

Eugene Rochberg-Halton

# Meaning and Modernity

*Social Theory in the  
Pragmatic Attitude*



# Meaning And Modernity Social Theory In The Pragmatic Attitude

**Patrick Vollmar**



## **Meaning And Modernity Social Theory In The Pragmatic Attitude:**

**Meaning and Modernity** Eugene Rochberg-Halton, 1986      **Pragmatism and Social Theory** Hans Joas, 1993-03-15

Rising concerns among scholars about the intellectual and cultural foundations of democracy have led to a revival of interest in the American philosophical tradition of pragmatism. In this book, Hans Joas shows how pragmatism can link divergent intellectual efforts to understand the social contexts of human knowledge, individual freedom, and democratic culture. Along with pragmatism's impact on American sociology and social research from 1895 to the 1940s, Joas traces its reception by French and German traditions during this century. He explores the influences of pragmatism, often misunderstood, on Emile Durkheim's sociology of knowledge and on German thought, with particularly enlightening references to its appropriation by Nazism and its rejection by neo-Marxism. He also explores new currents of social theory in the work of Habermas, Castoriadis, Giddens, and Alexander, fashioning a bridge between Continental thought, American philosophy, and contemporary sociology. He shows how the misapprehension and neglect of pragmatism has led to systematic deficiencies in contemporary social theory. From this skillful historical and theoretical analysis, Joas creates a powerful case for the enduring legacy of Peirce, James, Dewey, and Mead for social theorists today.

**Social Theory for Today** Alex Law, 2014-12-01

This book is distinctive for extending the usual sociological reach, reopening territory that has lain fallow, set aside from the well-ploughed fields of orthodox social theory. In doing so, Law not only produces fresh insight into familiar theorists but guards against collective forgetting of the sociological canon. Professor Bridget Fowler, University of Glasgow. An excellent book, it will be welcomed and read widely by advanced undergraduates, postgraduates, and scholars in sociology, cultural studies, social theory, and beyond. Professor Chris Shilling, University of Kent. *Social Theory for Today* guides students through the turns of past and present social theory as it attempts to wrestle with a recurring sense of crisis in social relations and social theory. Drawing on both classical and contemporary sources, Alex Law provides readers with a firm grasp of competing perspectives. Too often, social theories attempt to dominate the field by casting rival theorists, past and present, as deluded fools, while the more familiar big names in social theory are subject to ever-increasing commentary that runs in ever-decreasing circles. This survey of social theory and crisis lessens the temptation to engage in internal theoretical polemics and esoteric wordplay. Social theory must become practical and specific if it is to become a means of orientation for uncertain times. This is a must-read for upper-level undergraduate and postgraduate students looking for a vibrant and extended understanding of social theory.

**Signs, Genres, and Communities in Technical Communication** M. Jimmie Killingsworth, Michael Gilbertson, 2018-12-20

This important new text invites readers to step back from their busy professional lives and look at technical communication philosophically, to ask fundamental questions such as: what does it mean to communicate, and how do language and graphics, the signs or tools of the technical communicator, relate to action in a technological world? Through this excursion in the theory of technical discourse, you will discover a fresh approach to reports, manuals, and proposals.

produced and consumed daily in business government and research organizations around the world The authors examine familiar genres in two relatively new ways

**The Oxford Handbook of Sociology and Organization Studies** Paul S. Adler, 2009-03-27 Organizations are a defining feature of the modern world and the study of organizations organization studies has become well established in both sociology departments and professional schools most notably business and management schools Organization studies has long drawn inspiration from foundational work in sociology The sociological lens affords depth of insight into the technological economic cultural and political forces that shape organizations from both within and without In particular classical works in sociology have long energized organizational research primarily by suggesting ways of making sense of the ever accelerating pace of social change In recent decades however the field has lost interest in these sociology classics This trend reflects and reinforces an increasingly inward looking and academic focus of contemporary organization studies Not only does this trend weaken organization studies engagement with the big social issues of our time but it isolates the field from the broader field of the social sciences The aim of this Handbook is to re assert the importance of classical sociology to the future of organization studies Alongside several thematic chapters the volume includes chapters on each of nearly two dozen major European and American theorists Each of these chapter addressing a the ideas and their context b the impact of these ideas on the field of organization studies and c the potential future research these ideas might inspire The goal is not reverential exegesis but rather to examine how the classics can energize organizational research This wide ranging Handbook with contributions from leading American and European scholars will be a vital informative and stimulating resource for anybody undertaking research in teaching or interested in learning more about organization studies today

Studies in Symbolic Interaction Norman K. Denzin, 2008-10-01 Part of the Blue Ribbon Paper Series this book contains papers that cover theory and research presented at the Couch Stone Spring Symposium and the Annual Meetings of the Society for the Study of Symbolic Interaction It includes theoretical developments in the areas of everyday life race Native Americans politics and performance

Emile Durkheim and the Reformation of Sociology Stjepan Mestrovic, 1993 This book proposes a new representation of Emile Durkheim as the philosopher and moralist who wanted to renovate rationalism challenge positivism reform sociology and extend Schopenhauer s philosophy to the new domain of sociology Above all it highlights Durkheim s vision of sociology as the science of morality that would eventually replace moralities based on religion

**Twentieth Century Music and the Question of Modernity** Eduardo de la Fuente, 2010-09-13 This book analyzes the history of contemporary or new music in the twentieth century through the lens of the sociology of modern culture linking the paradoxical aspects of twentieth century music to the central processes in modern culture that are analyzed by sociology and social theory

Comic Grace James Combs, 2013-07-26 Comic Grace is Comb s third book on the movies for Cambridge Scholars Publishing These books hardly form a trilogy but they do express a pragmatic interest of the author namely the aspects of movies that we have not adequately studied More specifically the first

Movie Time examines the inadequately understood temporal appearance of movies in movies set in the past the present and the future attempting to make sense of such questions as to why certain past periods still fascinate how an emergent present is accompanied by cinematic treatment and what kind of futures we like to speculate about by watching alternative futures on film This temporal interest was complemented in the second book Wit's End by examination of qualitative interest discussing how and why certain movies come to be regarded and remembered by the movie culture as great and memorable Even though there is obviously no unanimous agreement on which movies are canonical there is enough consensus among those who study and value films for us to constitute inquiry into why some films are thought great This third book in this sustained inquiry poses the question of not only why we think some movie comedies are great but also what is unique and enduring in the legacy of comedy on film The book looks at comedy with humane interest entertaining the proposition that comedy may well be motion picture's greatest achievement If so then it behooves inquirers to understand what movie audiences enjoy and cherish about movie comedy and what it is about the film medium that so adequately communicates the comedic across such vast audiences and why they never tire of certain kinds of comedy These interests will inspire students of the remarkable medium of film to inquire further into not only these questions but also others that they find interesting and illuminating about the film experience

**Social Networks** John Scott, 2002 This collection brings together the principal sources in the development of the techniques of social network analysis from early metaphorical statements in Simmel and Radcliffe Brown through the more systematic explorations in sociology and social anthropology to contemporary formalizations A new introduction explores the history of Social Networks and highlights the arguments of those who treat social network analysis as a loose qualitative approach as well as those who see its potential in technical mathematical uses The thematically organized coverage includes Part I Conceptualizing Social Networks Part II Topics and Developments in Graph Theory Part III Further Mathematical Models for Networks Part IV Applications Family and Community Part V Applications Corporate Power and Economic Structures Part VI Applications Political Protest and Policy Networks Part VII Applications Knowledge Reputation and Diffusion

**Civilization: Contents, Discontents, and Malcontents and Other Essays** (c) Stanford M. Lyman, 1990

**We are what We Celebrate** Amitai Etzioni, Jared Bloom, 2004-12 How did Martin Luther King Jr's birthday become a national holiday Why do we exchange presents on Christmas and Chanukah What do bunnies have to do with Easter How did Earth Day become a global holiday These questions and more are answered in this fascinating exploration into the history and meaning of holidays and rituals Edited by Amitai Etzioni one of the most influential social and political thinkers of our time this collection provides a compelling overview of the impact that holidays and rituals have on our family and communal life From community solidarity to ethnic relations to religious traditions We Are What We Celebrate argues that holidays such as Halloween Fourth of July Thanksgiving New Year's Eve and Valentine's Day play an important role in reinforcing and sometimes redefining our values as a society The collection brings together classic

and original essays that for the first time offer a comprehensive overview and analysis of the important role such celebrations play in maintaining a moral order as well as in cementing family bonds building community relations and creating national identity The essays cover such topics as the creation of Thanksgiving as a national holiday the importance of holidays for children the mainstreaming of Kwanzaa and the controversy over Columbus Day celebrations Compelling and often surprising this look at holidays and rituals brings new meaning to not just the ways we celebrate but to what those celebrations tell us about ourselves and our communities Contributors Theodore Caplow Gary Cross Matthew Dennis Amitai Etzioni John R Gillis Ellen M Litwicky Diana Muir Francesca Polletta Elizabeth H Pleck David E Proctor Mary F Whiteside and Anna Day Wilde

**Durkheim and Postmodern Culture** Stjepan Mestrovic, 2017-09-29 The present work is an elaboration of the author's previous efforts in *Emile Durkheim and the Reformation of Sociology* 1988 and *The Coming Fin de Sicle* 1991 to demonstrate Durkheim's neglected relevance to the postmodern discourse The aims include finding affinities between our fin de sicle and Durkheim's fin de sicle and connecting the contemporary themes of rebellion against Enlightenment narratives found in postmodern culture with similar concerns found in Durkheim's sociology as well as in his fin de sicle culture contributing to Durkheimian scholarship as well as to the postmodern discourse The distinctive aspects of the present study flow from the focus on culture communication and the feminine voice in culture Durkheim is approached as a fin de sicle student of culture and his insights applied to our fin de sicle culture Furthermore because Durkheim claimed that culture is comprised primarily of collective representations he was a forerunner of the current postmodern concerns with communication Because Durkheim shall be read in the context of his fin de sicle this book shall lead to the conclusion that Durkheim was a kind of psychoanalyst such that society is the patient culture comprises the symptoms and the sociologist must decipher decode and even deconstruct collective representations Yet the Durkheimian deconstruction proposed here is unlike the postmodern deconstructions which criticize and tear apart a text without substituting a better meaning or interpretation Postmodern discourse has made respectable again the synthesis of multidisciplinary insights that was fashionable in Durkheim's fin de sicle In following this postmodern strategy this book is more than a book about Durkheim It is also a book about his contemporaries among them Carl Gustav Jung Thorstein Veblen Henry Adams Georg Simmel and Max Weber The author does not follow the postmodern strategy completely because he follows Communication Theory James Arthur Anderson, 1996-05-17 This book provides a thorough analysis of the scientific critical and cultural questions at the foundation of theory building in communication and other social sciences Any claim to knowledge the author explains can be analyzed in terms of a series of characteristics the object of its explanation the explanatory form and evidentiary method employed its characteristic explanations the scope of its performance and its consequences of value From identifying basic epistemological questions to exploring the impact of the knowledge industry on society the volume offers readers the analytical tools to understand compare and evaluate theories and their use both inside and outside the classroom

The book also includes a systematic analysis of communication's most influential theories and traces their genealogies across different content fields and disciplines

**Emile Durkheim** Ivan Strenski, 2017-05-15 A new appreciation of Durkheim now into its fourth decade has extended our grasp of his intellectual ambitions beyond standard academic boundaries Contributions to this revival of interest in Durkheim many secreted away in obscure periodicals are well worth being recognized for their unqualified excellence in helping us to uncover the original Durkheimian intellectual project in all its interdisciplinary complexity Besides classic Durkheimian subjects such as religion social solidarity and suicide these studies bring to light Durkheim's intellectual inquiry into political theory comparative ethnology social reconstruction questions of civil society and his articulation of an updated individualism in conversation with Marx Hegel Spencer and others Authors who have helped us attain this more rounded conception of the Durkheimian project include such well known figures as Robert N Bellah Robert Alun Jones Anthony Giddens W S F Pickering and Edward Tiryakian More than matching these contributions are the surprising writings by authors from across the disciplines including such contemporaries of Durkheim as historian Henri Berr and theologian Alfred Loisy as well as modern day writers who deserve to be much better known such as philosopher John Brooks III or historian John Bossy Although this collection is overwhelmingly drawn from sources in English two classic critical pieces by French contemporaries of Durkheim enhance the value of this anthology

**Families and Kinship in Contemporary Europe** Riitta Jallinoja, 2011-02-08 Instead of seeing the family as a monolithic entity as though separate from its surroundings this new approach draws attention to assemblages of various types that in different constellations and through different transactions relate people to each other as families and kin

*The Psychology of Financial Consumer Behavior* Dominika Maison, 2019-02-28 This book stresses the psychological perspective in explaining financial behavior Traditionally financial behaviors such as saving spending and investing have been explained using demographic and economic factors such as income and product pricing The consequence of this way of thinking is that financial institutions view their clients mostly from the perspective of their income By taking a psychological approach this book stresses the perspective of consumers confronted with a quickly changing financial world the changing of financial offers and products savings investments loans the changing of payment methods from cash to cheques cards and mobile payments the accessibility and temptation of goods and the changing of insurance and pension systems The Psychology of Financial Consumer Behavior provides insight into the thought processes of consumers in a variety of financial topics Coverage includes perceptions of wealth the pleasure or pain of spending cashless transactions saving and investing loans planning for the future taxes and financial education The book holds appeal for researchers professionals and students in economics psychology economic psychology marketing and consumer science or anyone interested in financial behaviors

**Continual Permutations of Action** Anselm Leonard Strauss, 2008 Anselm Strauss always took ideas pertaining to action and process seriously In this text he makes explicit the theory of action that implicitly guided his research for roughly

40 years      Conversations About Reflexivity Margaret S. Archer, 2009-12-18 In this the first book to focus on Reflexivity the following is discussed in detail 1 Where does the ability to be reflexive comes from 2 What part do our internal reflexive deliberations play in designing the courses of action we take 3 Is reflexivity a homogeneous practice for all people and invariant over history Throughout contributors refer to influential thinkers like Habermas Giddens Bourdieu and Beck      At the Intersection Thomas Rosteck, 1999-01-01 This provocative volume is based on the premise that cultural studies and rhetorical studies address specific and parallel questions about culture critical practice and interpretation and that opening up a dialogue between them can enhance both and provide a more complete understanding of society Noted scholars across a variety of disciplines examine overlaps and contradictions between these approaches as well as critical and pedagogical issues that surface with their linkage



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