

THE SHAPE OF

*Signal Essays
on the
Sayings Gospel*

Edited and Introduced by
John N. Kloppenborg

Shape Of Q Signal Essays On The Sayings Gospel

Maurice Casey



Shape Of Q Signal Essays On The Sayings Gospel:

The Gospel of Matthew John Nolland, 2005-11 Introduction The authorship of the Gospel The Gospel's sources How the author handled his sources From eyewitnesses to Matthew's sources The date of the Gospel of Matthew The provenance of the Gospel of Matthew What kind of document did Matthew think he was writing The state of the Gospel text Elements of Matthew's narrative technique Matthew's use of the OT Matthew's use of other Jewish tradition Commentary The stock from which Jesus comes and its history 1 1 17 Infancy 1 18 2 23 John proclaiming in the wilderness 3 1 12 Preparation 3 13 4 12 Establishing his ministry 4 13 25 Sermon on the Mount 5 1 8 1 Jesus on the move in ministry 8 1 2 9 34 Workers for the harvest 9 35 11 1 Seeing clearly and relating rightly to God's present agenda 11 2 30 Conflict with the Pharisees 12 1 50 Parables of the kingdom 13 1 53 Jesus interpreted but also rejected 13 53 54 16 20 Anticipating a future through suffering and beyond 16 1 17 20 Status and behaviour in the royal family 17 22 18 35 Family and possessions in view of the kingdom 19 1 20 16 Redefining greatness Jesus goes to Jerusalem to die Jericho Bethphage entry into Jerusalem 20 17 21 11 Provocative ministry in Jerusalem 21 12 46 Jesus silences the leaders who are his opponents 22 1 46 Jesus criticises the scribes and Pharisees 23 1 39 The shape of the future 24 1 25 46 The Passion account 26 1 27 66 Resurrection and commissioning 28 1 20

The Formative Stratum of the Sayings Gospel Q Llewellyn Howes, 2021-02-15 In this study Llewellyn Howes analyses the formative stratum of the Sayings Gospel Q arguing for the inclusion of traditionally excluded texts Novel interpretations of certain Q texts enable the author to reconsider the overarching message of Q's earliest redactional layer This results in interesting and important consequences for our understanding of Jesus as a historical figure

The Composition of the Sayings Source Alan Kirk, 2014-04-09 This volume analyzes the Q materials in the light of compositional conventions of ancient instructional genres The author begins by assessing literary critical approaches to Q which began with Harnack and have culminated in the work of Kloppenborg Sato and others Next he articulates a theory of genre analysis drawn from text linguistics literary criticism and rhetorical criticism An array of ancient paraenetic texts is used to generate genre critical models in turn applied comprehensively to the double tradition materials The results are used to critically assess recent redaction history theories of Q's formation and to locate Q more securely among ancient paraenetic genres The book will be of interest to synoptic gospels scholarship historians of Christian origins literary critics and those investigating the production social function and performance of texts in early Christianity

The Shape of Q John S. Kloppenborg, 1994 The Sayings Gospel Q in Greek and English James McConkey Robinson, 2001 The Sayings Gospel Q in Greek and English with Parallels from the Gospels of Mark and Thomas is the outcome of a generation's work by the International Q Project in reconstructing the collection of sayings ascribed to Jesus and some to John that lies behind the Gospels of Matthew and Luke It thus makes available in a convenient form the most important source for reconstructing the message of Jesus original Galilean followers as they proclaimed anew after his death his message of God's reign Q is as a

result the most important single source for the study of the historical Jesus It should be in the hands of every student of theology and of every layperson seriously interested in knowing more about Jesus This small volume presents on facing pages the Greek and English reconstruction of the text of Q It is in a simplified and more readable format than its original massive publication of 1990 The Critical Edition of Q Synopsis including the Gospels of Matthew and Luke Mark and Thomas with English German and French Translations of Q and Thomas edited by James M Robinson Paul Hoffmann and John S Kloppenborg Managing Editor Milton C Moreland at Peeters and Fortress Press

Q, the First Writing about Jesus Yoseop Ra, 2016-04-14 This book shows readers the formation of Q by exploring how the texts were subjected to redaction four times As author Yoseop Ra demonstrates the first redaction of Q conveys the words and deeds of the historical Jesus and then the rest of redactors imposed their own theological interpretation to the words and deeds of Jesus His argument will provide readers with a fresh look on how the earliest Jesus movement was formed in the thirties of the first century CE Q is a hypothetical document extracted from the common source between Matthew and Luke Thus it is not easy to distinguish the different layers of redaction embedded in Q However from critical redaction critical composition critical and socio historical approaches to it makes readers separate the four layers of redaction from Q Each layer will show how the disciples of Jesus moved from the countryside to Jerusalem via some rural cities expanding their boundary

Synoptic Problems John S. Kloppenborg, 2014-07-02 This volume contains a collection of twenty one essays of John S Kloppenborg with four foci conceptual and methodological issues in the Synoptic Problem the Sayings Gospel Q the Gospel of Mark and the Parables of Jesus Kloppenborg a major contributor to the Synoptic Problem is especially interested in how one constructs synoptic hypotheses always aware of the many gaps in our knowledge the presence of competing hypotheses and the theological and historical entailments in any given hypothesis Common to the essays in the remaining three sections is the insistence that the literature thought and practices of the early Jesus movement must be treated with a deep awareness of their social literary and intellectual contexts The context of the early Jesus movement is illumined not simply by resort to the literary and historical sources produced by Greek and Roman elites but more importantly by data gathered from documentary sources available in non literary papyri

From Quest to Q James McConkey Robinson, 2000 On June 30th 1999 James M Robinson formally retired from his position as Arthur Letts Jr Professor of Religion at Claremont Graduate University At this juncture in his life Peeters Publishers is proud to be the publisher of a festschrift From Quest to Q dedicated to Robinson and his monumental contributions to the field of Q studies or the Sayings Gospel Q The Festschrift is divided into four sections following an introduction written by Asgeirsson The first section of the Festschrift entitled From Source to Document opens with a tribute to the jubilee whose very work within the International Q Project has indeed transformed the hypothetical source into a document using a papyrological model It is followed by two essays one on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q or more specifically the Temptation Story in Q The second

section on Founder and Fashion visits in three essays the questions of the character of Jesus Whom may he be likened to what factors in the social environment of the followers of Jesus colored his manners and view of life In a third section Topos and Topics four essays deal with diverse theological motifs in Q From the breaking up of traditional family relationships to the question of the poor this section also includes the motif of Son of man and the geographical topos Nazara The last section Q in Redaction deals with several aspects of the redaction of Q in the Gospels of Matthew and Luke Finally in this section two essays deal with parallel motifs in Q the Gospel of Thomas the Synoptic Gospels as well as the Gospel of John The contributors from Europe and the United States have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field *The Nonviolent Messiah* Simon J. Joseph, 2014

When scholars have set Jesus against various conceptions of the messiah and other reemptive figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Simon J Joseph enters the wide ranging discussion of violence in the Bible taking up questions of Jesus of Nazareth s relationship to the violence of revolutionary militancy and apocalyptic fantasy alike and proposes an innovative new approach Missing from past discussions Joseph contends is the unique conception of an Adamic redeemer figure in the Enochic material a conception that informed the Q tradition and he argues Jesus own self understanding **An Aramaic Approach to Q** Maurice Casey, 2002-09-26 This is the first book to examine the Aramaic dimension of Q since the Aramaic Dead Sea scrolls made such work more feasible Maurice Casey gives a detailed examination of key passages in Matthew and Luke s gospels demonstrating that they used two different Greek translations of an Aramaic source which can be reconstructed He overturns the conventional model of Q as a single Greek document and shows that Jesus said everything in the original Aramaic source Further analysis of other gospel passages shows the evangelists editing a Greek translation of an Aramaic source On one it can be shown that Mark utilises a different Aramaic source A complex model of Q is thus proposed Casey argues that Aramaic sources behind part of Q are of extremely early date and should contribute significantly to the quest for the historical Jesus

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