

THE MEANING OF
Heidegger

**A Critical Study
of an Existentialist
Phenomenology**

THOMAS LANGAN

Meaning Of Heidegger A Critical Study Of An Existentialist

Thomas Langan



Meaning Of Heidegger A Critical Study Of An Existentialist:

The Meaning of Heidegger Thomas Langan,1959 [The Meaning of Heidegger. A Critical Study of an Existentialist Phenomenology](#) Thomas Langan,1959 [The Question of God in Heidegger's Phenomenology](#) George Kovacs,1990-06

Several philosophers have developed theological perspectives out of Heidegger's ontology Yet the question of God in Heidegger's thought itself has never received full elucidation In this revealing new study George Kovacs poses the problem of analyzing the idea of God as a process of questioning and thus subjects Heidegger's phenomenological existentialism to a process of exposition Heidegger himself employed **Nothingness and the Meaning of Life** Nicholas

Waghorn,2014-08-28 What is the meaning of life Does anything really matter In the past few decades these questions perennially associated with philosophy in the popular consciousness have rightly retaken their place as central topics in the academy In this major contribution Nicholas Waghorn provides a sustained and rigorous elucidation of what it would take for lives to have significance Bracketing issues about ways our lives could have more or less meaning the focus is rather on the idea of ultimate meaning the issue of whether a life can attain meaning that cannot be called into question Waghorn sheds light on this most fundamental of existential problems through a detailed yet comprehensive examination of the notion of nothing embracing classic and cutting edge literature from both the analytic and Continental traditions Central figures such as Heidegger Carnap Wittgenstein Nozick and Nagel are drawn upon to anchor the discussion in some of the most influential discussion of recent philosophical history In the process of relating our ideas concerning nothing to the problem of life's meaning Waghorn's book touches upon a number of fundamental themes including reflexivity and its relation to our conceptual limits whether religion has any role to play in the question of life's meaning and the nature and constraints of philosophical methodology A number of major philosophical traditions are addressed including phenomenology poststructuralism and classical and paraconsistent logics In addition to providing the most thorough current discussion of ultimate meaning it will serve to introduce readers to philosophical debates concerning the notion of nothing and the appendix engaging religion will be of value to both philosophers and theologians **Problems of Reflexivity and**

Dialectics in Sociological Inquiry (RLE Social Theory) Barry Sandywell,David Silverman,Maurice Roche,Paul Filmer,Michael Phillipson,2014-08-21 This is a work of social theory and philosophy which seeks to make the constitution of social theory a social activity It is essentially a collaborative text by five authors committed to a re-awakening of some of the forgotten dimensions of social theorizing The collaborative work was originally occasioned by an attempt to analyse the notion of social stratification and its treatment in the sociological tradition The authors main concern here is with the nature of social theorizing and in particular the difference between Self and Other being and beings Language and Speech The papers in the book focus on themes that are fundamental to the sense of inquiry and tradition which they are concerned to display The themes discussed include speech Language Identity Difference Critical Tradition Community Metaphor Dialectics

Observing and Reading *Heidegger and His Jewish Reception* Daniel M. Herskowitz, 2020-10-08 Examines the rich and persistent Jewish engagement with one of the most important and controversial modern philosophers Martin Heidegger

The Experience of Being as Goal of Human Existence Versus A. George, 2000 *The Phenomenological Movement* Herbert Spiegelberg, 2013-12-01 [The Phenomenological Movement](#) E. Spiegelberg, 2012-12-06 The present attempt to introduce the general philosophical reader to the Phenomenological Movement by way of its history has itself a history which is pertinent to its objective It may suitably be opened by the following excerpts from a review which Herbert W Schneider of Columbia University the Head of the Division for International Cultural Cooperation Department of Cultural Activities of Unesco from 1953 to 56 wrote in 1950 from France The influence of Husserl has revolutionized continental philosophies not because his philosophy has become dominant but because any philosophy now seeks to accommodate itself to and express itself in phenomenological method It is the sine qua non of critical respectability In America on the contrary phenomenology is in its infancy The average American student of philosophy when he picks up a recent volume of philosophy published on the continent of Europe must first learn the tricks of the phenomenological trade and then translate as best he can the real import of what is said into the kind of analysis with which he is familiar No doubt American education will gradually take account of the spread of phenomenological method and terminology but until it does American readers of European philosophy have a severe handicap and this applies not only to existentialism but to almost all current philosophical literature These sentences clearly implied a challenge if not a mandate to all those who by background and interpretive ability were in a position to meet it **Main Currents in Contemporary German, British, and American Philosophy** W.

Stegmüller, 2012-12-06 **The Sheed and Ward Anthology of Catholic Philosophy** James C. Swindal, Harry J. Gensler, SJ, 2005-09-01 The Sheed Ward Anthology of Catholic Philosophy is a thorough introduction to the evolution of Catholic philosophy from Biblical times to the present day The first comprehensive collection of readings from Catholic philosophers this volume aims to sharpen the understanding of Catholic philosophy by grouping together the best examples of this tradition both well known classics and lesser known selections The readings emphasize themes integral to the Catholic tradition such as the harmony of faith and reason the existence and nature of God the nature of the human person and the nature of being and the objectivity of the moral law Each reading includes a brief introduction and is historically placed within five major groups 1 Preliminaries including readings from the Bible Plato and Aristotle 2 The Patristic Era selections from Aristides to Boethius and a heavy focus on Augustine 3 The Middle Ages readings from the early Moslem and Jewish thinkers to William of Ockham with an emphasis on Aquinas 4 The Renaissance through the Nineteenth Century including Suarez Descartes Pascal Newman and Pope Leo XIII and 5 The Twentieth Century and Beyond including Maritain and Lonergan Blondel and Marcel Geach and Rescher and others like Chesterton and Teilhard **Pillars in the History of Biblical Interpretation, Volume 2** Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing

body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar s theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed

The Nature of Metaphysical Knowledge George F. McLean, Hugo Anthony Meynell, 1988 **Critical**

Existential-Analytic Psychotherapy Del Loewenthal, 2021-03-24 This book is an introduction to critical existential analytic psychotherapy It has been written as a response to what is considered to be a crisis point in what is currently taken as psychotherapeutic knowledge A focus point is the relentless move in psychotherapy and psychotherapy trainings towards evidence based practice It is suggested that such developments can be usefully challenged if we are to consider Can starting with theory be a form of violence Should a primacy be given to practice Does reliance on empirical research mean we start from the wrong place From a critical existential analytic psychotherapeutic perspective the answer to all three of these questions is yes This perspective therefore is fundamentally different from what psychological therapists are increasingly purporting to do and further challenges other current notions from diagnosis and treatment to dominant discourses in psychology The aim of this book is to consider some ways in which the psychological therapies might be able to move away from the crisis mainly caused by what is currently wrongly being understood in terms of evidence based practice as the nature of psychotherapeutic knowledge Instead it is proposed that primacy be given to practice considering theories having implications rather than applications and privileging thoughtfulness with notions of research being seen more as cultural practices This book is based on a special issue of the *European Journal of Psychotherapy Counselling* [The Routledge Handbook of Phenomenology and Phenomenological Philosophy](#) Daniele De Santis, Burt C. Hopkins, Claudio

Majolino, 2020-08-24 Phenomenology was one of the twentieth century s major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance beyond philosophy in areas such as medicine and cognitive sciences The Routledge Handbook of Phenomenology and Phenomenological Philosophy is an outstanding guide to this important and fascinating topic Its focus on phenomenology s historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don t simply reflect the state of the art but

in many cases advance it. Comprising seventy five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts: Phenomenology and the history of philosophy; Issues and concepts in phenomenology; Major figures in phenomenology; Intersections: Phenomenology in the world; Essential reading for students and researchers in philosophy studying phenomenology. The Routledge Handbook of Phenomenology and Phenomenological Philosophy is also suitable for those in related disciplines such as psychology, religion, literature, sociology and anthropology.

Heidegger's Existentialism Jim Unah, 1996 *The Catholic Reception of Continental Philosophy in North America* Gregory P. Floyd, Stephanie Rumpza, 2020-01-29 This volume by leading philosophers and theologians explores the reception of continental philosophy in North America and its ongoing relation to Catholic institutions. What has prompted so many North American Catholics to support this particular school of thought? Why do so many Catholics continue to find continental philosophy attractive and why do so many continental philosophers work in Catholic departments? The establishment of the relationship between continental philosophy and Catholicism was not obvious nor was it easy. Many of the contributors to this volume have played important roles in its development and in these pages they take a stance on this evolving relationship and demonstrate that the engagement is far from over. Exploring the mutual interests that made this alliance possible as well as the underlying tensions the volume provides for the first time an extended reflection on the historical institutional and intellectual relationship between Catholicism and continental philosophy on North American soil up to the present day.

The Self Between Eugene Webb, 2014-12-01 After the disappointing events of the 1960s including the loss of Algeria, the Soviet invasion of Czechoslovakia and the American war in the former French colony of Indo China, people in France began to look seriously to Freudianism in the transformed version of Jacques Lacan for a new way of understanding human relations and the relations between human beings and society. The movement in France is not specifically psychoanalytic but developed against such a background. Psychoanalytic thought acquired the kind of centrality in French intellectual life once associated with existentialism and Marxism and later with structuralism, a centrality it probably never possessed in the United States even at the peak of its popularity. The movement was a reassessment and rethinking of Freud's thought and influence and it was a movement that was almost unknown to the American public.

Iustitia Dei Alister E. McGrath, 1998-10-29 New updated one volume edition of this definitive study of the history of the doctrine of justification.

Essays in Phenomenology Maurice Natanson, 2013-12-19 Fifteen years ago Dorion Cairns concluded an article on phenomenology with a cautious appraisal of its influence in America. Thus far he wrote it continues to be an exotic. The situation today has changed. Translations of the writings of Husserl, Heidegger, Marcel Sartre and Merleau Ponty have appeared and commentaries on these and related thinkers are not uncommon. Moreover, discussion of phenomenological problems is increasingly becoming part of the American if not the British philosophical scene. Phenomenology is in danger of domestication. Signs of its accommodation include a willingness to pay tribute to Husserl's

Logical Investigations by those who find relatively little to interest them in his later work a location of what are taken to be common themes and underlying convergences of emphasis in Continental phenomenology and Anglo American philosophy of the more nearly Wittgensteinian and Austinian varieties and a growing impatience shared by some phenomenologists with expositions explications and interpretations of Husserl's work at the expense of original applications of phenomenology Most bluntly put the attitude is Don't talk about it do it It would seem that we have arrived at a point where introductions to phenomenology are of doubtful value if not superfluous The present collection of essays is based on different assumptions and points to an alternative conception of the role of both methodology and originality in phenomenological work

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