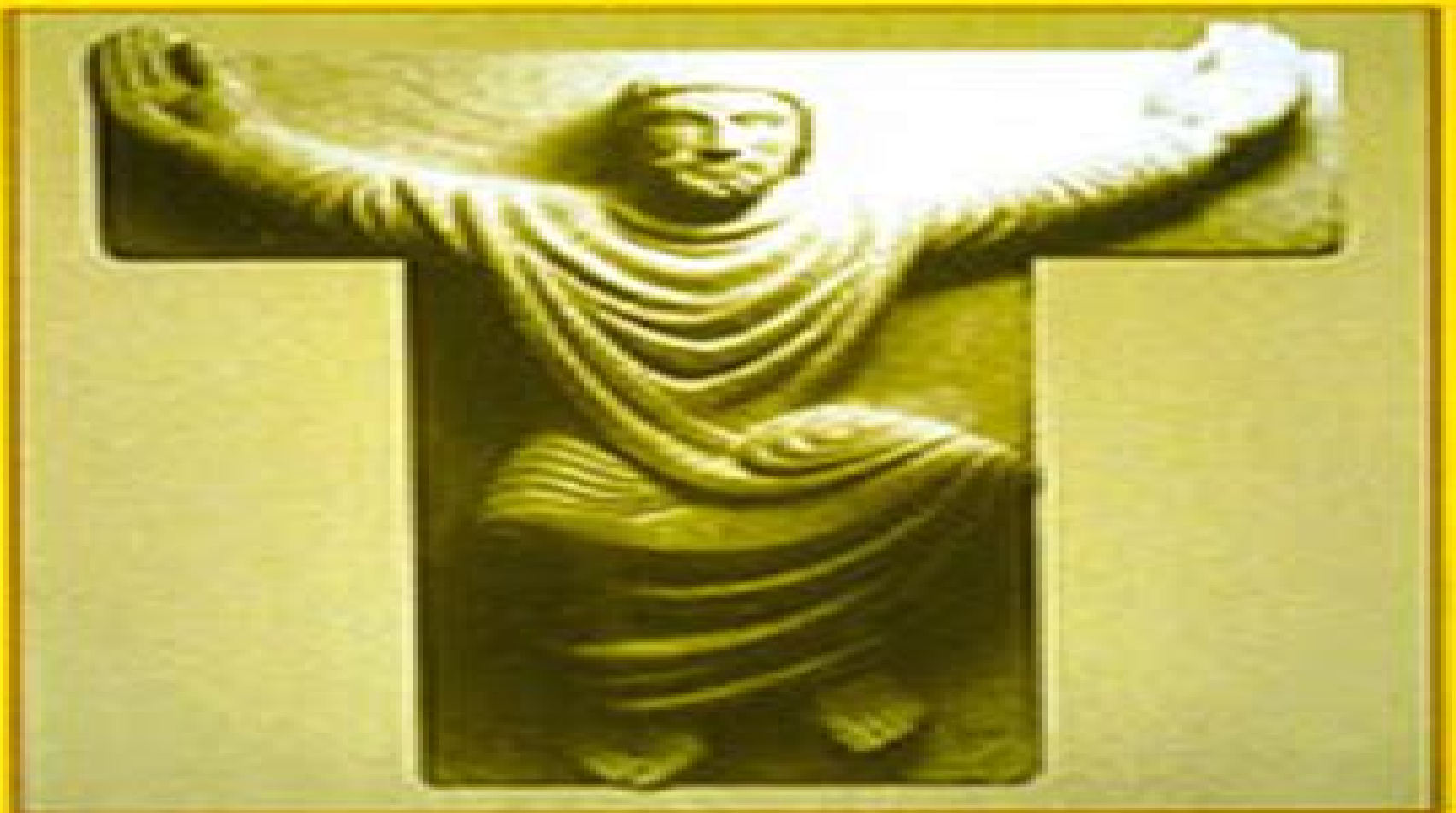


The Passion and
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Narratives of Jesus/A Commentary



Stephen J. Binz

Passion And Resurrection Narratives Of Jesus A Commentary

Revd Jay M. Harrington



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they are the stunning response The book traces how the four eangelists different telling of the resurrection stories has narrated the action of God for Jesus and the action of God and Jesus for all Christians in and through the early Church s belief and experience of the resurrection of Jesus The final chapter discusses what we can recover about the events of Easter day and more importantly what these events meant then and continue to mean today back cover Matthew (Baker Exegetical Commentary on the New Testament) David L. Turner,2008-04-15 New Testament scholar and professor David L. Turner offers a substantive yet highly accessible commentary on Matthew in this latest addition to the BECNT series With extensive research and thoughtful chapter by chapter exegesis Turner leads readers through all aspects of the Gospel of Matthew sociological historical and theological to help them better understand and explain this key New Testament book He also includes important insights into the Jewish background of this Gospel As with all BECNT volumes Matthew features the author s detailed interaction with the Greek text This commentary admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility making it a useful tool for students professors and pastors The user friendly design includes shaded text chapter introductions summarizing the key themes of each thought unit *Jesus' Cry From the Cross* Holly J. Carey,2009-05-28 Using a multi level approach to Mark 15 34 and contra to the opinion of the majority of Markan scholarship a contextual reading of Ps 22 2 does not serve to negate or dilute the presentation of Jesus as one in distress Rather such a reading enhances this aspect of his death by underscoring his identity as a Righteous Sufferer who experiences suffering but has the promise of vindication The evidence that supports a contextual reading of the citation in the Markan narrative includes a the importance of Jesus impending resurrection vindication and its foreshadowing b the relatively consistent contextual use of the scriptures in the narrative prior to Mark 15 34 c the patterns of the textual and liturgical use of the psalms and the presence of the motif of the Righteous Sufferer in Mark s socio cultural milieu d the presentation of Jesus as the Righteous Sufferer throughout the narrative and e an exegesis of Mark 15 34 and the surrounding Markan passion resurrection narrative with regard to the function of Ps 22 in the story of Jesus death and resurrection A test case of this argument is undertaken at the close of the book when both Matthew and Luke s treatment of Ps 22 and other Righteous Sufferer language is considered regarding their readings of Ps 22 in Mark as the earliest tangible evidence of the interpretation of this passage in his gospel **Opening the Scriptures Bringing the Gospel of Matthew to Life** George Martin,2014-08-20 Ask and it will be given to you seek and you will find knock and the door will be opened to you Matthew 7 7 Asking seeking and knocking are three imperatives Jesus gave his disciples and us in order to grow fully in our Faith and be true disciples of Jesus Scripture reading and study is an important part of that path to discipleship and offers us opportunities to ask for clarity to seek the truths of the Bible to knock asking Christ to come into our hearts George Martin prolific writer on Scripture and author of *Bringing the Gospel of Luke to Life* and *Bringing the Gospel of Mark to Life* now brings Matthew s Gospel into sharp focus in a verse by verse commentary Martin gives readers the context of the first

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