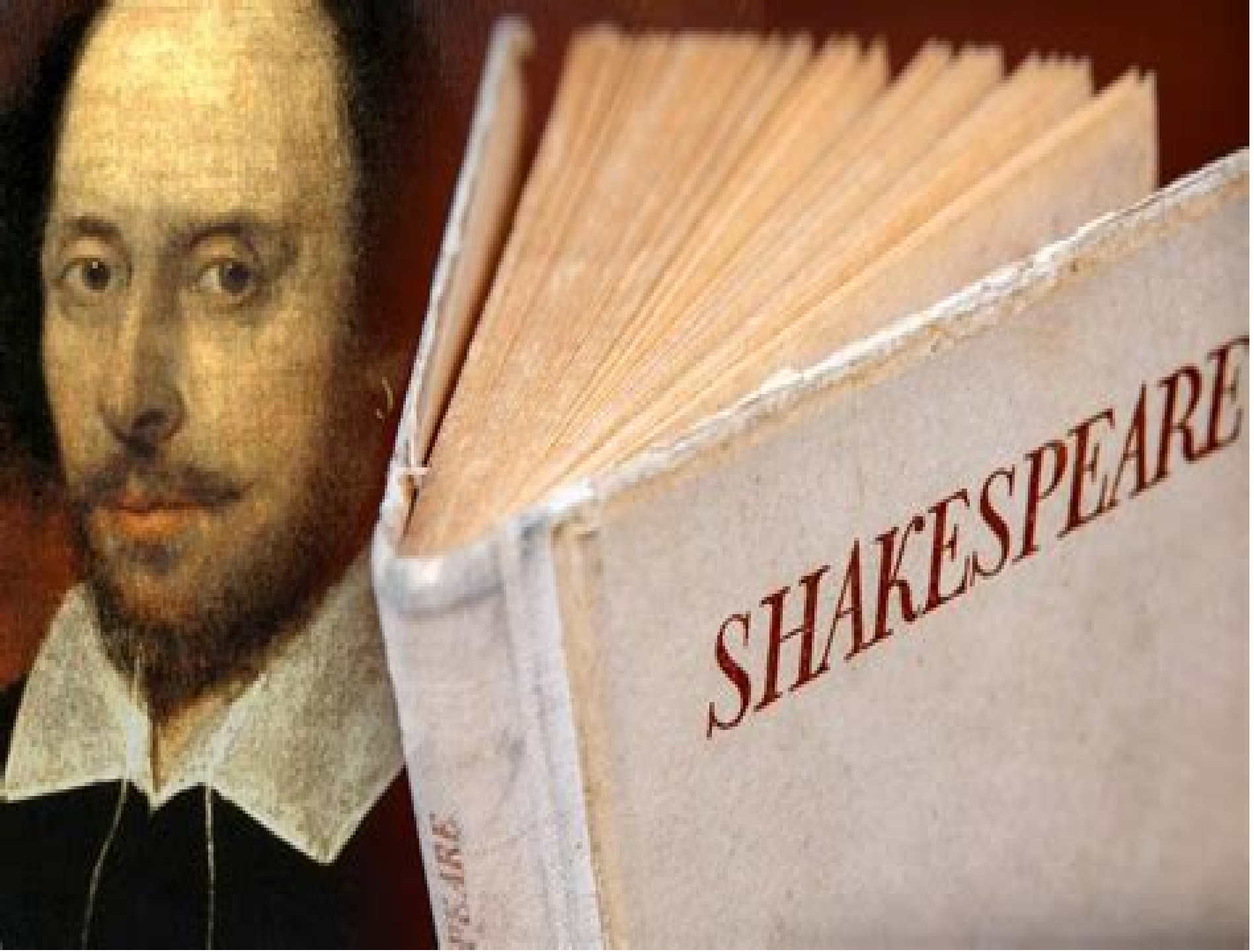




# Shakespeares Confebion

**Bridget Theresa Hayes**



## **Shakespeare's Confession:**

*Shakespeare's Religious Language* R. Chris Hassel Jr., 2015-03-26 Religious issues and discourse are key to an understanding of Shakespeare's plays and poems This dictionary discusses over 1000 words and names in Shakespeare's works that have a religious connotation Its unique word by word approach allows equal consideration of the full nuance of each of these words from abbot to zeal It also gradually reveals the persistence the variety and the sophistication of Shakespeare's religious usage Frequent attention is given to the prominence of Reformation controversy in these words and to Shakespeare's often ingenious and playful metaphoric usage of them Theological commonplaces assume a major place in the dictionary as do overt references to biblical figures biblical stories and biblical place names biblical allusions church figures and saints

**Homosexual Desire in Shakespeare's England** Bruce R. Smith, 1994 In the most comprehensive study yet of homosexuality in the English Renaissance Bruce R Smith examines and rejects the assessments of homosexual acts in moral philosophy laws and medical books in favor of a poetics of homosexual desire Smith isolates six different myths from classical literature and discusses each in relation to a particular Renaissance literary genre and to a particular part of the social structure of early modern England Smith's new Preface places his work in the context of the continuing controversies in gay lesbian and bisexual studies The best single analysis of the homoerotic element in Renaissance English literature Keith Thomas New York Review of Books Smith's lucid and subtle book offers a poetics of homosexual desire Its scholarship impressively broad and deftly deployed aims to further a serious social purpose the redemptive location of homosexual desire in history and the recuperation for our own time through an understanding of its discursive embodiments of that desire's changing imperatives and parameters Terence Hawkes Times Literary Supplement The great strength of Bruce Smith's book is that it does not sidestep the complex challenge of engaging in the sexual politics of the present while attending to the resistant discourses and practices of Renaissance England *Homosexual Desire in Shakespeare's England* demonstrates how a commitment to the present opens up our understanding of the past Peter Stallybrass Shakespeare Quarterly A major contribution to the understanding of homosexuality in Renaissance England and by far the best and most comprehensive account yet offered of the homoeroticism that suffuses Renaissance literature Claude J Summers Journal of Homosexuality

**Critical Essays on Shakespeare's A Lover's Complaint** Shirley Sharon-Zisser, 2017-05-15 Despite the outpour of interpretations from critics of all schools on Shakespeare's dramatic works and other poetic works *A Lover's Complaint* has been almost totally ignored by criticism This collection of essays is designed to bring to the poem the attention it deserves for its beauty its aesthetic psychological and conceptual complexity and its representation of its cultural moment A series of readings of *A Lover's Complaint* particularly engaging with issues of psychoanalysis and gender the volume cumulatively builds a detailed picture of the poem its reception and its critical neglect The essays in the volume by leading Shakespeareans open up this important text before scholars and together generate the long overdue critical conversation

about the many intriguing facets of the poem      **The Man Shakespeare and His Tragic Life-story** Frank Harris,1909

Shakespeare and the Grammar of Forgiveness Sarah Beckwith,2011-04-08 Shakespeare lived at a time when England was undergoing the revolution in ritual theory and practice we know as the English Reformation With it came an unprecedented transformation in the language of religious life Whereas priests had once acted as mediators between God and men through sacramental rites Reformed theology declared the priesthood of all believers What ensued was not the tidy replacement of one doctrine by another but a long and messy conversation about the conventions of religious life and practice In this brilliant and strikingly original book Sarah Beckwith traces the fortunes of this conversation in Shakespeare s theater Beckwith focuses on the sacrament of penance which in the Middle Ages stood as the very basis of Christian community and human relations With the elimination of this sacrament the words of penance and repentance confess forgive absolve no longer meant no longer could mean what they once did In tracing the changing speech patterns of confession and absolution both in Shakespeare s work and Elizabethan and Jacobean culture more broadly Beckwith reveals Shakespeare s profound understanding of the importance of language as the fragile basis of our relations with others In particular she shows that the post tragic plays especially Pericles Cymbeline The Winter s Tale and The Tempest are explorations of the new regimes and communities of forgiveness Drawing on the work of J L Austin Ludwig Wittgenstein and Stanley Cavell Beckwith enables us to see these plays in an entirely new light skillfully guiding us through some of the deepest questions that Shakespeare poses to his audiences      *Shakespeare's Shrine* Julia Thomas,2012-05-24 Anyone who has paid the entry fee to visit Shakespeare s Birthplace on Henley Street in Stratford upon Avon and there are some 700 000 a year who do so might be forgiven for taking the authenticity of the building for granted The house as the official guidebooks state was purchased by Shakespeare s father John Shakespeare in two stages in 1556 and 1575 and William was born and brought up there The street itself might have changed through the centuries it is now largely populated by gift and tea shops but it is easy to imagine little Will playing in the garden of this ancient structure sitting in the inglenook in the kitchen or reaching up to turn the Gothic handles on the weathered doors In *Shakespeare s Shrine* Julia Thomas reveals just how fully the Birthplace that we visit today is a creation of the nineteenth century Two hundred years after Shakespeare s death the run down house on Henley Street was home to a butcher shop and a pub Saved from the threat of an ignominious sale to P T Barnum it was purchased for the English nation in 1847 and given the picturesque half timbered facade first seen in a fanciful 1769 engraving of the building A perfect confluence of nationalism nostalgia and the easy access afforded by rail travel turned the house in which the Bard first drew breath into a major tourist attraction one artifact in a sea of Shakespeare handkerchiefs eggcups and door knockers It was clear to Victorians on pilgrimage to Stratford just who Shakespeare was how he lived and to whom he belonged Thomas writes and the answers were inseparable from Victorian notions of class domesticity and national identity In *Shakespeare s Shrine* she has written a richly documented and witty account of how both the Bard and

the Warwickshire market town of his birth were turned into enduring symbols of British heritage and of just how closely contemporary visitors to Stratford are following in the footsteps of their Victorian predecessors     **Shakespeare's Confession** Robert Para,1996     *Shakespeare's Catholicism* Sister Maura,1924     Shakespeare's Use of the Text to Show Place Out-of-doors and Time of Day Bridget Theresa Hayes,1926     Shakespeare's Poetics Sarah Dewar-Watson,2017-09-18

The startling central idea behind this study is that the rediscovery of Aristotle's Poetics in the sixteenth century ultimately had a profound impact on almost every aspect of Shakespeare's late plays their sources subject matter and thematic concerns Shakespeare's Poetics reveals the generic complexity of Shakespeare's late plays to be informed by contemporary debates about the tonal and structural composition of tragicomedy Author Sarah Dewar Watson re-examines such plays as *The Winter's Tale* *Pericles* and *The Tempest* in light of the important work of reception which was undertaken in Italy by pioneering theorists such as Giambattista Giraldi Cinthio 1504-73 and Giambattista Guarini 1538-1612 The author demonstrates ways in which these theoretical developments filtered from their intellectual base in Italy to the playhouses of early modern England via the work of dramatists such as Jonson and Fletcher Dewar Watson argues that the effect of this widespread revaluation of genre not only extends as far as Shakespeare but that he takes a leading role in developing its possibilities on the English stage In the course of pursuing this topic Dewar Watson also engages with several areas of current scholarly debate the nature of Shakespeare's authorship recent interest in and work on Shakespeare's later plays and new critical work on Italian language learning in Renaissance England Finally Shakespeare's Poetics develops current critical thinking about the place of Greek literature in Renaissance England particularly in relation to Shakespeare

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