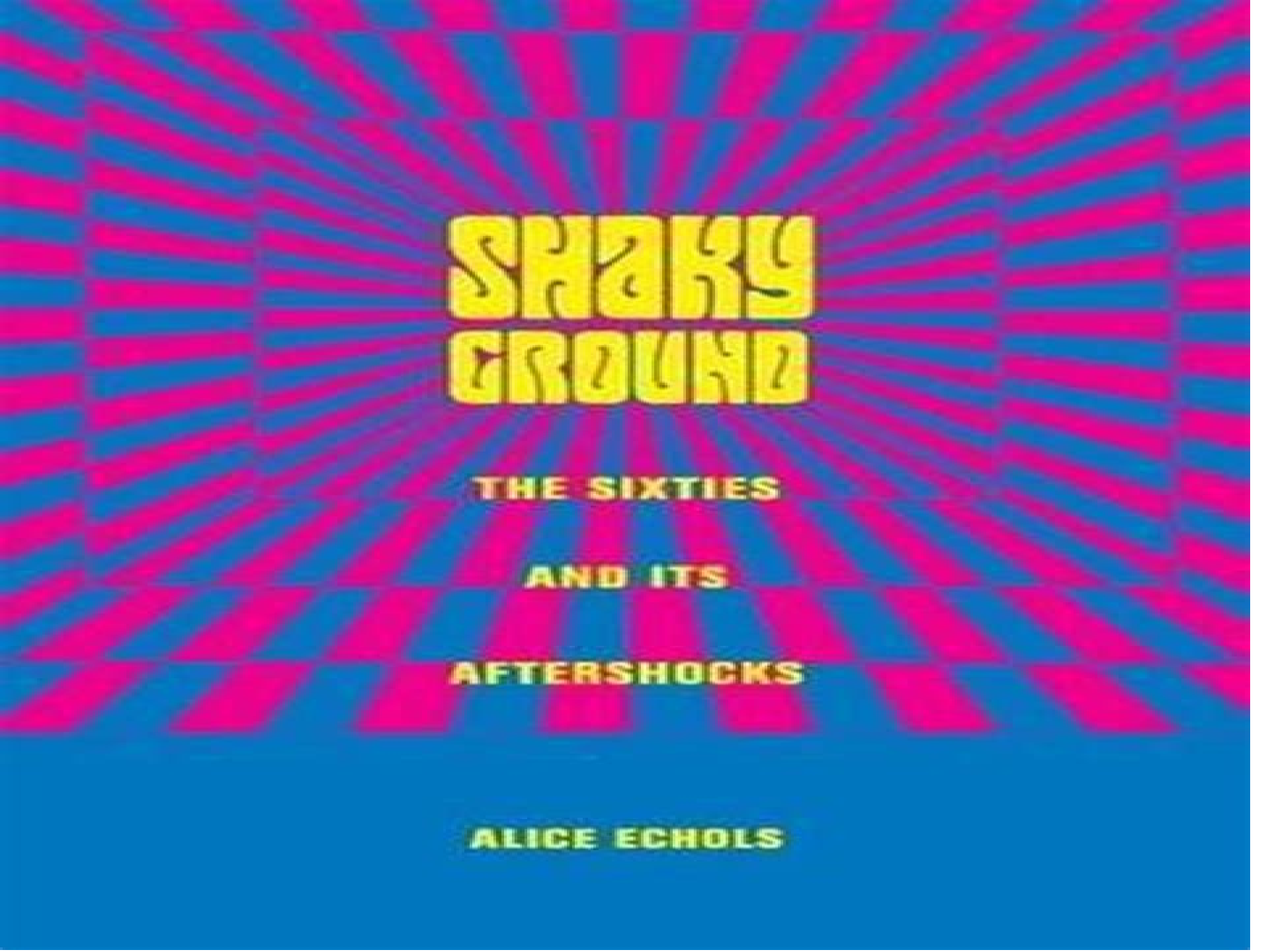




SHAKY GROUND

THE SIXTIES
AND ITS
AFTERSHOCKS

ALICE ECHOLS

Shaky Ground The Sixties And Its Aftershocks

Jacqueline Warwick



Shaky Ground The Sixties And Its Aftershocks:

Shaky Ground Alice Echols, 2002 Upending many of our assumptions about American culture since the 1950s this text particularly focuses on the notion that the 60s represented a total rupture and that the 70s marked the end of meaningful change *Shaky Ground* Alice Echols, 2002-01 Liquid Metal brings together seminal essays that have opened up the study of science fiction to serious critical interrogation Eight distinct sections cover such topics as the cyborg in science fiction the science fiction city time travel and the primal scene science fiction fandom and the 1950s invasion narratives Important writings by Susan Sontag Vivian Sobchack Steve Neale J P Telotte Peter Biskind and Constance Penley are included

Canada's Other Red Scare Scott Rutherford, 2020-12-17 Indigenous activism put small town northern Ontario on the map in the 1960s and early 1970s Kenora Ontario was home to a four hundred person march popularly called Canada's First Civil Rights March and a two month long armed occupation of a small lakefront park Canada's Other Red Scare shows how important it is to link the local and the global to broaden narratives of resistance in the 1960s it is a history not of isolated events closed off from the present but of decolonization as a continuing process Scott Rutherford explores with rigour and sensitivity the Indigenous political protest and social struggle that took place in Northwestern Ontario and Treaty 3 territory from 1965 to 1974 Drawing on archival documents media coverage published interviews memoirs and social movement literature as well as his own lived experience as a settler growing up in Kenora he reconstructs a period of turbulent protest and the responses it provoked from support to disbelief to outright hostility Indigenous organizers advocated for a wide range of issues from better employment opportunities to the recognition of nationhood by using such tactics as marches cultural production community organizing journalism and armed occupation They drew inspiration from global currents from black American freedom movements to Third World decolonization to challenge the inequalities and racial logics that shaped settler colonialism and daily life in Kenora Accessible and wide reaching Canada's Other Red Scare makes the case that Indigenous political protest during this period should be thought of as both local and transnational an urgent exercise in confronting the experience of settler colonialism in places and moments of protest when its logic and acts of dispossession are held up like a mirror Girl Groups, Girl Culture Jacqueline Warwick, 2013-10-31 Then He Kissed Me He's A Rebel Chains Stop In the Name of Love all these songs capture the spirit of an era and an image of girlhood in post World War II America that still reverberates today While there were over 1500 girl groups recorded in the 60s including key hitmakers like the Ronettes the Supremes and the Shirelles studies of girl group music that address race gender class and sexuality have only just begun to appear Warwick is the first writer to address 60s girl group music from the perspective of its most significant audience teenage girls drawing on current research in psychology and sociology to explore the important place of this repertoire in the emotional development of young girls of the baby boom generation *Girl Groups Girl Culture* stands as a landmark study of this important pop music and cultural phenomenon It promises to be a classic work in American

musicology and cultural studies Surfer Girls in the New World Order Krista Comer, 2010-09-28 Explores surfing as a local and global subculture looking at how the culture of surfing has affected and been affected by girls from baby boomers to members of Generation Y **We Believe the Children** Richard Beck, 2015-08-04 Of the many hundreds of people who were investigated in connection with day care and ritual abuse cases around the country some 190 were formally charged with crimes leading to more than 80 convictions But none of it happened It was a decade long outbreak of collective hysteria on a par with the Salem witch trials Using extensive archival research conducted in Los Angeles Miami New York Minneapolis and elsewhere and drawing on dozens of interviews conducted with the hysteria's major figures n 1 editor Richard Beck shows how a group of legislators doctors lawyers and parents most working with the best of intentions set the stage for a cultural disaster Psychiatrists and talk therapists turned dubious theories of trauma and recovered memory into a destructive new kind of psychotherapy Social workers and detectives employed coercive interviewing techniques that led children to tell them what they wanted to hear **Debating Dissent** Gregory S. Kealey, Lara Campbell, Dominique Clément, 2012-01-01 Although the 1960s are overwhelmingly associated with student radicalism and the New Left most Canadians witnessed the decade's political economic and cultural turmoil from a different perspective Debating Dissent dispels the myths and stereotypes associated with the 1960s by examining what this era's transformations meant to diverse groups of Canadians and not only protestors youth or the white middle class With critical contributions from new and senior scholars Debating Dissent integrates traditional conceptions of the 1960s as a time apart within the broader framework of the long sixties and post 1945 Canada and places Canada within a local national and international context Cutting edge essays in social intellectual and political history reflect a range of historical interpretation and explore such diverse topics as narcotics the environment education workers Aboriginal and Black activism nationalism Quebec women and bilingualism Touching on the decade's biggest issues from changing cultural norms to the role of the state Debating Dissent critically examines ideas of generational change and the sixties Impossible to Hold Avital Bloch, Lauri Umansky, 2005-02 Revels in the complexities of female identity and American culture The collection's sixteen original essays move beyond conventional discussions of hippie chicks and Weatherwomen to examine the diverse lives of women who helped to shape religion sports literature and music among other aspects of the cultural hodgepodge known as the sixties From familiar names like Yoko Ono Carole King and Joan Baez to lesser known figures like Anita Caspary and Barbara Deming the women represent a variety of points on the celebrity and feminist spectrums The book traces women who sought to break into male fields women whose personae and work link the radical sixties to earlier cultural traditions and those who consciously confronted power structures and demanded change from publisher information Pinks, Pansies, and Punks James Penner, 2011 The author charts the construction of masculinity within American literary culture from the 1930s to the 1970s He examines the macho criticism that originated in the 1930s within the high modernist New York intellectual circle and tracks the issues of class struggle anti

communism and the clash between the Old and New Left in the 1960s By extending literary culture to include not just novels plays and poetry but diaries journals manifestos essays literary criticism journalism non fiction essays on psychology and sociology and screenplays he foregrounds the multiplicity of gender attitudes available in each of the historical moments he addresses Generations of Social Movements Hélène Le Dantec Lowry,Ambre Ivol,2015-11-17 French political culture has long been seen as a model of leftist militancy while the left in the United States is often perceived in terms of organizational discontinuity Yet the crisis of social democracy today suggests that at a time when the archetypal European welfare state is in danger critics and citizens interested in understanding or reviving progressive politics are invited to consider the United States where modes of creative activism recurrently demonstrate potentialities for a renewed leftist culture Using a transatlantic perspective this volume identifies activist influence through the designation or rejection of specific intellectual and militant figures across generations and it examines various narrative modes used by militants to write their own history

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