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Salaman and Absal

An Allegory

Jami

Salaman And Absal An Allegory

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Salaman And Absal An Allegory:

Salaman and Absal Edward Fitzgerald, 2018-01-02 Edward Fitzgerald renowned world wide for his translation of the Rubiyat of Omar Khayyam began his foray into the Persian language with this poem Salaman and Absal an Allegory by the famous fifteenth century Sufi poet Jami. Fitzgerald a most unusual nineteenth century Victorian gentleman identified himself in some mystical way with ancient Persian language and thought. Whatever fine qualities Jami's Persian possessed in the fifteenth century Fitzgerald's remarkable nineteenth century translation into English reflects the influences of his own time which are powerfully Miltonic. Consequently in Fitzgerald's words his translation as something that should interest a few who are worth interesting should perhaps be best read and enjoyed in the Miltonesque spirit of the nineteenth century. Of course if allegory is not to your taste as it was famously not to the taste of J.R.R. Tolkien this volume is not for you. For the rest those few who are worth interesting this romantic allegory of love loss wisdom and destiny will with only a little effort transport you to a charming and exotic world far removed from our still young and already turbulent twenty first century. **Salaman and Absal** al-Djami, 1994 **Salámán and Absál** Jāmī, 1918 **Salámán and Absál; an allegory, translated from the Persian of Jāmi [by Edward Fitzgerald]**. 'Abd al-Raḥmān b. Aḥmad Jāmī, 1856 **Salámán and Absál** Jāmī, 1871

Salaman and Absal; An Allegory Translated from the Persian of Jami by Edward Fitzgerald Edward Fitzgerald, 1414-1492 Jami, 2016-05-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. **Allegory and Philosophy in Avicenna (Ibn Sīnā)** Peter Heath, 1992 Explores the use of allegory in the writing of the renowned eleventh century Muslim philosopher known in the West as Avicenna, paying special attention to the ways he influenced theological, mystical, and literary thought in subsequent Islamic and Western intellectual and religious history. Salámán and Absál; an Allegory Translated from the Persian of Jami by Edward Fitzgerald HardPress, Jami 1414-1492, 2013-06 Unlike some other reproductions of classic texts: 1. We have not used OCR (Optical Character Recognition) as this leads to bad quality books with introduced typos. 2. In books where there are images such as portraits, maps, sketches, etc. We have endeavoured to keep the quality of these images so they represent accurately the original artefact. Although occasionally there may be

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