

# LUCIFER

## A Theological Tragedy

BY  
GEORGE SANTAYANA



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# Lucifer A Theological Tragedy

**George Santayana**



## **Lucifer A Theological Tragedy:**

Lucifer George Santayana, 1899      **Lucifer** George Santayana, 2015-09-23 *Lucifer A Theological Tragedy* by George Santayana 86 is as remarkable for the high level of its thought and its poetical expression as for the magnitude of its plan In the Book of Job we have the presentation of one aspect of man's struggle with the mystery of evil in *Paradise Lost* we have another in *Faust* still another Mr Santayana's method is to embody the various attitudes of man towards life in the persons of Lucifer Hermes Mephistopheles and Christ and to show how they all except the last fail and die through their imperfections An immense amount of thought has gone to the production of this poem Mr Santayana has examined for himself the various systems which he here personifies he has checked off theory with experience and he possesses the faculty of sympathizing with and understanding the opinions of the various characters he depicts In Hermes for example he gives a beautiful interpretation of Greek mythology And yet if we appraise his work as a drama we find that it falls short in two essentials first the *dramatis personae* hardly ever put off their abstract nature secondly the crises in the tragedy are too subtle too purely metaphysical or theological to make that impression which is the end of tragedy The long disputation between Lucifer and Christ to cite only one instance is hardly less abstract than would be a dialogue between personifications of Heredity and Natural Selection with Environment standing by to represent the Chorus The defect seems to be incorrigible because the dramatic form does not lend itself to the unfolding of such a theme as Mr Santayana has chosen An epic narrative like that of *Paradise Lost* would have served far better Successful tragedy never leaves us in doubt whether the characters are living or abstract it never finds us asking Is this the climax Othello is no theory Macbeth no abstraction We suspect that Mr Santayana takes more interest in principles than in persons In a noteworthy essay on Greek Religion printed in the *New World* for September he points out that the poetic audacities with which the Greek humanized the divine idea underlying his mythology proved that the god was not an invention but a fact that his character like all character was merely a principle which reflection discovered in his observed conduct In *Lucifer* Mr Santayana deals so largely with principles that conduct and concrete personality count for almost nothing It is the substance of his poem therefore the substance and fine poetic expression rather than the form which give it distinction of a high order It contains more of the stuff of genuine poetry than would make the reputation of a whole batch of minor poets Many pages might be filled with extracts illustrating these qualities but readers of poetry whose minds are adult and who have become a little surfeited with the recent effusions of marine and bellicose bards will wish to taste Mr Santayana's volume for themselves They will find in it something different from tumty tum balladry The *Harvard Graduates Magazine* Volume 8 1900      **Lucifer a Theological Tragedy** George Santayana, 2019      **Lucifer a Theological Tragedy (Classic Reprint)** George Santayana, 2017-11-22 Excerpt from *Lucifer a Theological Tragedy* Thou who callest me by name Large spectre plumed for the eagle's flight Let me be thy guest this night If kindness move thy breast or any ame Leap on thy hearth that henceforth ever bright On this hoarse and angry coast

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**Lucifer, Or the Heavenly Truce. A Theological Tragedy** George Santayana,1924

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**Values and Powers** Krzysztof Piotr Skowroński,2009-01-01 This book shows how much and in what sense values are related to powers and powers are related to values in American pragmatism The proposed re reading of American pragmatism will facilitate a novel understanding of it as a philosophical movement and by showing its truly humanistic democratic and pro social character the stronger impetus for current rethinking of values is being provided

**William and Henry James** William James, Henry James,1997 This collection of 216 letters offers an accessible single volume distillation of the exchange between celebrated brothers William and Henry James Spanning more than fifty years their correspondence

presents a lively account of the persons places and events that affected the Euro American world from 1861 until the death of William James in August 1910 An engaging introduction by John J McDermott suggests the significance of the Selected Letters for the study of the entire family      **Overheard in Seville 2012** ,2012-10-15 An annual publication Overheard in Seville Bulletin of the George Santayana Society includes scholarly articles on American philosophy poet critic and best selling novelist George Santayana as well as announcements of publications and meetings pertaining to Santayana Scholarship      **The Whole Harmonium** Paul Mariani,2017-04-04 A perceptive insightful biography of perhaps the most important American poet of the twentieth century Wallace Stevens by an accomplished biographer and poet who traces Stevens s lifelong artistic quest      *Overheard in Seville 1998* ,1998-10-15 An annual publication Overheard in Seville Bulletin of the George Santayana Society includes scholarly articles on American philosophy poet critic and best selling novelist George Santayana as well as announcements of publications and meetings pertaining to Santayana Scholarship

The Life of Reason in an Age of Terrorism Charles Padrón,Krzysztof Piotr Skowroński,2018-03-12 With The Life of Reason in an Age of Terrorism Charles Padr n and Kris Skowro ski editors gather together a broad assortment of contributions that address the germaneness of George Santayana s 1863 1952 social and political thought to the world of the early twenty first century in general and specifically to the phenomenon of terrorism The essays treat a broad range of philosophical and historical concerns the life of reason the philosophy of the everyday fanaticism liberalism barbarism egoism and relativism The essays reflect a wide range of viewpoints and perspectives but all coalesce around discussions of how Santayana s thought fits in with and enhances an understanding of both our challenging times and our uncertain future Contributors are Cayetano Est banez Matthew Caleb Flamm N ra Horv th Jacquelyn Ann Kegley Till Kinzel Katarzyna Krempleska John Lachs Jos Beltr n Llavador Eduardo Mendieta Daniel Moreno Moreno Luka Nikolic Charles Padr n Giuseppe Patella Daniel Pinkas Herman Saatkamp Jr Matteo Santarelli Krzysztof Piotr Skowro ski and Andr s Tutor      *Secretary's Report* Harvard College (1780- ). Class of 1886,1911      **The Harvard Graduates' Magazine** William Roscoe Thayer,1900

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