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LANDKÖNNUN OG LANDNÁM ÍSLENDINGA Í VESTURHEIMI

II., 10., 11., 12.; III. 1., 2., 3., 4.



REYKJAVÍK

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1945

Verð: Kr. 36,00

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Icelanders in North America Jonas Thor, 2002-11-13 During the late 19th and early 20th centuries thousands of Icelanders emigrated to both North and South America Although the best known Icelandic settlements were in southern Manitoba in the area that became known as New Iceland Icelanders also established important settlements in Brazil Minnesota Utah Wisconsin Washington Saskatchewan and Nova Scotia Earlier accounts of this immigration have tended to concentrate on the history of New Iceland Using letters Icelandic and English periodicals and newspapers census reports and archival repositories Jonas Thor expands this view by looking at Icelandic immigration from a continent wide perspective Illustrated with maps and photographs Icelanders in North America is a detailed social history of the Icelanders in North America from the first settlement in Utah to the struggle in New Iceland The Viking Immigrants L.K. Bertram, 2020-03-13 From 1870 until 1914 almost one quarter of the population of Iceland migrated to North America The Viking Immigrants examines how the distinctive culture that emerged in Icelandic North American communities from food and fashion to ghost stories and Viking parades sheds light on a century and a half of change and adaptation Through an analysis of the history of everyday forms of expression L K Bertram reveals the larger forces that shaped the evolution of an immigrant community This exploration of the Icelandic North American community draws on rare and fascinating sources of community life including oral histories recipes photographs and memoirs By using a multi sensory approach to the immigrant experience The Viking Immigrants uses often overlooked cultural practices such as clothing production the preservation of recipes and the telling of ghost stories to understand tension and transformation in an immigrant community Catalogue of the Icelandic Collection Bequeathed by Willard Fiske Cornell University. Libraries, 1927 **Index of Immigrants from Saga Íslendinga i Vesturheimi** Henry E. Christiansen, 1965* North American Icelandic Birna Arnbjörnsdóttir, 2006-12-15 North American Icelandic evolved mainly in Icelandic settlements in Manitoba and North Dakota and is the only version of Icelandic that is not spoken in Iceland But North American Icelandic is a dying language with few left who speak it North American Icelandic is the only book about the nature and development of this variety of Icelandic It details the social and linguistic constraints of one specific feature of North American Icelandic phonology undergoing change namely Fl m li which is the merger of two sets of front vowels Although Fl m li was once a part of traditional Icelandic it was considered too confusing and was systematically eradicated from the language But in North America Fl m li use spread unchecked allowing the rare opportunity of viewing the evolution of a dialect from its birth to its impending demise *Icelandic Voice in Canadian Letters* Daisy L. Neijmann, 1997 This fascinating study explores a remarkable ethnic Canadian literature in close textual and contextual terms for the first time It lays a groundwork for future comparative research in the field of ethnic Canadian studies and challenges assumptions about cultural identity and human experience of the new Fyrirlestrar haldnir á fimmta ársþingi hins Ev. lút. kirkjufélags Íslendinga í Vesturheimi Evangeliska lúterska kirkjufélag íslendinga í

Vesturheimi,1889 *Egil's Saga: Traditional evidence for Brúnanburh compared to Literary, Historic and Archaeological Analyses* John R. Kirby,2019-01-31 Was Egil s Saga written by Snorri Sturluson or by more than one person Was it embellished by Snorri or others Where did the Br nanburh traditions come from Is it accurate enough to be used as a historic source a factual reference This study aims to identify the incongruities within this saga demonstrating a correct analysis

Whiteness and Postcolonialism in the Nordic Region Kristín Loftsdóttir,Lars Jensen,2016-02-11 This book examines the influence of imperialism and colonialism on the formation of national identities in the Nordic countries exploring the manner in which contemporary discourses in Nordic society are rendered meaningful or obscured by references to past events and tropes related to the practices and ideologies of colonialism Against the background of Nordic exceptionalism it explores the manner in which the interwoven racial gendered and nationalistic ideologies associated with the colonial project form part of contemporary Nordic identities An important challenge to national identities that can become increasingly inward looking Whiteness and Postcolonialism in the Nordic Region sheds light on the ways in which certain notions and structural inequalities understood as residue from the colonial period become recreated or projected onto different groups Presenting a variety of case studies drawn from Sweden Finland Norway Greenland Denmark and Iceland this book will be of interest to scholars across the social sciences and humanities conducting research in the fields of race and ethnicity identity and belonging media representations of the other and colonialism and postcolonialism **A History of Icelandic Literature**

Stefán Einarsson,2019-12-01 Originally published in 1957 Stef n Einarsson covers almost a thousand years of Icelandic literature in tracing the influence of the sagas and eddic poems The book begins with background on Icelandic literature outlining its literary roots in Scandinavia Following this Einarsson provides a thorough survey of Icelandic literature through the 1950s **General Catalogue of Printed Books** British Museum. Department of Printed Books,1969 **History of Iceland** Knut Gjerset,1924 *Library of Congress Catalogs* Library of Congress,1960 **Western Icelandic Short Stories** ,1992-12-09 This selection of Western Icelandic writings the first of its kind in English represents a wide collection of first and second generation Icelandic Canadian authors The stories first published between 1895 and 1930 are set mainly in North America especially Manitoba They reflect a weath of literary activity from the numerous Western Icelandic newspapers and journals to the reading circles and cultural and literary societies that supported them The stories show a wide range of experiences and influences including Old Norse Icelandic literature and romantic nationalism but they also reveal the emergence of a literature that bears a unique cultural imprint Western Icelandic Short Stories includes some of the best writing from the period narrative descriptive comical satirical and serious The stories may be read as much for enjoyment as for what they reveal about the Western Icelandic literary tradition *Dictionary Catalog of the Stefansson Collection on the Polar Regions in the Dartmouth College Library* Stefansson Collection,1967 **Icelandic Heritage in North America**

Birna Arnbjörnsdóttir,Höskuldur Thráinsson,Úlfar Bragason,2023-04-14 A celebration of cultural inheritance and the

evolution of language Mapping the language literature and history of Icelandic immigrants and their descendants this collection translated and expanded for English speaking audiences delivers a comprehensive overview of Icelandic linguistic and cultural heritage in North America Drawn from the findings of a three year study involving over two hundred participants from Manitoba North Dakota Saskatchewan and the Pacific West Coast Icelandic Heritage in North America reveals the durability and versatility of the Icelandic language Editors Birna Arnbjörnsdóttir Hildur Thorsinnsson and Lára Bragason bring together a range of interdisciplinary scholarship to investigate the endurance of the Western Icelandic Chapters delve into the literary works of Icelandic immigrant writers and interpret archival letters newspapers and journal entries to provide both qualitative and quantitative linguistic analyses and to mark significant cultural shifts between early settlement and today Icelandic Heritage in North America offers an in depth examination of Icelandic immigrant identity linguistic evolution and legacy

The Old Country and the New Hildur Thorsinnsson, 2007 In this collection are seventeen essays and seven editorials by Thorsinnsson and published in leading journals between 1974 and 2005 The subjects include post World War II Swedish immigration and emigration to Sweden A full bibliography of Thorsinnsson's publications on Swedish American history and culture is included Provided by publisher

Latin-American Studies in the Non-Western World and Eastern Europe, 1970

The History of Iceland Gunnar Karlsson, 2000 Iceland is unique among European societies in having been founded as late as the Viking Age and in having copious written and archaeological sources about its origin Gunnar Karlsson that country's premier historian chronicles the age of the Sagas consulting them to describe an era without a monarch or central authority Equating this prosperous time with the golden age of antiquity in world history Karlsson then marks a correspondence between the Dark Ages of Europe and Iceland's dreary period which started with the loss of political independence in the late thirteenth century and culminated with an epoch of poverty and humility especially during the early Modern Age Iceland's renaissance came about with the successful struggle for independence in the nineteenth and early twentieth centuries and with the industrial and technical modernization of the first half of the twentieth century Karlsson describes the rise of nationalism as Iceland's mostly poor peasants set about breaking with Denmark and he shows how Iceland in the twentieth century slowly caught up economically with its European neighbors

Catalogue of the Icelandic Collection Bequeathed by Willard Fiske Cornell University. Library, 1927

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