Lucy Hutchinson's translation of LUCRETIUS

<u>De rerum natura</u>

edited with introduction and commentary by Hugh de Quehen



Lucy Hutchinsons Lucretius

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Emma Rees examines how Cavendish engaged with the work of thinkers such as Lucretius Plato Homer and Harvey in an attempt to write her way out of the exile which threatened not only her intellectual pursuits but her very existence What emerges is the image of an intelligent audacious and intrepid early modern woman whose tale will appeal to specialists and general readers alike The Mother's Legacy in Early Modern England Jennifer Heller, 2016-03-03 Using printed and manuscript texts composed between 1575 and 1672 Jennifer Heller defines the genre of the mother's legacy as a distinct branch of the advice tradition in early modern England that takes the form of a dying mother's pious counsel to her children Reading these texts in light of specific cultural contexts social trends and historical events Heller explores how legacy writers used the genre to secure personal and family status to shape their children's beliefs and behaviors and to intervene in the period s tumultuous religious and political debates The author s attention to the fine details of the period s religious and political swings drawn from sources such as royal proclamations sermons and first hand accounts of book burnings creates a fuller context for her analysis of the legacies Similarly Heller explains the appeal of the genre by connecting it to social factors including mortality rates and inheritance practices Analyses of related genres such as conduct books and fathers legacies highlight the unique features and functions of mothers legacies Heller also attends to the personal side of the genre demonstrating that a writer s education marriages children and turns of fortune affect her work within the genre Mother's Legacy in Early Modern England Ms Jennifer Heller, 2013-05-28 Using printed and manuscript texts composed between 1575 and 1672 Jennifer Heller defines the genre of the mother's legacy as a distinct branch of the advice tradition in early modern England that takes the form of a dying mother's pious counsel to her children Reading these texts in light of specific cultural contexts social trends and historical events Heller explores how legacy writers used the genre to secure personal and family status to shape their children's beliefs and behaviors and to intervene in the period's tumultuous religious and political debates The author's attention to the fine details of the period's religious and political swings drawn from sources such as royal proclamations sermons and first hand accounts of book burnings creates a fuller context for her analysis of the legacies Similarly Heller explains the appeal of the genre by connecting it to social factors including mortality rates and inheritance practices Analyses of related genres such as conduct books and fathers legacies highlight the unique features and functions of mothers legacies Heller also attends to the personal side of the genre demonstrating that a writer s education marriages children and turns of fortune affect her work within the genre Conspiracy and Virtue Susan Wiseman, 2006-12-14 What was the relationship between woman and politics in 17th century England Responding to this question this work argues that theoretical exclusion of women from the political sphere shaped their relation to it It is a study of gender and cultural politics in the century of revolution Order and Disorder Lucy Hutchinson, 2001-02-08 Order and Disorder the first epic poem by an Englishwoman has never before been available in its entirety. The first five cantos were printed anonymously in 1679 but fifteen further cantos remained in manuscript probably because they were so politically

sensitive David Norbrook widely recognized as a leading authority on Renaissance literature and politics has now attributed the work to the republican Lucy Hutchison In this prestigious scholarly volume he provides a wealth of editorial matter along Sex and Style Elizabeth Scott-Baumann, 2025-09-30 with the first full version of Order and Disorder ever to be published A new literary history that places women writers at the center of poetic theory and practice in English literature of the sixteenth and seventeenth centuries Many of the terms we use today to describe poetic style originated in the early modern period original ideas feminine rhyme irregular rhythm smooth verse These terms were often wielded in negative and gendered ways to write soft or irregular verses was said to be a feminine fault and to write strong or original ones a masculine virtue In Sex and Style Elizabeth Scott Baumann argues that the language of poetry was always gendered in ways that devalued women poets and feminine style and that women writing despite and against this sexist rhetoric were important theorists of literature Scott Baumann documents and analyzes texts by women literary theorists including Anne Southwell Lucy Hutchinson Katherine Philips Margaret Cavendish and Aphra Behn and puts their writings into dialogue with such well known early modern poets and theorists of poetry as Philip Sidney Ben Jonson Abraham Cowley and John Milton Scott Baumann situates these women in the vanguard of the poetics of this period Women who wrote theory and criticism the forms that tell readers which writers to read and value were among the leading voices defining poetic style and the place of poetry in society Examining a wealth of critical writings by women many of them newly found in prefaces and other paratextual works Scott Baumann shows that the history of style is also a history of exclusion and inclusion Things Jonathan Goldberg, 2009-08-25 The title of this book translates one of the many ways in which Lucretius names the basic matter from which the world is made in De rerum natura In Lucretius and in the strain of thought followed in this study matter is always in motion always differing from itself and yet always also made of the same stuff From the pious Lucy Hutchinson's all but complete translation of the Roman epic poem to Margaret Cavendish's repudiation of atomism but not of its fundamental problematic of sameness and difference a central concern of this book is how a thoroughgoing materialism can be read alongside other strains in the thought of the early modern period particularly Christianity A chapter moves from Milton's monism to his angels and their insistent corporeality Milton's angels have sex and throughout this study emphasizes the consequences for thinking about sexuality offered by Lucretian materialism Sameness of matter is not simply a question of same sex sex and the relations of atoms in Cavendish and Hutchinson are replicated in the terms in which they imagine marriages of partners who are also their doubles Likewise Spenser's knights in the 1590 Faerie Queene pursue the virtues of Holiness Temperance and Chastity in guests that take the reader on a path of askesis of the kind that Lucretius recommends and that Foucault studied in the final volumes of his history of sexuality Although English literature is the book s main concern it first contemplates relations between Lucretian matter and Pauline flesh by way of Tintoretto's painting The Conversion of St Paul Theoretical issues raised in the work of Agamben and Badiou among others lead to a chapter that takes up the role that Lucretius has played in theory from Bergson and Marx to Foucault and Deleuze This study should be of concern to students of religion philosophy gender and sexuality especially as they impinge on questions of representation

Women Writing the English Republic, 1625-1681 Katharine Gillespie, 2017-04-07 Scholars have fiercely debated the causes of the English Civil Wars and the rise of anti monarchical and republican thought a century before the American Revolution This ambitious and highly original book is the first to argue that women played a significant role in formulating and enacting English republican precepts Even as feminists contend that republicanism s division of the private from the public sphere excluded women from political power Gillespie demonstrates how seventeenth century Englishwomen articulated republicanism s key insight meaningful action political or otherwise does and should take place outside the purview of government in spheres that not only include women but that women helped construct Drawing on the works of six women writers of the period the book examines their writings and explores the key themes and concepts that they build upon

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