



Shaping New Vision Gender And Values In American Culture

JA Banks



Shaping New Vision Gender And Values In American Culture:

Contemporary African American preaching P3040 , L Susan Bond reveals the full range and diversity of African American preaching in this exploration of African American homiletical theories Portraying the many approaches that are empowering preaching in African American churches today Bond shows how different theological perspectives produce different methods of sermon preparation and delivery different strategies for selecting illustrative material and even different ways of beginning and ending sermons Her goal is not to lift up the right way to preach in the African American tradition but to show the richness and nuance contained within this powerful cultural expression **Autumn Gospel** Kathleen Fischer, Kathleen R. Fischer, 1995 With her characteristic honesty gentleness and insight Kathleen Fischer explores the spiritual dimensions of women s middle and later years as she weaves together stories experiences and research from a variety of traditions and cultures She begins with a discussion of how societal images of older women constrict their sense of worth and their possibilities The author then suggests ways in which older women can embrace new visions of themselves She proceeds to explore the place of transitions the inner life contemplation the body mourning remembering caregiving and intergenerational connections as each relates to women s spirituality in later life At each chapter s end Dr Fischer offers rituals prayers and meditations that mark the passages of the second half of life Philip's Daughters Estrela Y. Alexander, Amos Yong, 2009-01-01 This volume brings together twelve scholars from a variety of scholarly fields including biblical studies history theology sociology anthropology and missiology in a multi disciplinary exploration of themes related to women s leadership within the three branches of the renewal movement Holiness Pentecostal and Charismatic traditions These scholars women and men from both within and outside the traditions draw on various methodologies including hermeneutics ethnography critical theory and historical analysis to explore the experiences and contributions of women from the movement s inception to the present They keep before us the challenges that still impact women s full participation as equal partners in ministry and leadership on both the American and global scene The volume looks at the multiple roots of women s marginalization within the renewal movement while suggesting progressive solutions that take seriously the social locations of Pentecostal and Charismatic congregations and the theological foundations on which the movement has been built At the same time it locates these discussions within the broader postmodern realities facing the church as it attempts to faithfully live out its witness to the biblical truth that both male and female are created in the God s image and endowed with the capacity to work creatively toward the unfolding of the Kingdom Contents Preface by Amos Yong vii 1 Introduction by Estrela Alexander Part I Historical Perspectives 2 Wesleyan Holiness and Pentecostal Women Preachers Pentecost as the Pattern for Primitivism by Susie C Stanley 3 Cause He s My Chief Employer Hearing Women s Voices in a Classical Pentecostal Denomination by David G Roebuck 4 Looking Beyond the Pulpit Social Ministries and African American Pentecostal Charismatic Women in Leadership by Karen Kossie Chernyshev 5 Sanctified Saints Impure Prophetesses A Cross

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In Our Own Voices Rosemary Skinner Keller, Rosemary Radford Ruether, 2000-01-01 A rich collection of first person renderings that both enhances and challenges traditional narratives of American religious life Method in Ministry James D. Whitehead, Evelyn Eaton Whitehead, 1995-09 Theological Reflection and Christian Ministry James Evelyn Whitehead Topics ranging from Tradition and the minister to the broad concerns of theology in conversation with culture When Women Become Priests Kelley A. Raab, 2000-04-25 In an analysis that deftly unites feminist criticism psychoanalysis and Catholic theology Kelley Raab explores the symbolic implications of women at the altar providing rich insight into issues of gender symbolism and power

Gendering Religion and Politics H. Herzog, A. Braude, 2009-07-20 The aim of this book is to suggest an interdisciplinary perspective on the complex relations of gender religion and politics in light of paradigmatic shifts in theories of modernity and the growing body of studies on gender and religion

Charlotte Perkins Gilman Carol Farley Kessler, 1995-03-01 The focus of Carol Farley Kessler s work is how Charlotte Perkins Gilman developed as a writer and how she imagined a full blown utopia for women This book which offers a fresh reading of Gilman s fiction fills a void in Gilman scholarship in feminist utopian scholarship and in American literary studies Kessler provides three journeys through Gilman s life A Biographical Exploration discusses facets of her life having a substantial impact upon her utopian writing Four themes influence this development the legacy of ancestral expectations her relationships to father mother and daughter the experience of two marriages and a divorce and her friendships with women Gilman and her Prancing Young Utopia presents three stages in the development of Gilman s utopian writing First she imagined neighborhoods writing alternately fiction and nonfiction Second she tested in fiction the expression of utopian principles explained in her nonfiction Finally she created the whole society in her 1915 satire Herland All of the foregoing writing represents Gilman s effort to imagine in fiction solutions that she recommended in her 1898 feminist treatise Women and Economics Writing to Empower Living connects Gilman s biography to her utopian writing as both personal expression and public activism The writing can be understood as equipment for living Ten hard to locate utopian short stories and chapters from four novels conclude the volume *Social*

Work Practice with African American Families Cheryl Waites, 2009-06-02 Be more effective by understanding African American families from an intergenerational perspective Social workers looking to provide competent practice with African American families may be more effective by using a new strengths based approach from an intergenerational perspective Social Work Practice with African American Families presents a comprehensive look at this new approach to view assess and provide services to multigenerational families and communities It closely examines this useful innovative framework which encourages opportunities for action to create solutions for survival and change The approach dynamically considers the changing demographics in American society key issues and the various challenges pertinent to the African American community This text offers a strong culturally competent approach to social work practice for African American families that takes into consideration the latest policies programs and demographic changes It also incorporates the voices of African American families along with teaching that focuses on strengths derived from the transfer of information and support between multiple generations The book is extensively referenced and provides tables to clearly present data Topics discussed include the importance of strong kinship bonds demographic changes mutually supportive intergenerational relationships intergenerational policy intergenerational programs cultural genograms assessment issues long term care giving issues intergenerational influences on education the role of intergenerational knowledge transfer in church community programming and much more Social Work Practice with African American Families is a valuable resource for social workers counselors educators and students in African American studies and family studies

Buddhism After Patriarchy Rita M. Gross, 1993-01-01 This book surveys both the part women have played in Buddhism historically and what Buddhism might become in its post patriarchal future The author completes the Buddhist historical record by discussing women usually absent from histories of Buddhism and she provides the first feminist analysis of the major concepts found in Buddhist religion Gross demonstrates that the core teachings of Buddhism promote gender equity rather than male dominance despite the often sexist practices found in Buddhist institutions throughout history

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