

# **Saktas An Introductory And Comparative Study**

**Ernest A. Payne** 

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link a pre Vedic cult in India to cosmological myths and traditions in Africa Egypt Tibet and China Discusses how carved animal images at Gobekli Tepe relate to stages of creation and provide an archaic foundation for symbolic written language Defines how classical elements of ancient Egyptian myth and religion characterize an archaic cosmological tradition that links ancestrally back to Gobekli Tepe How could multiple ancient cultures spanning both years and geography have strikingly similar creation myths and cosmologies Why do the Dogon of Africa and the civilizations of ancient Egypt India Tibet and China share sacred words and symbols Revealing the existence of a long forgotten primal culture and the world s first center of higher learning Laird Scranton shows how the sophisticated complex at Gobekli Tepe in Turkey is the definitive point of origin from which all the great civilizations of the past inherited their cosmology esoteric teachings and civilizing skills such as agriculture metallurgy and stone masonry fully developed Scranton explains how the carved images on Gobekli Tepe's stone pillars were the precursors to the sacred symbols of the Dogon Egyptians Tibetans and Chinese as well as the matriarchal Sakti cult of ancient Iran and India He identifies Gobekli Tepe as a remote mountain sanctuary of higher knowledge alluded to in Sakti myth named like an important temple in Egypt and defined in ancient Buddhist tradition as Vulture Peak Scranton reveals how Gobekli Tepe's enigmatic H carvings and animal symbolism symbolic of stages of creation was presented as a kind of prototype of written language accessible to the hunter gathers who inhabited the region He shows how the myths and deities of many ancient cultures are connected linguistically extending even to the name of Gobekli Tepe and the Egyptian concept of Zep Tepi the mythical age of the First Time Identifying Gobekli Tepe not only as the first university but also as the first temple perhaps built as a civilizing exercise Scranton definitively places this enigmatic archaeological site at the point of origin of civilization religion and ancient science The White Woman's Other Burden Kumari Jayawardena, 2014-04-23 In The White Woman's Other Burden Kumari Jayawardena re evaluates the Western women who lived and worked in South Asia during the period of British rule She tells the stories of many well known women including Katherine Mayo Helena Blavatsky Annie Besant Madeleine Slade and Mirra Richard and highlights the stories of dozens of women whose names have been forgotten today In the course of this telling Jayawardena raises the issues of race class and gender which are part of current debates among feminists throughout the world Devi John Stratton Hawley, Donna Marie Wulff, 2023-07-28 The monotheistic religions of Judaism Christianity and Islam have severely limited the portrayal of the divine as feminine But in Hinduism God very often means Goddess This extraordinary collection explores twelve different Hindu goddesses all of whom are in some way related to Devi the Great Goddess They range from the liquid goddess energy of the River Ganges to the possessing entrancing heat of Bhagavati and Seranvali They are local like Vindhyavasini and global like Kali ancient like Saranyu and modern like Mother India The collection combines analysis of texts with intensive fieldwork allowing the reader to see how goddesses are worshiped in everyday life In these compelling essays the divine feminine in Hinduism is revealed as never before fascinating contradictory powerful The monotheistic

religions of Judaism Christianity and Islam have severely limited the portrayal of the divine as feminine But in Hinduism God very often means Goddess This extraordinary collection explores twelve different Hindu goddesses all of **Grammar** William Dwight Whitney, 2013-08-08 This basic guide focuses on the fundamentals as exhibited in the Veda and the Brahmana Contents include treatment of the accent declension conjugation parts of speech and formation of compound In Search of the Sacred Clinton Bennett, 1996-01-01 This text traces the growth and development of two related disciplines anthropology and the study of religions Locating these disciplines within the intellectual climate of the 19th century the study considers the contributions of scholars such as James George Frazer F Max Muller Emile Durkheim Mary Douglas and Clifford Geertz within an historical framework The author argues that both anthropologists and students of religion have abandoned an objective approach in favour of personal engagement with their subjects replacing observation with conversation monologue with dialogue a text based with people based approach He reveals how each discipline has influenced the other both in terms of methodology and by the provision of data The book also explores the criticism levelled at both disciplines that they have aided colonial domination of the developing world Yoga, Bhoga and Ardhanariswara Prem Saran, 2012-04-27 This book is a social scientific interpretation of the 15 centuries old Hindu and Buddhist traditions of tantra It is a self reflexive study informed by an insider s empathy and the apprehension of an Indologist cum anthropologist who is also a mystic and an initiated practitioner of the cult himself Using his personal praxis to inform his research the author examines three core themes tantra a holonic mandalic individuality that conduces to the mystical experience a positive valorisation of pleasure and play and cultural attitudes of gender mutuality and complementarity as neatly encapsulated in the icon of Shiva as Ardhanariswara This analysis as captured by the tantric mandalas of deities in intimate union who vividly enact the three themes leads to his compelling metathesis that of tantra serving as a permanent counterculture within Indic civilisation This book should be of interest to those in anthropology South Asian studies religious studies gender studies psychology and philosophy as also the general reader Faith & Philosophy of Hinduism Rajeev Becoming Assamese Madhumita Sengupta, 2016-05-12 This book explores the making of colonial Northeast Verma, 2009 India and offers a new perspective to the study of the Assamese identity in the nineteenth century as a distinctly nineteenth century cultural phenomenon not confined to linguistic parameters alone It studies crucial markers of the self history customs food dress new religious beliefs and symbols considered desirable by the provincial middle class and the way these fitted in with the latter's nationalist subjectivities in the face of an emphatic Bengali cultural nationalism The author shows how colonialism was intrinsically linked to the assertion of middle class intelligentsia in the region and was instrumental in eroding the essential malleability of societal processes nurtured by the Ahom state Rich with fresh research data this book will be useful to scholars and researchers of history political science area studies and to anyone interested in understanding Northeast India **Encountering Kālī** Rachel Fell McDermott, Jeffrey John Kripal, 2003 The editors have assembled a South

Asian History of Religions dream team and the result is a book that captures the sexy gory power of the dark goddess who is the most exciting of all Hindu deities and perhaps the most controversial and notorious of all deities Academically profound and theoretically subtle these essays are also vivid and juicy Wendy Doniger author of The Bedtrick Tales of Sex and Masquerade If any subject ever called for a book of many parts it is Kali These original and provocative essays well chosen and thoughtfully organized point to all sides of the Goddess's character The result is a sharp and challenging book the essential starting point for a new century of encountering Kali John Stratton Hawley Ann Whitney Olin Professor of Religion Columbia University and co editor of Devi Goddesses of India Tantra Hugh B. Urban, 2003-10-14 Tantra seemingly combines sexuality sensual pleasure and the full range of physical experience with the religious life and has proven a key factor in the imagining of India This book offers a critical account of how the phenomenon has come to be Flowers, Feeding Skulls June McDaniel, 2004-08-05 The Indian state of West Bengal is home to one of the world s most vibrant traditions of goddess worship The year's biggest holidays are devoted to the goddesses Durga and Kali with lavish rituals decorated statues fireworks and parades In Offering Flowers Feeding Skulls June McDaniel provides a broad accessibly written overview of Bengali goddess worship McDaniel identifies three major forms of goddess worship and examines each through its myths folklore songs rituals sacred texts and practitioners In the folk tribal strand which is found in rural areas local tribal goddesses are worshipped alongside Hindu goddesses with an emphasis on possession healing and animism The tantric yogic strand focuses on ritual meditation and visualization as ways of experiencing the power of the goddess directly The devotional or bhakti strand which is the most popular form involves the intense love and worship of a particular form of the goddess McDaniel traces these strands through Bengali culture and explores how they are interwoven with each other as well as with other forms of Hinduism She also discusses how these practices have been reinterpreted in the West where goddess worship has gained the values of sexual freedom and psychological healing but lost its emphases on devotion and asceticism Offering Flowers Feeding Skulls takes the reader inside the lives of practicing Shaktas including holy women hymn singers philosophers visionaries gurus ascetics healers musicians and businessmen and offers vivid descriptions of their rituals practices and daily lives Drawing on years of fieldwork and extensive research McDaniel paints a rich expansive portrait of this fascinating religious tradition **Madhubani Painting**, 2003 The present work contains a brief study of the various facets of Mithila folk arts and paintings which are unique in character having few parallels Of late there has been great talk about this painting the central inspiration of which revolves round popular religious themes and natural surroundings They reflect the self control and serenity of Maithila life and the definite theocratic and aristocratic organizations of Maithila society The women painters of Mithila aimed at giving clear and edifying expression to certain intuitions which formed part of their religion The different forms of floor drawings Aripana and walk paintings bhitti citra provide information on customs and costumes and rituals and religion which otherwise may remain unnoticed The volume

further explains in detail the religious and spiritual significance of the folk arts and paintings of Mithila by means of copious references to Sanskrit texts both sacred and secular The paintings as they are constitute not merely a heap of drawings but a visible symbol of aspirations of pious ladies and the throbbings of their hearts in religious fervour A work of inestimable interest both for the specialist and for the connisseur interested in the study of Indian paintings this comprehensive and authoritative volume on Madhubani painting and other folk arts of Mithila will prove of immense help to students of Indian culture

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