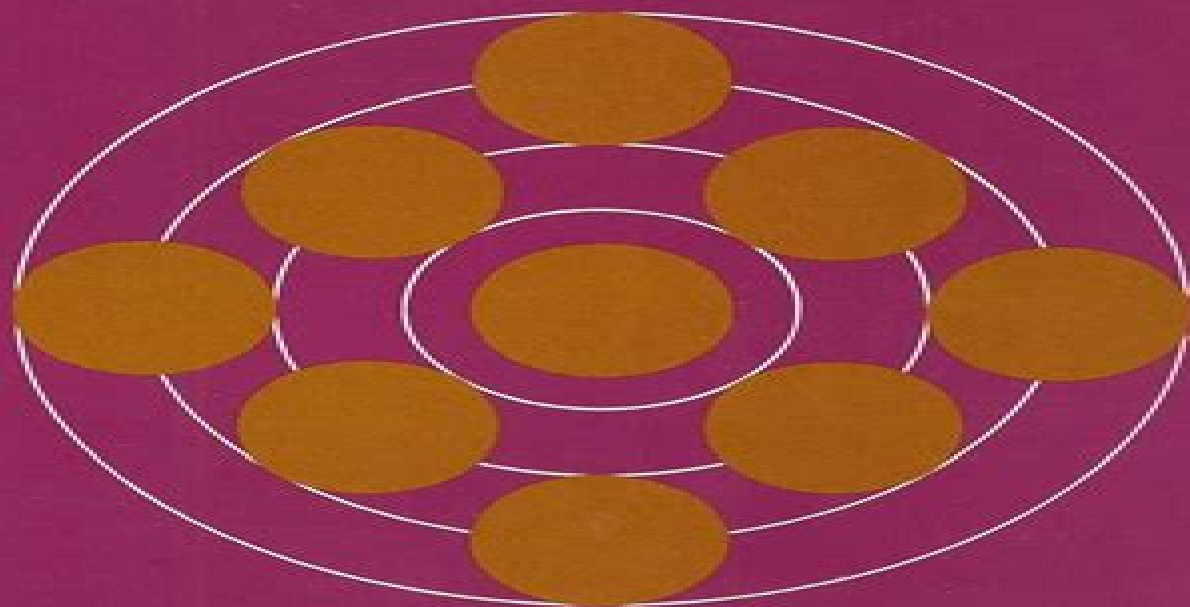


Shelly Errington

**Meaning
and Power
in a Southeast
Asian Realm**



Meaning And Power In A Southeast Asian Realm

Edwin B.P. de Jong



Meaning And Power In A Southeast Asian Realm:

Meaning and Power in a Southeast Asian Realm Shelly Errington, 2014-07-14 The ruler in the Indic States of Southeast Asia was seen not as the head of state but as the center or navel of the world Like polities persons and houses were and are viewed as centered spaces locations where spiritual potency can gather Shelly Errington explores the politics of constituting and maintaining such centered socio political spaces in a former Indic State called Luwu which lies in South Sulawesi Celebes Indonesia The meaning of political life and the ways its cultural forms were and are sustained depend on locally construed ideas of power or spiritual potency and the person which the author explores in detail She views the polity neither as a frame in which political actors pursue advantage nor as a structure for extracting wealth but as a hierarchical system of signs ultimately backed by force but force which was not fully centralized and whose import must be understood within ideas about spiritual potency widespread in the region Although focused on Luwu the book's theoretical scope is wide and it ranges comparatively over a broad geographical area making a contribution to ethnographic historical and regional studies as well as to the study of politics in nonsecular societies Part One traces how the person the house and the polity are constituted symbolically in everyday practices as centered spaces Part Two examines how centers can be de centered while Part Three explores the structure that tended to hold centers together in Luwu and other Indic States The introduction and the three conclusions each of the three being broader than the last in comparative scope locate the author's views with respect to other current theoretical approaches to power and culture Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Meaning and Power in a Southeast Asian Realm Shelly Errington, Southeast Asian Perspectives on Power Liana Chua, Joanna Cook, Nicholas Long, Lee Wilson, 2012-05-04 Southeast Asia has undergone innumerable far reaching changes and dramatic transformations over the last half century This book explores the concept of power in relation to these transformations and examines its various social cultural religious economic and political forms The book works from the ground up portraying Southeast Asians own perspectives conceptualizations and experiences of power through empirically rich case studies Exploring concepts of power in diverse settings from the stratagems of Indonesian politicians and the aspirations of marginal Lao bureaucrats to mass Prayer Power rallies in the Philippines self cultivation practices of Thai Buddhists and relations with the dead in Singapore the book lays out a new framework for the analysis of power in Southeast Asia in which orientations towards or away from certain models practices and configurations of power take centre stage in analysis In doing so the book demonstrates how power cannot be pinned down to a single definition but is woven into

Southeast Asian lives in complex subtle and often surprising ways Integrating theoretical debates with empirical evidence drawn from the contributing authors own research this book is of particular interest to scholars and students of Anthropology and Asian Studies

Fluid Iron Tony Day,2002-08-31 Fluid Iron is the first extended treatment of state formation in Southeast Asia from early to contemporary times and the first book length analysis of Western historical and ethnographic writing on the region It includes critical assessments of the work of Clifford Geertz O W Wolters Benedict Anderson and other major scholars who have written on early colonial and modern Southeast Asian history and culture Making use of the ideas of Weber Marx Foucault and postmodern and postcolonial theory Tony Day argues that culture must be restored to the study of Southeast Asian history so that the state and historical developments in the region can be returned to their own alternative historical contexts and trajectories He employs a wide range of contemporary scholarship as well as Southeast Asian literary and historical texts inscriptions and temples to explore the kinds of concepts and practices kinship networks cosmologies gender identities bureaucracies rituals violence and aesthetics that have been used for centuries to build states Highly readable and accessibly written Fluid Iron demonstrates that Southeast Asian state building has taken place in a part of the world that has always been a crossroads of cultural and transcultural change Day urges Southeast Asians to learn more about the history of their own state formations so they can safeguard not only human freedom but also the incongruity of their unique region in the years ahead

On Centrism and Dualism. Benjamin Baumann,2020-06-01 This book provides an overview of the anthropological debate on house societies pertaining particularly to Southeast Asian social formations The book s point of departure is a comparative model of social formations in Southeast Asia outlined by Shelly Errington Although this model features prominently in anthropological discussions of the region no detailed analysis of this comparative approach exists This might be attributed to the fact that Errington s model is theoretically dense alluding to the rather complicated anthropological field of kinship studies Errington s model combines premises of L vi Strauss Structural Anthropology with Clifford Geertz symbolic or interpretative paradigm and situates the synthesis in the anthropology of insular Southeast Asia This book traces the genealogy of this model and provides detailed explications of its basic theoretical premises before it explores the concept of house societies and how it is applied by Errington to approach and compare Southeast Asian social formations The book reveals the structuralism that speaks through Errington s comparative approach by discussing the concept of transformation and indicates the potentials and limitations a typology of different house societies has for the anthropology of Southeast Asia

Reconstructing Lives, Recapturing Meaning Linda A. Camino,Ruth M. Krulfeld,2005-08-12 Reconstructing Lives Recapturing Meaning presents the first systematic investigation of refugees loss of their old identities and their efforts to construct new ones Edited by the Chair and Vice Chair of the Committee on Refugee Issues CORI of the American Anthropological Association it critically examines the interplay between cultural ethnic and gender constructions among resettled refugee populations Each chapter is grounded in anthropological

theory and method and the book's framework demonstrates the relationship between the dynamics of forced migration and the ways in which ethnic and gender identities are reinvented in new socio cultural settings Unanimous in their perception of boundary maintenance as central to identity formation these essays allow readers to view refugee resettlement as a creative experimental process

The Fat of the Land Harlan Walker, 2003 Proceedings of the Oxford Symposium on Food and Cooking for the year 2002 The subject is The Fat of the Land

The Oxford Handbook of Music and Queerness Fred Everett Maus, Sheila Whiteley, 2022-01-28 Music and queerness interact in many different ways The Oxford Handbook of Music and Queerness brings together many topics and scholarly disciplines reflecting the diversity of current research and methodology Each of the book's six sections exemplifies a particular rhetoric of queer music studies The section Kinds of Music explores queer interactions with specific musics such as EDM hip hop and country Versions explores queer meanings that emerge in the creation of a version of a pre-existing text for instance in musical settings of Biblical texts or practices of karaoke Voices and Sounds turns in various ways to the materiality of music and sound Lives focuses on interactions of people's lives with music and queerness Histories addresses moments in the past beginning with times when present conceptualizations of sexuality had not yet developed and moving to cases studies of more recent history including the creation of pop songs in response to HIV AIDS and the Eurovision song contest The final section Cross cultural Queerness asks how to understand gender and sexuality in locations where recent Euro American concepts may not be appropriate

Becoming Konstantinos Retsikas, 2012 Becoming An Anthropological Approach to Understandings of the Person in Java is an ethnographic monograph that examines the ways in which the peoples of a peri urban locality in East Java Indonesia conceive of the person by looking at how their everyday practices relate to understandings of ethnicity kinship Islam and gender The volume is also a thought experiment that aims to make a theoretical contribution to the discipline of anthropology by proposing the concept of the diaphoron person and re-deploying the method of total ethnography

Becoming - An Anthropological Approach to Understandings of the Person in Java Konstantinos Retsikas, 2014-10-01 Becoming An Anthropological Approach to Understandings of the Person in Java is an ethnographic monograph that examines the ways in which the peoples of a peri urban locality in East Java Indonesia conceive of the person by looking at how their everyday practices relate to understandings of ethnicity kinship Islam and gender The volume is also a thought experiment that aims to make a theoretical contribution to the discipline of anthropology by proposing the concept of the diaphoron person and re-deploying the method of total ethnography

The Vision Thing Thomas Singer, 2014-01-14 Contemporary politics goes on at a mythic level This is the provocative argument put forward in this unique book which results from the collaboration of practising politicians organisational and political consultants scholars of mythology and culture and Jungian analysts from several countries The first part of the book focuses on leadership and vision and features a reflection on myth and leadership by former U S Senator Bill Bradley The second part deals with the way the theme of the one and the many works itself out in

politics today From the perspective of the many there are chapters on factionalism ethnic strife genocide and multiculturalism From the perspective of the one there are chapters on the economic myth and gender politics showing how these bring coherence to today's confused political scene culminating in the suggestion that the modern political psyche is itself in the midst of a rite of passage The relevance of the book to the practice and study of politics mainstream and marginal cannot be overemphasised and the book will provide stimulating reading for practitioners and students in these areas as well as for those engaged in psychological work such as therapy counselling or analysis

State of Authority Gerry Van Klinken, Joshua Barker, 2018-05-31 A major realignment is taking place in the way we understand the state in Indonesia New studies on local politics ethnicity the democratic transition corruption Islam popular culture and other areas hint at novel concepts of the state though often without fully articulating them This book captures several dimensions of this shift One reason for the new thinking is a fresh wind that has altered state studies generally People are posing new kinds of questions about the state and developing new methodologies to answer them Another reason for this shift is that Indonesia itself has changed probably more than most people recognize It looks more democratic but also more chaotic and corrupt than it did during the militaristic New Order of 1966-1998 *State of Authority* offers a range of detailed case studies based on fieldwork in many different settings around the archipelago The studies bring to life figures of authority who have sought to carve out positions of power for themselves using legal and illegal means These figures include village heads informal slum leaders district heads parliamentarians and others These individuals negotiate in settings where the state is evident and where it is discussed coffee houses hotel lounges fishing waters and street side stalls These case studies and the broader trend in scholarship of which they are a part allow for a new theorization of the state in Indonesia that more adequately addresses the complexity of political life in this vast archipelago nation *State of Authority* demonstrates that the state of Indonesia is not monolithic but is constituted from the ground up by a host of local negotiations and symbolic practices

Crossing Histories and Ethnographies Ricardo Roque, Elizabeth G. Traube, 2019-06-20 The key question for many anthropologists and historians today is not whether to cross the boundary between their disciplines but whether the idea of a disciplinary boundary should be sustained Reinterpreting the dynamic interplay between archive and field these essays propose a method for mutually productive crossings between historical and ethnographic research It engages critically with the colonial pasts of indigenous societies and examines how fieldwork and archival studies together lead to fruitful insights into the making of different colonial historicities Timor Leste's unusually long and in some ways unique colonial history is explored as a compelling case for these crossings

Kinship and Food in South East Asia Monica Janowski, Fiona Kerlogue, 2007 There has been a growing acceptance that food has an important role in establishing and structuring social and kin relations in South East Asian societies This study looks at a wide variety of groups in the region and demonstrates that within all of them the feeding relationship is fundamental to the establishment and the nature of relations within generations and between generations

Presenting material from ten societies in the region the papers included in this volume argue that the feeding of foods drink and meals based on the focal starch crop grown by these agricultural groups rice in eight of the groups covered here sago in one and cassava in one is used to manipulate biological kinship and to construct a kinship particular to humans which is nevertheless founded in a natural process the flow of life blessings and potency between generations Performing the Nation Jörgen Hellman, 2003 In sharp contrast to today's disorder was the apparent cohesion and stability of Indonesia during much of the New Order period 1965-1998 While Suharto's authoritarian rule was significant the regime's cultural policies also played their part in demonstrating that his regime created order throughout Indonesia not just through coercive means Ethnic religious and regional sentiments were to be channeled into art which was used to help develop a national Indonesian identity This theme is explored by this study which focuses on the efforts of a group of young art students based at the Bandung Academy of Performing Arts to revitalize traditional Longser theater Beauty Queens on the Global Stage Colleen Ballerion Cohen, Richard Wilk, Beverly Stoeltje, 2013-09-13 Modern beauty contests were invented by P T Barnum in the United States but in the 20th century pageants and contests have spread across the entire world from Nepal to Tierra Del Fuego Why are women and sometimes men in drag parading on stage such a universally appealing spectacle attracting an audience in the billions This book is the first global comparison of pageants from different parts of the world at the ways each contest is both intensely local and unique and simultaneously global and remarkable repetitious The authors use the latest tools of feminist ethnographic and literary scholarship to unpack and interpret one of the greatest and most universal spectacles of modern times *Craft and the Kingly Ideal* Mary W. Helms, 2013-08-26 In ancient Mediterranean cultures diamonds were thought to endow their owners with invincibility In contemporary United States culture a foreign made luxury car is believed to give its owner status and prestige Where do these beliefs come from In this study of craft production and long distance trade in traditional nonindustrial societies Mary W Helms explores the power attributed to objects that either are produced by skilled artisans and or come from afar She argues that fine artisanship and long distance trade both of which are more available to powerful elites than to ordinary people are means of creating or acquiring tangible objects that embody intangible powers and energies from the cosmological realms of gods ancestors or heroes Through the objects these qualities become available to human society and confer honor and power on their possessors Helms novel approach equates trade with artistry and emphasizes acquisition rather than distribution She rejects the classic Western separation between economics and aesthetics and offers a new paradigm for understanding traditional societies that will be of interest to all anthropologists and archaeologists **Material Cultures** Daniel Miller, 2002-09-10 This volume is an ethnographic study of material cultures Incorporating local and global dimensions a team of scholars explore the changing experiences of cultures in locations as disparate as the Philippines and Northern Ireland Material culture and consumption studies have undergone something of a renaissance recently This study provides an up to date analysis of a developing field in sociological and

anthropological based courses This book is intended for undergraduate MA courses on material culture and consumption within cultural studies and anthropology degree schemes **Beyond Kinship** Rosemary A. Joyce, Susan D.

Gillespie, 2017-06-13 Beyond Kinship brings together ethnohistorians archaeologists and cultural anthropologists for the first time in a common discussion of the social model of house societies proposed by Claude Levi Strauss While kinship theory has been central to the study of social organization an alternative approach has emerged that of seeing the house both as a physical and symbolic structure and a principle of social organization The house stands as a model social formation that is distinguished by its attention to a number of material domains land the dwelling ritual and nonritual objects As the essays in this volume make clear the focus on material culture and on place contributes to the ongoing convergence of anthropology and history and helps erase the artificial distinctions between prehistory and history Contributions to the volume offer significant new interpretations of primary data as well as reconsidering classic ethnographic material Beyond Kinship crosses the boundaries within anthropology not only between cultural anthropology and archaeology but between structural symbolic and materialist approaches and between American and British schools of anthropology it is intended to advance the fruitful dialogue now taking place within the field Making a Living between Crises and Ceremonies in Tana Toraja Edwin B.P. de Jong, 2013-06-07 Making a Living between Crisis and Ceremonies offers an account on the practice of everyday life of the Torajan people both in the highlands of Tana Toraja South Sulawesi Indonesia and elsewhere Makassar Jakarta Maleisi

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