

New Jack Cinema

Ed Guerrero



New Jack Cinema:

The Movies Laurence Goldstein, Ira Konigsberg, 1996 Lively essays interviews fiction and poetry that focus on America's favorite subject the movies

Black City Cinema Paula Massood, 2011-01-19 In *Black City Cinema* Paula Massood shows how popular films reflected the massive social changes that resulted from the Great Migration of African Americans from the rural South to cities in the North West and Mid West during the first three decades of the twentieth century By the onset of the Depression the Black population had become primarily urban transforming individual lives as well as urban experience and culture Massood probes into the relationship of place and time showing how urban settings became an intrinsic element of African American film as Black people became more firmly rooted in urban spaces and more visible as historical and political subjects Illuminating the intersections of film history politics and urban discourse she considers the chief genres of African American and Hollywood narrative film the black cast musicals of the 1920s and the race films of the early sound era to blaxploitation and hood films as well as the work of Spike Lee toward the end of the century As it examines such a wide range of films over much of the twentieth century this book offers a unique map of Black representations in film

Undressing Cinema Stella Bruzzi, 2012-10-12 From Audrey Hepburn in Givenchy to sharp suited gangsters in Tarantino movies clothing is central to film In *Undressing Cinema* Stella Bruzzi explores how far from being mere accessories clothes are key elements in the construction of cinematic identities and she proposes new and dynamic links between cinema fashion and costume history gender queer theory and psychoanalysis Bruzzi uses case studies drawn from contemporary popular cinema to reassess established ideas about costume and fashion in cinema and to challenge conventional interpretations of how masculinity and femininity are constructed through clothing Her wide ranging study encompasses haute couture in film and the rise of the movie fashion designer from Givenchy to Gaultier the eroticism of period costume in films such as *The Piano* and *The Age of Innocence* clothing the modern femme fatale in *Single White Female* *Disclosure* and *The Last Seduction* generic male chic in *Goodfellas* *Reservoir Dogs* and Leon pride costume and masculinity in Blaxploitation films *Boyz n the Hood* and *New Jack City* drag and gender confusion in cinema from the unerotic cross dressing of Mrs Doubtfire to the eroticised ambiguity of *Orlando*

Screening the Male Steven Cohan, Ina Rae Hark, 1993 A series of essays from an impressive group of international scholars re-examines the problematic status of masculinity both in Hollywood cinema and feminist film theory

Framing Blackness Ed Guerrero, 2012-06-20 A challenge to Hollywood's one dimensional images of African Americans

Hip Hop on Film Kimberley Monteyne, 2013-09-13 Early hip hop film musicals have either been expunged from cinema history or excoriated in brief passages by critics and other writers *Hip Hop on Film* reclaims and reexamines productions such as *Breakin* 1984 *Beat Street* 1984 and *Krush Groove* 1985 in order to illuminate Hollywood's fascinating efforts to incorporate this nascent urban culture into conventional narrative forms Such films presented musical conventions against the backdrop of graffiti splattered trains and abandoned tenements in urban communities of color

setting the stage for radical social and political transformations Hip hop musicals are also part of the broader history of teen cinema and films such as Charlie Ahearn's *Wild Style* 1983 are here examined alongside other contemporary youth oriented productions As suburban teen films banished parents and children to the margins of narrative action hip hop musicals by contrast presented inclusive and unconventional filial groupings that included all members of the neighborhood These alternative social configurations directly referenced specific urban social problems which affected the stability of inner city families following diminished governmental assistance in communities of color during the 1980s Breakdancing a central element of hip hop musicals is also reconsidered It gained widespread acclaim at the same time that these films entered the theaters but the nation's newly discovered dance form was embattled caught between a multitude of institutional entities such as the ballet academy advertising culture and dance publications that vied to control its meaning particularly in relation to delineations of gender As street trained breakers were enticed to join the world of professional ballet this newly forged relationship was recast by dance promoters as a way to invigorate and remasculinize European dance while young women simultaneously critiqued conventional masculinities through an appropriation of breakdance These multiple and volatile histories influenced the first wave of hip hop films and even structured the sleeper hit *Flashdance* 1983 This forgotten ignored and maligned cinema is not only an important aspect of hip hop history but is also central to the histories of teen film the postclassical musical and even institutional dance Kimberley Monteyne places these films within the wider context of their cultural antecedents and reconsiders the genre's influence

A Dictionary of Film Studies Annette Kuhn, Guy Westwell, 2012-06-21 This volume covers all aspects of film studies including critical terms concepts movements national and international cinemas film history genres organizations practices and key technical terms and concepts It is an ideal reference for students and teachers of film studies and anyone with an interest in film studies and criticism

[American Film Cycles](#) Amanda Ann Klein, 2011-12-01 A series of movies that share images characters settings plots or themes film cycles have been an industrial strategy since the beginning of cinema While some have viewed them as subgenres mini genres or nascent film genres Amanda Ann Klein argues that film cycles are an entity in their own right and a subject worthy of their own study She posits that film cycles retain the marks of their historical economic and generic contexts and therefore can reveal much about the state of contemporary politics prevalent social ideologies aesthetic trends popular desires and anxieties *American Film Cycles* presents a series of case studies of successful film cycles including the melodramatic gangster films of the 1920s the 1930s Dead End Kids cycle the 1950s juvenile delinquent teenpic cycle and the 1990s ghetto action cycle Klein situates these films in several historical trajectories the Progressive movement of the 1910s and 1920s the beginnings of America's involvement in World War II the birth of the teenager in the 1950s and the drug and gangbanger crises of the early 1990s She shows how filmmakers audiences film reviewers advertisements and cultural discourses interact with and have an impact on the film texts Her findings illustrate the utility of the film cycle in broadening our

understanding of established film genres articulating and building upon beliefs about contemporary social problems shaping and disseminating deviant subcultures and exploiting and reflecting upon racial and political upheaval **Screening the City** Tony Fitzmaurice, Mark Shiel, 2003-03-17 In this provocative collection of essays a diverse selection of films are examined in terms of the relationship between cinema and the changing urban experience in Europe and the United States since the early 20th century **Literary Adaptations in Black American Cinema** Barbara Tapa Lupack, 2002 By contrast in the works of black writers from Oscar Micheaux to Toni Morrison the black experience has been more fully more accurately and usually more sympathetically realized and from the early days of film select filmmakers have looked to that literature as the basis for their productions

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