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Sagacious Reasoning Henry Odera Oruka In Memoriam

F. Ochieng'-Odhiambo



Sagacious Reasoning Henry Odera Oruka In Memoriam:

Sagacious Reasoning Anke Graness, 1997 *Sagacious Reasoning* , *Sagacious Reasoning* Anke Graness, Kai Kresse, 1999 *Rethinking Sage Philosophy* Kai Kresse, Oriare Nyarwath, 2022-11-16 *Rethinking Sage Philosophy* Interdisciplinary Perspectives on and beyond H Odera Oruka discusses a variety of aspects of Henry Odera Oruka's sage philosophy project rethinking it with a view to current demands and recent debates in scholarship across several disciplines Edited by Kai Kresse and Oriare Nyarwath the collection engages perspectives and interests from within and beyond African philosophy and African studies including anthropology literature postcolonial critique and decolonial scholarship The chapters focus on studies of women sages sage philosophy in relation to oral literature an Acholi poem on being human in context takes on aesthetics and gender in Maasai thought a comparative discussion of Oruka's and Gramsci's approaches to the relevance of philosophy in society a critical review of method a comparative discussion dedicated to the project of decolonization with a South African case study and a conceptual reconsideration of Oruka's understanding of sages presenting the pragmatic sage as typical of the late phase of the sage philosophy project *The Life and Thought of H. Odera Oruka* Gail M. Presbey, 2023-05-18 Henry Odera Oruka was one of the most influential figures in 20th century African philosophy During the early years of the decolonization of African countries as universities worked to redefine themselves Odera drove changes to curricula and research A tireless advocate for democracy and human rights in Africa he repeatedly intervened in the political debates of his time This is the first critical biography of both the man himself and African philosophy in the context of changing times taking us through his early life scholarly training and Oruka's way of transforming the field of philosophy as it was taught in Kenya The narrative unfolds from the personal to the global from Africa to the world and from African philosophy to the wider field of philosophy Biographical material is woven with narratives of the social conditions and live questions as they arise in Oruka's life in Kenya Sweden and the United States We are introduced to his understanding of philosophy as a critique of society Exposing prison practices in Africa and targeting capitalists Oruka sought to remedy social problems on a global scale from institutional racism and ethnic division to the wealth gap between rich and poor nations Through archival material personal interviews and primary texts this book shines a light on Oruka's monumental contribution to African philosophy and global justice Finally we can see how Oruka's insights are still relevant to how we think about poverty philosophy and human rights today **Knowledge Cultures** , 2016-08-01 This volume compares the western ideas of knowledge with the African It aims at creating a mirror through which the western knowledge culture can look at itself through an unusual and interesting angle The culture of Sub Saharan Africa is the substance from which we in this book have tried to construe an epistemological mirror **Conversations in Philosophy** F. Ochieng'-Odhiambo, 2009-10-02 *Conversations in Philosophy* Crossing the Boundaries consists of essays that revolve around the question of the nature and meaning of philosophy even as it demonstrates philosophy's significance and

relevance to some fundamental human problems and issues The essays present diverse views of what philosophy might be and might aspire to be with contributors being influenced by a wide range of philosophical approaches and traditions The conversations also cut across disciplinary boundaries to interrogate and utilize ideas taken from ethics epistemology metaphysics literary studies cultural studies and the sociology of science Traversing regional boundaries the essays show philosophical analysis at work in exploring some issues pertinent to African Caribbean European and American experiences even while not ignoring Asian traditions The collection presents interesting and intriguing views on how philosophical inquiry can illuminate various pressing problems development conflict the discriminating preservation of worthwhile traditions and the prevalence of apathy It also reflects the vitality and multifaceted nature of philosophical discourse in grappling with live issues Conversations in Philosophy is a comprehensive balanced and unique anthology of readings capturing the diversity of philosophical investigation

Cartography and the Political Imagination Julie MacArthur, 2016-06-30 After four decades of British rule in colonial Kenya a previously unknown ethnic name Luyia appeared on the official census in 1948 The emergence of the Luyia represents a clear case of ethnic invention At the same time current restrictive theories privileging ethnic homogeneity fail to explain this defiantly diverse ethnic project which now comprises the second largest ethnic group in Kenya In Cartography and the Political Imagination which encompasses social history geography and political science Julie MacArthur unpacks Luyia origins In so doing she calls for a shift to understanding geographic imagination and mapping not only as means of enforcing imperial power and constraining colonized populations but as tools for articulating new political communities and dissent Through cartography Luyia ethnic patriots crafted an identity for themselves characterized by plurality mobility and cosmopolitan belonging While other historians have focused on the official maps of imperial surveyors MacArthur scrutinizes the ways African communities adopted and adapted mapping strategies to their own ongoing creative projects This book marks an important reassessment of current theories of ethnogenesis investigates the geographic imaginations of African communities and challenges contemporary readings of community and conflict in Africa

The Right to a Human Minimum Stephen Onyango Ouma, 2025-08-02 This book provides a profound exploration of the concept of a human minimum as articulated by the renowned African philosopher H Odera Oruka It delves into the pressing issue of global inequality and examines how basic rights such as access to food shelter education and healthcare are fundamental to human dignity and should be accessible to all regardless of socioeconomic status In a world where the gap between the rich and the poor continues to widen Oruka's philosophical framework is a blueprint for addressing this divide Through a critical analysis of Oruka's work this book presents the philosophy of a human minimum and describes why basic rights are essential to ensuring justice equity and sustainable development It contextualizes these ideas within contemporary challenges including poverty unemployment and the global disparities exacerbated by economic systems that favor wealth accumulation by the few This exploration pushes beyond abstract theory offering practical insights into policy solutions and societal

structures that can uphold the dignity of every individual It argues that achieving this requires not only ethical responsibility but systemic change in political and economic structures By rethinking development governance and social justice through the lens of Oruka's philosophy the book presents a compelling case for policies and actions that guarantee the human minimum for all This book is of interest to scholars of philosophy social justice advocates policymakers and anyone committed to addressing global inequality It provides a roadmap for how societies can move toward a more equitable future

Hegel's Twilight Mogobe B. Ramose, 2013 Professor Heinz Kimmerle encountered African philosophy at a time when his specialisation in the philosophy of Hegel had attained world recognition For Hegel African philosophy did not exist in Sub Saharan Africa exactly the area in which Kimmerle made his first contact with African philosophy Hegel's philosophy was not a stranger to Sub Saharan Africa This was because the Western educational paradigm was imposed upon the conquered colonized peoples during the period of colonisation Unlike Hegel Kimmerle took African philosophy seriously and engaged initially in dialogues with African philosophy Out of the unfolding dialogues grew intercultural philosophy spearheaded by Kimmerle's penetrating insightful and incisive critique of some of the fundamental presuppositions of Hegel's philosophy The essays contained in this book focus on the evolution of Kimmerle's conception and meaning of intercultural philosophy Underlying this are recognition and respect for other modes of doing philosophy as manifestations of intercultural philosophy To deny dialogues if you prefer polylogue among world philosophies is to reject the very basis of philosophy Thus a crucial dimension of philosophy would be precluded which can be found in this book namely the critical evaluation of Kimmerle's conception and meaning of intercultural philosophy

The Politics of Knowledge in Inclusive Development and Innovation David Ludwig, Birgit Boogaard, Phil Macnaghten, Cees Leeuwis, 2021-10-14 This book develops an integrated perspective on the practices and politics of making knowledge work in inclusive development and innovation While debates about development and innovation commonly appeal to the authority of academic researchers many current approaches emphasise the plurality of actors with relevant expertise for addressing livelihood challenges Adopting an action oriented and reflexive approach this volume explores the variety of ways in which knowledge works paying particular attention to dilemmas and controversies The six parts of the book address the complex interplay of knowledge and politics starting with the need for knowledge integration in the first part and decolonial perspectives on the politics of knowledge integration in the second part The following three parts focus on the practices of inclusive development and innovation through three major themes of learning for transformative change evidence and digitisation The final part of the book addresses the governance of knowledge and innovation in the light of political struggles about inclusivity Exploring conceptual and practical themes through case studies from the Global North and South this book will be of great interest to students scholars and practitioners researching and working in development studies epistemology innovation studies science and technology studies and sustainability studies more broadly

Exploring Post-Development Aram Ziai, 2007-05-07 Tackling issues

surrounding post development which is arguably one of the most significant debates in the field of north south relations at the beginning of the twenty first century Contributors explore the possibilities and limitations of post development theory and practice drawing on empirical studies of movements and communities in several continents

An Introduction to African Philosophy Samuel Oluoch Imbo, 1998 Organized topically rather than historically this book provides an excellent introduction to the subject of African Philosophy Samuel Oluoch Imbo synthesizes the ideas of key African philosophers into an accessible narrative The author focuses on five central questions What are the definitions of African philosophy Is ethno philosophy really philosophy What are the dangers of an African philosophy that claims to be unique Can African philosophy be done in foreign languages such as English and French Are there useful ways to make connections between African philosophy African American philosophy and women s studies By making cross disciplinary and transnational connections Imbo stakes out an important place for African philosophy Imbo s book is an invaluable introduction to this dynamic and growing area of study

Philosophies of Justice in Acholi Benedetta Lanfranchi, 2025-09-02 Since 2008 Ugandans residing in the northern region of Acholiland have been faced with the uncertainties of justice stemming from the twenty year civil war waged between the Ugandan government and Joseph Kony s Lord s Resistance Army LRA Seeking accountability and reconciliation within their communities Acholi and non Acholi have had to grapple with large scale practical and philosophical questions Whose legal system should deliver justice for victims and what are the aims and responsibilities of justice as a concept *Philosophies of Justice in Acholi* focuses on Acholi traditional mechanisms of justice ATJMs which became the central framework for jurisprudence outlined in the peace agreements that were brokered from 2006 to 2008 Framing community members responsibilities in terms of their ancestral beings has facilitated a justice process that understands the inseparable relations between individuals and groups and thus provides pathways to reclaim social moral and material lives While ATJMs have thus far fallen short of addressing national and global politics responsibilities in the conflict their core premises hold promise for defining Uganda s still developing political justice process and for humans everywhere seeking justice Delving into understandings of fairness responsibility and group identity *Philosophies of Justice in Acholi* reveals that justice and its effect on collective existence is always political

A Short History of African Philosophy, Second Edition Barry Hallen, 2009-09-03 *A Short History of African Philosophy* discusses major ideas figures and schools of thought in philosophy in the African context While drawing out critical issues in the formation of African philosophy Barry Hallen focuses on recent scholarship and relevant debates that have made African philosophy critical to understanding the rich and complex cultural heritage of the continent This revised edition expands the historical perspective takes account of recent discoveries and new canonical figures highlights new discussions about gender as a cultural and philosophical phenomenon clarifies issues regarding indigenous cultures and human rights and builds on the notion that African philosophy shares methods and concerns of philosophy worldwide This short reference is an essential resource for students scholars and

general readers **The Holy Spirit and Salvation in African Christian Theology** David Tonghou Ngong, 2010 Revision of author's thesis Ph D Baylor University 2007 under title The material in salvific discourse a study of two Christian perspectives Humanistic Ethics in the Age of Globality C. Dierksmeier, W. Amann, E. Von Kimakowitz, H. Spitzack, M. Pirson, Ernst Von Kimakowitz, 2016-01-20 Cultures and moral expectations differ around the globe and so the management of corporate responsibilities has become increasingly complex Is there however a humanistic consensus that can bridge cultural and ethnic divides and reconcile the diverse and contrary interests of stakeholders world wide This book seeks to answer that question **A Worldly Christian** Dyron B. Duagherty, 2022-01-01 Stephen Neill 1900 1984 was a towering figure of twentieth century global Christianity but was in many ways a broken man who faced profound and crippling struggles A Worldly Christian charts the extraordinary but often tragic life of a global Christian pioneer par excellence in a church that diversified dramatically during his lifetime Privileged to live in radically different cultural contexts over the course of his life Neill excelled by turns as a missionary and bishop in India an ecumenist in Geneva a professor in Hamburg and Nairobi and a prolific author of some seventy books and hundreds of articles upon his retirement to the UK Throughout this varied career he shared his tremendous knowledge of the world Christian movement with scholars clergy and laypersons alike Many will find his story compelling from Christian scholars to all those who have cherished his influential body of work and benefit from his legacy **Trends and Issues in African Philosophy** F. Ochieng'-Odhiambo, 2010 This book provides an excellent orientation to and a logical development of the major trends and issues that have dominated discussions in African philosophy since the publication of Placide Tempels Bantu Philosophy in 1945 Views of some of the best known African philosophers such as Kwasi Wiredu Paulin Hountondji H Odera Oruka Peter Bodunrin and D A Masolo are discussed in detail The text takes into account in the form of quotations or referencing the views of several other philosophers who have had something to say about African philosophy This book facilitates an excellent orientation on African philosophy at the undergraduate level Those pursuing African philosophy at the graduate level will find the text refreshingly novel Self and Community in a Changing World D. A. Masolo, 2010-07-16 Revisiting African philosophy's classic questions D A Masolo advances understandings of what it means to be human whether of African or other origin Masolo reframes indigenous knowledge as diversity How are we to understand the place and structure of consciousness How does the everyday color the world we know Where are the boundaries between self and other universal and particular and individual and community From here he takes a dramatic turn toward Africa's current political situation and considers why individual rights and freedoms have not been recognized respected demanded or enforced Masolo offers solutions for containing socially destructive conduct and antisocial tendencies by engaging community His unique thinking about community and the role of the individual extends African philosophy in new global directions

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