



The
Shaping of the
Reformed
Baptismal Rite
in the Sixteenth
Century



Hughes
Oliphant
Old

Shaping Of The Reformed Baptismal Rite In The Sixteenth Century

Bryan D. Spinks



Shaping Of The Reformed Baptismal Rite In The Sixteenth Century:

The Shaping of the Reformed Baptismal Rite in the Sixteenth Century Hughes Oliphant Old, 1992-04 This is a print on demand book and is therefore non returnable This meticulously researched book recounts how the early sixteenth century Reformers steering a course between the old Latin rites on the one hand and the Anabaptist movement on the other developed a baptismal service that they understood to be reformed according to Scripture Hughes Oliphant Old's study shows the Reformed baptismal rite to be well thought out pastorally sensitive and theologically profound

Reformation and Modern Rituals and Theologies of Baptism Bryan D. Spinks, 2017-03-02 Presenting a comprehensive survey of the historical underpinnings of baptismal liturgies and theologies Bryan Spinks presents an ecumenically and geographically wide ranging survey and discussion of contemporary baptismal rites practice and reflection and sacramental theology Writing within a clear chronological framework Bryan Spinks presents two simultaneous volumes on Baptismal Liturgy and Theology Early and Medieval Rituals and Theologies of Baptism summarizes the understandings of baptism in the New Testament and the development of baptismal reflection and liturgical rites throughout Syrian Egyptian Roman and African regions In this second volume Reformation and Modern Rituals and Theologies of Baptism Spinks traces developments through the Reformation liturgies in the eighteenth and nineteenth centuries and explores important new ecumenical perspectives on developments of twentieth century sacramental discussion Present practices of Baptist Amish as well as Methodist Roman Catholic Lutheran Reformed and Anglican denominations are also examined

Early and Medieval Rituals and Theologies of Baptism Bryan D. Spinks, 2017-03-02 Presenting a comprehensive survey of the historical underpinnings of baptismal liturgies and theologies Bryan Spinks presents an ecumenically and geographically wide ranging survey and discussion of contemporary baptismal rites practice and reflection and sacramental theology Writing within a clear chronological framework Bryan Spinks presents two simultaneous volumes on Baptismal Liturgy and Theology In the first volume Early and Medieval Rituals and Theologies of Baptism Bryan Spinks summarizes the understandings of baptism in the New Testament and the development of baptismal reflection and liturgical rites throughout Syrian Egyptian Roman and African regions He focuses particularly on the Homilies of Chrysostom Cyril of Jerusalem Theodore and Ambrose the post nicene rites and commentaries and the impact of medieval theologies of baptism and Augustinian theology with reference to Western understanding In the second volume Reformation and Modern Rituals and Theologies of Baptism Spinks traces developments through the Reformation liturgies in the eighteenth and nineteenth centuries and explores important new ecumenical perspectives on developments of twentieth century sacramental discussion

The Oxford Handbook of Sacramental Theology Hans Boersma, Matthew Levering, 2015 This Handbook introduces the theology of the sacraments from a variety of perspectives It contains historical overviews biblical discussion philosophical and theological reflection as well as ecumenical discussion It is one of the most comprehensive overviews of the sacraments throughout the tradition of

the Christian church **The Oxford Handbook of the Protestant Reformations** Ulinka Rublack, 2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism To You and Your Children Benjamin K. Wikner, 2004 Scripture promises that God's people shall not labor in vain nor bring forth children for trouble for they shall be the descendants of the blessed of the Lord and their offspring with them Is 65 22 23 and that Christ will turn the hearts of the children to their fathers Mal 4 6 Yet Christian parents today face a disturbing exodus of their children from the Church to the world Why is this What is the place of children within the faith What do the promises mean Recognizing that this subject is fraught with difficulty and grief the twelve contributors to this volume seek to address the hard questions and lay a biblical foundation of hope for our children Contributors include Timothy Bayly Joel Belz Randy Booth David Hagopian Douglas Jones Dr Nelson D Kloosterman Dr Charles Alan McIlhenny Dr Robert S Rayburn G Mark Sumpter Tom Trouwborst Benjamin K Wikner and Douglas Wilson **The Reformation of Ritual** Susan Karant-Nunn, 2005-08-19 Susan Karant Nunn applies the insights of anthropologists to ritual change in the German Reformation finding that Church and state cooperated in using ritual as an instrument for imposing social discipline *Birth, Marriage, and Death : Ritual, Religion, and the Life-Cycle in Tudor and Stuart England* David Cressy, 1997-05-29 From childbirth and baptism through to courtship weddings and funerals every stage in the life cycle of Tudor and Stuart England was accompanied by ritual Even under the protestantism of the reformed Church the spiritual and social dramas of birth marriage and death were graced with elaborate ceremony Powerful and controversial protocols were in operation shaped and altered by the influences of the Reformation the Revolution and the Restoration Each of the major rituals was potentially an arena for argument ambiguity and dissent Ideally as classic rites of passage these ceremonies worked to bring people together But they also set up traps into which people could stumble and tests which not everybody could pass In practice ritual performance revealed frictions and fractures that everyday local discourse attempted to hide or to heal Using fascinating first hand evidence David Cressy shows how the making and remaking of ritual formed part of a continuing debate sometimes strained and occasionally acrimonious which exposed the raw nerves of society in the midst of great historical events In doing so he vividly brings to life the common experiences of living and dying in Tudor and Stuart England **A Legacy of Preaching, Volume One---Apostles to the Revivalists** Zondervan, 2018-11-13 A Legacy of Preaching Volume One Apostles to the Revivalists explores the history and development of preaching through a biographical and theological examination of its most important preachers Instead of teaching the history of preaching from the perspective of movements and eras each contributor tells the story of a particular preacher in history allowing the preachers from the past to come alive and instruct us through their lives theologies and methods of preaching Each chapter introduces readers to a key figure in the history of preaching followed by an analysis of the

theological views that shaped their preaching their methodology of sermon preparation and delivery and an appraisal of the significant contributions they have made to the history of preaching This diverse collection of familiar and lesser known individuals provides a detailed and fascinating look at what it has meant to communicate the gospel over the past two thousand years By looking at how the gospel has been communicated over time and across different cultures pastors scholars and homiletics students can enrich their own understanding and practice of preaching for application today Volume One covers the period from the apostles to the revivalists and profiles thirty preachers including Paul by Eric Rowe Peter by David R Beck Melito of Sardis by Paul A Hartog Origen of Alexandria by Stephen O Presley Ephrem the Syrian by Jonathan J Armstrong Basil of Caesarea by Jonathan Morgan John Chrysostom by Paul A Hartog Augustine of Hippo by Edward L Smither Gregory the Great by W Brian Shelton Bernard of Clairvaux by Elizabeth Hoare Francis of Assisi by Timothy D Holder Saint Bonaventure by G R Evans Meister Eckhart by Daniel Farca Johannes Tauler by Byard Bennett John Huss by Mark A Howell Girolamo Savonarola by W Brian Shelton Martin Luther by Robert Kolb Ulrich Zwingli by Kevin L King Balthasar Hubmaier by Corneliu C Simu William Tyndale by Scott A Wenig John Calvin by Anthony N S Lane William Perkins by Dwayne Milioni Richard Baxter by Simon Vibert John Owen by Henry M Knapp John Bunyan by Larry Steven McDonald Matthew Henry by William C Watson and W Ross Hastings Francois Fnelon by Martin I Klauber Jonathan Edwards by Gerald R McDermott John Wesley by Michael Pasquarello III George Whitefield by Bill Curtis and Timothy McKnight Volume Two available separately covers the period from the Enlightenment to the present day and profiles thirty one preachers including Charles Haddon Spurgeon D L Moody Billy Sunday Karl Barth D Martyn Lloyd Jones John Stott Harry Emerson Fosdick Martin Luther King Jr Billy Graham and more

Baptism, Brotherhood, and Belief in Reformation Germany Kat Hill, 2015 When Martin Luther mounted his challenge to the Catholic Church reform stimulated a range of responses including radical solutions such as those proposed by theologians of the Anabaptist movement But how did ordinary Anabaptists men and women grapple with the theological and emotional challenges of the Lutheran Reformation Anabaptism developed along unique lines in the Lutheran heartlands in central Germany where the movement was made up of scattered groups and did not centre on charismatic leaders as it did elsewhere Ideas were spread more often by word of mouth than by print and many Anabaptists had uneven attachment to the movement recanting and then relapsing Historiography has neglected Anabaptism in this area since it had no famous leaders and does not seem to have been numerically strong Baptism Brotherhood and Belief challenges these assumptions revealing how Anabaptism s development in central Germany was fundamentally influenced by its interaction with Lutheran theology In doing so it sets a new agenda for understandings of Anabaptism in central Germany as ordinary individuals created new forms of piety which mingled ideas about brotherhood baptism the Eucharist and gender and sex Anabaptism in this region was not an isolated sect but an important part of the confessional landscape of the Saxon lands and continued to shape Lutheran pastoral affairs long after scholarship assumed it

had declined The choices these Anabaptist men and women made sat on a spectrum of solutions to religious concerns raised by the Reformation Understanding their decisions therefore provides new insights into how religious identities were formed in the Reformation era

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