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Shamanism From East To West Bibliotheca Shamanistica

RS Peters



Shamanism From East To West Bibliotheca Shamanistica:

Shamanism from East to West Carla Corradi Musi, Paul Davies, 1997 *Healing Rhythms: The World of South Korea's East Coast Hereditary Shamans* Simon Mills, 2017-03-02 Still today in South Korea many people pay for the services of mudang the intermediaries of Korea's syncretic folk religion The majority of mudang are called to the profession by gods their clients are individuals or small groups and they focus on the use of spirit power possession for diagnosis and problem solving There is however a tiny minority of mudang who are born or adopted into the ritual life and who have no spirit power These ritualists perform in large family groups conducting rituals for whole communities They focus far more on the use of music dance and song to provide healing experiences In this book Simon Mills provides an in depth analysis of the East Coast hereditary mudang institution and its rhythm oriented music focusing particularly on the Kim family of mudang the government appointed cultural assets for the genre It is the first English language book to study this tradition in any depth using materials from fieldwork 1999 2000 alongside interviews with two key family members Kim Junghee and Jo Jonghun Throughout Mills includes numerous quotes from the ritualists themselves to help reveal their characters opinions and beliefs He documents the family's history the decline of the hereditary mudang institution and its kinship customs and the family's changing relations towards outsiders Mills also details ritual procedures musical structures playing techniques instruments and learning methods both of the past and present as non ritual musicians become increasingly aware of the powerful ritual rhythms the music is finding new life in non ritual settings Downloadable audio resources featuring Kim Jo and Mills accompanies the book each track corresponding to the equivalent chapter in the text [Bibliographic Guide to Slavic, Baltic, and Eurasian Studies](#), 2000 **Shamanic Songs and Myths of Tuva** Mongush Borakhovich Kenin-Lopsan, 1997 [Shamanism](#) Vilmos Diószegi, 1998 The Hungarian ethnologist Vilmos Dioszegi 1923 1972 well known for his research on Siberian shamanism wrote many articles and studies which have never been collected in a single volume The present selection attests to Dioszegi's range of interest and is representative of his oeuvre It contains studies on Mongolian and Nanai shamanism as well as other topics The reproduction of the many pictures Dioszegi used to illustrate these studies give the volume an outstanding quality enhancing its value for those interested in shamanism for researchers historians of religion social anthropologists and folklorists **Shamans and Traditions** Mihály Hoppál, 2007 Author Mihály Hoppl founder and president of the International Society of Shamanistic Research has written numerous studies examining shamanistic culture in many parts the world His research has covered the comparative mythology of Uralic peoples ethnosemiotics theory of tradition and shamanism in Eurasia He has conducted fieldwork in Siberia among Sakha Tuva Buryat Nanai and in North East China among Manchu Daur and Bargu nationalities Shamans and Traditions his most current study follows in the wake of his recent works Rediscovery of Shamanic Heritage 2003 Shamans and Cultures 2001 and Studies on Mythology and Uralic Shamanism 2001 **International Bibliography of Book Reviews of Scholarly**

Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,1996 **The Concept of Shamanism** International Society for Shamanistic Research. Conference,2001 This book emerged from two sessions of the 4th International Conference of the International Society for Shamanic Research held in France in 1997 One session was devoted to prehistory another to urban shamanisms and neo shamanisms All the papers published in the second part of this book devoted to modernizing societies were presented at the conference Discussions on prehistory developed subsequently and new contributions have also been included *Subject Guide to Books in Print* ,1991 *Divination and Healing* Michael Winkelman,Philip M. Peek,2022-08-23 Divination is an important feature of cultures all over the world While some may still question the efficacy of divination systems they continue to serve their communities by diagnosing ailments prescribing healing treatments and solving problems Yet despite their universality there are relatively few comprehensive studies of divination systems This volume seeks to fill this gap regarding the use of divination in healing Here some of the world s leading authorities draw on their own fieldwork and participation in ritual to present detailed case studies demonstrating that divination rituals can have therapeutic effects As the contributors examine the systems of knowledge that divination articulates and survey the varieties of divinatory experience they seek to analyze divination as an epistemological system as a social process and as a therapeutic endeavor While some of their findings reinforce traditional assumptions about the importance of social control spirit relations and community support in the divination process the authors place these considerations within new epistemological frameworks that emphasize the use of alternative modes of knowing In this wide ranging volume readers will find coverage of classic Ifa systems Buddhist influenced shamanic practices in the former Soviet Union the reconciliation of Muslim beliefs and divinatory practices in Thailand Native American divination used in diagnosis Maya calendrical divination in Guatemala mediumistic and chicken oracle divination among the Sukuma of Tanzania Ndembu divination focusing on the process of collective healing and divination among the Samburu Maasai of Kenya featuring dialogues from actual healing sessions Together these contributions argue for new perspectives on the study of divination that emphasize not only the epistemological roots of these systems but also their multifaceted therapeutic functions *Divination and Healing* is a rich source of both data and insight for scholars of ritual religion medical anthropology and the psychology of altered states of consciousness *Shaman* ,2002 *Shamans Unbound* Mihály Hoppál,Zsuzsanna Simonkay,2008 Reimagining Korea Yohan Yoo,Song Chong Lee,2025-07-14 This volume project explores how evolving values and identities in contemporary Korean society are interpreted particularly through the lens of religion positioning it as a window into Korea s dynamic cultural and social landscape As Korea grapples with rapid modernization shifting religious beliefs and expressions reflect new aspects of the Korean people s values and identity in both personal and communal dimensions We believe that this dynamic backdrop creates a complex web of tensions as Koreans negotiate between established norms and newly infused or internally emerging global ideas inspiring and provoking efforts to navigate and

advocate for future directions both within and beyond the country **Drones, Tones, and Timbres** Carole Pegg, 2024-01-09 An indispensable study of the music of Altai Sayan peoples Based on more than twenty years of collaborative research Carole Pegg's long awaited participatory ethnography explores how Indigenous nomadic peoples of Russia's southern Siberian republics Altai Khakassia Tyva sound multiphonies of place in a post Soviet global world Inspired by the mountain steppe ecology and pathways of nomadism soundscapes created in performative ritual events cross political and multiple world boundaries in a shamanic animist universe enabling human and spirit actor interactions in a series of sensuous worlds As with the throat singing for which Indigenous Altai Sayan peoples are famous senses of place involve sonic relations rootedness movement and plurality Pegg echoes their drone partials musical and ontological models in an innovative theoretical entwinement Three strands form the book's multivocal drone the partials of which sound in each chapter ontological sonicality and musicality that enables emplacement and movement the importance of shamanism animism at the core of Indigenous spiritual practices for personhood and community and the agency of sonic performances Sounding place Pegg demonstrates is essential to the identities ways of life and very senses of being of Indigenous Altai Sayan peoples **The Greenwood Encyclopedia of World Folklore and Folklife: Southeast Asia and India, Central and East Asia, Middle East** William M. Clements, 2006 Designed for students and general readers this massive encyclopedia authoritatively reviews the folklore and folkways of cultures from around the world *Cultural Commons and Urban Dynamics* Emanuela Macrì, Valeria Morea, Michele Trimarchi, 2020-10-13 Today cities are being intensively reshaped by unexpected dynamics The rise and growth of the digital economy have fundamentally changed the relationship between the urban fabric and its resident community overcoming the conventional hierarchy based on production priorities Moreover contemporary society discovers new labour conditions and ways of satisfying needs and desires by developing new synergies and links This book examines cultural and urban commons from a multidisciplinary perspective Economists architects urban planners sociologists designers political scientists and artists explore the impact and implications of cultural commons on urban change The contributions discuss both cases of successful urban participation and cases of strong social conflict while also addressing a host of institutional contradictions and dilemmas The first part of the book examines urban commons in response to institutional constraints from a theoretical point of view The second and third parts apply the theories to case studies and discuss various practices of sustainable planning and re appropriation in the urban context In closing the fourth part develops a new urban agenda as artists imagine it This book will appeal to scholars interested in the social economic and institutional implications of cultural and urban commons and provide useful insights and tools to help local governments and policymakers manage social cultural and economic change **Purātattva**, 2006 **G.K. Hall Bibliographic Guide to East Asian Studies**, 2000 **Su-un and His World of Symbols** Paul Beirne, 2016-04-01 Su un and His World of Symbols explores the image which Choe Che u Su un the founder of Donghak Eastern Learning Korea's first indigenous religion had

of himself as a religious leader and human being Su un gave his life so that he could share his symbols his scriptures and the foundational principals of his religion with all people regardless of their status gender age or education His egalitarian creed challenged the major religious traditions in Korea and Korean society as a whole to reflect on the innate dignity of each individual and to reform their social ethical and religious practices to accord with the reality of the Divine presence in the sacred refuge that lies within Exploring the two symbols which Su un created and used to disseminate his religion and the two books of Scripture which he composed this book breaks new ground by presenting the only major work in English which attempts to ascertain the image Su un had of himself as the prototype of a new kind of religious leader in Korea and by extension East Asia **Etnografia polska** ,1997

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