address the remaining traditional and institutional challenges for creating a truly open market based entrepreneurial climate

Cuộc Sống, Thi Văn, Và Tù Đầy Chí Thiện Nguyễn, 2007 Written during the 27 years of detention poet Nguyen Chi Thien managed to eventually smuggle his poetry out of Vietnam through the help of the British Embassy He was arrested and detained again until October 1991 and finally managed to immigrate to the United States in 1995 His poems are in Vietnamese and English **American Book Publishing Record**, 2004 Beyond the Refugee Experience Lise-Hélène Trouilloud, 2005 **Forthcoming Books** Rose Arny, 2004 *The British National Bibliography* Arthur James Wells, 2006

Arts & Humanities Citation Index, 1987 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1,144 of the world's leading arts and humanities journals and it indexes individually selected

relevant items from over 6 800 major science and social science journals      The Escapes and My Journey to Freedom Du Hua,2012-08-17 He was born in the warzone The invasions of the North Vietnamese Communists had caused total destruction throughout the entirety of his parents village when he was just four years of age He had witnessed the killings and the brutality of the evil Communists throughout his childhood After the Fall of Saigon his family had suffered great hardship from the Vietcong It was clear that there was no future for the young generation his family had determined to find ways for their son to escape the Communist regime He had tried numerous times to escape with no success nevertheless God had protected him and he did not get killed or caught by the Vietcong He finally escaped successfully on his eleventh attempt and his boat was so lucky to get rescued by a German ship in the unforgiving ocean He settled in the United States of America after years of long waiting in the refugee camp He has found the life of freedom and dignity in America from the hell of the evil Communists He has appreciated so much about his new country harboring him and he was determined to serve and help protect the freedom and democracy for his new motherland He joined the United States Navy and became a sailor serving multiple deployments He was very happy and dreamed to become a Navy jet fighter pilot someday Unfortunately he got injured while performing his duty His medical separation from the US Navy saddened his heart and soul Now he as a disable veteran had to fight for survival for himself and his family with two small daughters He had to return to college and further his education He overcame all major obstacles and impediments mentally and physically he graduated from a Doctor of Pharmacy program from Nova Southeastern University Since then he has been working as a pharmacist to support his family He was extremely happy to have another opportunity to serve his patients his community However his old injury continues to aggravate him over the years nonetheless he continues to fight to support his family and serve the people he loves      **Ring of Freedom: The Saga of a Vietnamese Family to Escape the Communists with Only the Clothes on Their Back, Thai Pirates, Stuck in R**

Don Kesterson,2019-10-15 This memoir taken from the journal of Dr V ng T To n it chronicle four unsuccessful escape attempts and the fifth and final escape attempt from Communist Vietnam after the fall of South Vietnam The details of Dr Vuong s 1980 escape from Vietnam came from the journal he kept as events were unfolding and from interviews with the other Vuong family members Dr Vuong or Toan as he is referred to throughout was a well respected doctor living with his family in South Vietnam one of those blessed individuals who loved helping people treating the sick and making them better Before the fall of South Vietnam he and his family had a wonderful life in a little town near Saigon mostly untouched by the war He had married Nha Y the daughter of a judge for the South Vietnamese Army At the time they began their multiple escape attempts they had five children the oldest of whom was thirteen years old while the youngest had just turned two In America there is the saying Freedom isn t Free Toan was willing to sacrifice everything his wealth and security for his family On the night before they left as the family sat around him Toan stood before them We are about to embark on this escape attempt you must understand we might not make it None of us can swim none of us know

what's on the other side So that odds are greatly stacked against us one in a hundred chance of making it But we are going to do this as a family and if we make it you all have to make something of your lives You have to make this effort worthwhile



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