

Shari'at and Ambiguity
in South Asian Islam

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Tahera Aftab



Shariat And Ambiguity In South Asian Islam:

Shari'at and Ambiguity in South Asian Islam Katherine Pratt Ewing, 1988 Shari'at and Ambiguity in South Asian Islam Katherine Pratt Ewing, 1988 **Inscribing South Asian Muslim Women** Tahera Aftab, 2008 Offers an annotated source for the study of the public and private lives of South Asian Muslim women *Politics and Governance in Bangladesh* Ipshita Basu, Joe Devine, Geof Wood, 2017-09-08 Since its Independence in 1971 Bangladesh has made remarkable progress in terms of reducing poverty levels achieving high levels of economic growth over a sustained period of time and meeting its Millennium Development Goals MDG targets set by the United Nations With some justification Bangladesh is considered an international development success story and the country appears to be well on track to meet its policy target of becoming a middle income country by 2021 the same year the country will celebrate 50 years of Independence This book explores the central issue of Bangladeshi politics the weakness of governance The coexistence of a poor governance track record and a relatively strong socioeconomic performance makes Bangladesh an intriguing case which throws up exciting and relevant conceptual and policy challenges Structured in four sections Political Settlement Elites and Deep Structures Democracy Citizenship and Values Civil Society Local Context and Political Change Informality and Accountability the book identifies and engages with these challenges Chapters by experts in the field share a number of conceptual and epistemological principles and offer a combination of theoretical and empirical insights and cover a good range of contemporary issues and debate Employing a structurally determinist perspective this book explains politics and society in Bangladesh from a novel perspective Academics in the field of governance and politics in developing countries with a focus on South Asia and Bangladesh will welcome its publication *Rape in Wartime* R. Branche, F. Virgili, 2012-10-26 This collection offers a new reflection on rape in war time through 15 case studies ranging from Greece to Nigeria It questions the specificity of rape as a universal transgression its place in memories of war its legacies including children born from rape and the challenge of writing about intimate violence as both a scientist and a human Defending Muhammad in Modernity SherAli Tareen, 2020-01-31 In this groundbreaking study SherAli Tareen presents the most comprehensive and theoretically engaged work to date on what is arguably the most long running complex and contentious dispute in modern Islam the Barelv Deoband polemic The Barelv and Deoband groups are two normative orientations reform movements with beginnings in colonial South Asia Almost two hundred years separate the beginnings of this polemic from the present Its specter however continues to haunt the religious sensibilities of postcolonial South Asian Muslims in profound ways both in the region and in diaspora communities around the world Defending Muhammad in Modernity challenges the commonplace tendency to view such moments of intra Muslim contest through the prism of problematic yet powerful liberal secular binaries like legal mystical moderate extremist and reformist traditionalist Tareen argues that the Barelv Deoband polemic was instead animated by what he calls competing political theologies that articulated during a moment in Indian Muslim history marked

by the loss and crisis of political sovereignty contrasting visions of the normative relationship between divine sovereignty prophetic charisma and the practice of everyday life Based on the close reading of previously unexplored print and manuscript sources in Arabic Persian and Urdu spanning the late eighteenth and the entirety of the nineteenth century this book intervenes in and integrates the often disparate fields of religious studies Islamic studies South Asian studies critical secularism studies and political theology Claiming Citizenship and Nation Aishwarya Pandit,2021-07-15 The book provides insight into the changing nature of Muslim politics and the ideas of citizenship in independent India It studies the electoral mobilization of minority groups across North India particularly in Uttar Pradesh where Muslims have been demographically dominant in various constituencies The volume discusses themes such as the making and unmaking of the Congress heartland and the threat of revival of Muslim communalism alongside issues of representation property language politics rehabilitation and citizenship politics of Waqf personal law and Hindu counter mobilization The author utilizes previously unused government and institutional files private archives interviews and oral resources to address questions central to Indian politics and society An important intervention this book will be useful for scholars and researchers of politics Indian history minority studies law political studies nationalism electoral politics partition studies political sociology sociology and South Asian Studies Religious Nationalism Peter van der Veer,1994-02-07 Religious nationalism is a subject of critical importance in much of the world today Peter van der Veer s timely study on the relationship between religion and politics in India goes well beyond other books on this subject He brings together several disciplines anthropology history social theory literary studies to show how Indian religious identities have been shaped by pilgrimage migration language development and more recently print and visual media Van der Veer s central focus is the lengthy dispute over the Babari mosque in Ayodhya site of a bloody confrontation between Hindus and Muslims in December 1992 A thought provoking range of other examples describes the historical construction of religious identities cow protection societies and Sufi tombs purdah and the political appropriation of images of the female body Salman Rushdie and the role of the novel in nationalism Mahatma Gandhi and Swami Vivekananda the Khalsa movement among Sikhs and nationalist archaeology and the televised Ramayana Van der Veer offers a new perspective on the importance of religious organization and the role of ritual in the formation of nationalism His work advances our understanding of contemporary India while also offering significant theoretical insights into one of the most troubling issues of this century **Nation-state and Minority Rights in India** Tanweer Fazal,2014-08-01 The blood laden birth pangs of the Indian nation state undoubtedly had a bearing on the contentious issue of group rights for cultural minorities Indeed the trajectory of the concept minority rights evolved amidst multiple conceptualizations political posturing and violent mobilizations and outbursts Accommodating minority groups posed a predicament for the fledgling nation state of post colonial India This book compares and contrasts Muslim and Sikh communities in pre and post Partition India Mapping the evolving discourse on minority rights the author looks at the

overlaps between the Constitutional and the majoritarian discourse being articulated in the public sphere and poses questions about the guaranteeing of minority rights The book suggests that through historical ruptures and breaks communities oscillate between being minorities and nations Combining archival material with ethnographic fieldwork it studies the identity groups and their vexed relationship to the ideas of nation and nationalism It captures meanings attributed to otherwise politically loaded concepts such as nation nation state and minority rights in the everyday world of Muslims and Sikhs and thus tries to make sense of the patterns of accommodation adaptation and contestation in the life world Successfully confronting and illuminating the challenge of reconciling representation and equality both for groups and within groups this exploration of South Asian nationalisms and communal relations will be of interest to academics in the field of South Asian Studies in particular Sociology and Politics

State, Nation and Ethnicity in Contemporary South Asia Ishtiaq Ahmed, 1998-01-01 Preface

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