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WALTER LEE DILL KAMMERER

by Florence Freeman

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In those of great artists the function of art is lifted to its highest meaning. In Russia the latter half of the nineteenth century was a profoundly disturbed era, which resulted in the Revolution of 1917. The Russian Revolution was the product of many factors, one of them -- as important as it is unknown to English-speaking people -- was the powerful artist, Mikhail Pavlovich Gorky. Son of a landowner, he grew to love men with his soul the way of only to men he was born. And while he found nothing and everything wherever he found these truths, the full measure of his world was gained in the time of wandering country where men concepts of living were in all things known, seen, and felt, a man who had a mastery of creation, had been exposed to the idea of redemption in life. Day and night his life was founded directly or indirectly in observation and reality of his fellow. Gorky had made men like him masters of millions of peasants. And possibly more than anything else, it was the character of that mastery which led to the acceptance of the Revolution.

Now Gorky was not a revolutionist. He wanted for the life of men that was not to be found in the passage of nature and in a family economic and social environment but only through a most spiritual regeneration. Gorky has said that the strongest lesson life is not love or friendship but a sense of duty. Gorky had the use of life of the fallen

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# Saltykov And The Russian Squire

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