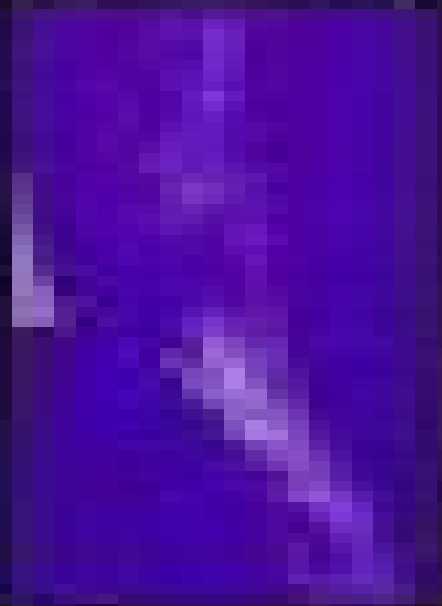


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Race In Representation Voice History And Sexuality

Peter McLaren



Race Ing Representation Voice History And Sexuality:

Race-ing Representation Kostas Myrsiades, Linda S. Myrsiades, 1998 This collection takes on the problem of representing race in the context of a master language and culture These essays discuss this problem in terms of the ongoing struggle to redefine the self as speaker that is to re construe our understanding of history sexuality and speech itself in a continuing battle for self definition As a totality these essays explode the notion of race as a natural boundary between groups and pose a variety of possible constructions that force us to accept race not as a category but as a practice Kostas and Linda Myrsiades have brought together scholars whose varied essays explore the issues of voice history and sexuality in such diverse venues as detective fiction the Clarence Thomas hearings the witches of Salem the Harlem Renaissance and the work of Toni Morrison demonstrating that resistance to race ing is both meaningfully engaged as a cultural possibility and rewritten as a linguistic practice *Blackness and Sexualities* Michelle M. Wright, Antje Schuhmann, 2007 With

contributions from leading scholars from various disciplines this title offers analyses and critiques that span three continents and looks at topics such as the secret marketing of black female pornography to white American men and the eroticization of colonial legacies in contemporary German media **Homosexuality and Psychoanalysis** Tim Dean, Christopher Lane, 2001-06 Why has homosexuality always fascinated and vexed psychoanalysis This groundbreaking collection of original essays reconsiders the troubled relationship between same sex desire and psychoanalysis assessing homosexuality s status in psychoanalytic theory and practice as well as the value of psychoanalytic ideas for queer theory The contributors each distinguished clinicians and specialists reexamine works by Freud Klein Reich Lacan Laplanche and their feminist and queer revisionists Sharing a commitment to conscious and unconscious forms of homosexual desire they offer new perspectives on pleasure perversion fetishism disgust psychosis homophobia AIDS otherness and love Including two previously untranslated essays by Michel Foucault Homosexuality and Psychoanalysis will interest cultural theorists psychoanalysts and anyone concerned with the fate of sexuality in our time Contributors Lauren Berlant Leo Bersani Daniel L Buccino Arnold I Davidson Tim Dean Jonathan Dollimore Brad Epps Michel Foucault Lynda Hart Jason B Jones Christopher Lane H N Lukes Catherine Millot Elizabeth A Povinelli Ellie Ragland Paul Robinson Judith Roof Joanna Ryan Ram n E Soto Crespo Suzanne Yang

Between the Masks Diane DuBose Brunner, 1998 Between the Masks articulates a study of representation and the politics of place through a pedagogy of narrative performing inquiry and a critical reflection on identity As a resistance to essentialist politics the text focuses on the identity making marking role of cultural materials in the recovery of different and overdetermined histories It proposes a multicultural revision of knowledge that displaces the binarisms of insider outside rather than simply shifting the margin to the center By combining perspectives that produce strong readings with a semiotic method of analysis the essentialist representations of racial ethnic sexual and class biases will be revealed as strategies of power that employ appearance in their seduction By this method Brunner suggests a view of reflexive performance that

seeks not to legitimate but to critique displace and liberate these illusions of identity *Between the Masks* promotes critical teaching that can bring together the literary the historic the theoretical and the sociological Brunner suggests the combined study of cultural studies and education as a theoretical and pedagogical site which embraces curriculum theory teacher preparation and policy This book marks a move toward intertextual interdisciplinary study which will help educators modulate the complicated conversations and contexts of today's schools

Literacy as a Moral Imperative Rebecca Powell, 1999-09-08 In this important new book on literacy and teaching practices education scholar and former schoolteacher Rebecca Powell argues that the decisions we make about literacy in a pluralistic society are fundamentally moral ones either supporting inequitable power relationships or seeking to transform them Powell explores the underlying ideological assumptions of schooled literacy and examines the ways teaching practices create tensions in the lives of students tensions that often result in alienation and educational failure particularly among those whose cultural knowledge and language tends to be marginalized in our nation's schools While primarily ground in critical theory this volume also draws from multicultural and holistic perspectives in the teaching of written and oral language and addresses the link between whole language and critical pedagogy Thus the text is both theoretical and practical Powell effectively argues that literacy instruction should encourage social responsibility and civic action should enable students and teachers to understand the transformative potential of language and should nurture a culture of compassion and care

The Ethics of Writing Peter Pericles Trifonas, 2000 This is a treatise on Jacques Derrida's educational texts those writings concerned with the ethics and politics of the historico philosophical structures constituting the scene of teaching It addresses the importance of deconstruction

The Mouse that Roared Henry A. Giroux, 2001 Henry Giroux shows how Disney attempts to hide behind a cloak of innocence and entertainment while simultaneously exercising its influence as a major force on both global economics and cultural learning

Schooling as a Ritual Performance Peter McLaren, 1999 One of the most compelling ethnographies of school ever written *Schooling as a Ritual Performance* has for over a decade made its mark among educators sociologists and those seeking to understand the cultural meaning of classroom practices Written by one of the major world figures on the educational left *Schooling as a Ritual Performance* is a pioneering study of the partnership between capitalism and religion and the educational offspring it produces Not since Paul Willis *Learning to Labor* has an educational ethnography about schooling so pushed the limits of current social theory Now in a new edition to this classic text McLaren engages with some of the latest anthropological thinking and presents readers with a powerful manifesto for critical ethnography in the coming millennium

Pierre Bourdieu Nicholas Brown, Imre Szeman, 2023-06-14 The wide range of subjects provides a glimpse of the extent to which Bourdieu's theories of culture have gained widespread currency in the humanities David Eick SubStance The work of Pierre Bourdieu one of the most influential French intellectuals of the twentieth century has had an enormous impact on research in fields as diverse as aesthetics education anthropology and sociology Pierre Bourdieu *Fieldwork in*

Culture is the first collection of essays to focus specifically on the contribution of Bourdieu's thought to the study of cultural production. Though Bourdieu's own work has illuminated diverse cultural phenomena, the essays in this volume extend to new cultural forms and to national situations outside France. Far from simply applying Bourdieu's concepts and theoretical tools to these new contexts, the essays in this volume consider both the possibility and limits of Bourdieu's sociology for the study of culture. Worth the attention of those who seek to become familiar with Bourdieu or to engage with a more well-rounded familiarity with the usefulness of his social theory.

Christopher Lindsay Turner, MFS Modern Fiction Studies

This sparkling and unusually coherent collection of essays emphasizes the American reception and adaptation of Bourdieu's work. It shows how Bourdieu has been resisted and embraced and discusses how his terms and methods might be both used and modified by American academics. Theoretical reflections are productively complemented by empirical investigations of non-canonical and popular artistic expressions and by discussions of the position of women in Bourdieu's thought.

Marshall Brown, University of Washington

The Street Was Mine M. Abbott, 2002-12-19 This book considers a recurrent figure in American literature: the solitary white man moving through urban space. The descendent of Nineteenth-century frontier and western heroes, the figure re-emerges in 1930-50s America as the tough guy. *The Street Was Mine* looks to the tough guy in the works of hardboiled novelists Raymond Chandler (*The Big Sleep*) and James M. Cain (*Double Indemnity*) and their popular film noir adaptations. Focusing on the way he negotiates racial and gender otherness, this study argues that the tough guy embodies the promise of an impervious white masculinity amidst the turmoil of the Depression through the beginnings of the Cold War, closing with an analysis of Chester Himes whose Harlem crime novels *For Love of Imabelle* unleash a ferocious revisionary critique of the tough guy tradition.

Ethnic American Literature Emmanuel S. Nelson, 2015-02-17 Unlike any other book of its kind, this volume celebrates published works from a broad range of American ethnic groups not often featured in the typical canon of literature. This culturally rich encyclopedia contains 160 alphabetically arranged entries on African American, Asian American, Latino/a, and Native American literary traditions among others. The book introduces the uniquely American mosaic of multicultural literature by chronicling the achievements of American writers of non-European descent and highlighting the ethnic diversity of works from the colonial era to the present. The work features engaging topics like the civil rights movement, bilingualism, assimilation, and border narratives. Entries provide historical overviews of literary periods along with profiles of major authors and great works, including Toni Morrison, Maxine Hong Kingston, Maya Angelou, Sherman Alexie, *A Raisin in the Sun*, *American Born Chinese*, and *The House on Mango Street*. The book also provides concise overviews of genres not often featured in textbooks, like the Chinese American novel, African American young adult literature, Mexican American autobiography, and Cuban American poetry.

Between Hope and Despair Roger I. Simon, Sharon Rosenberg, Claudia Eppert, 2000-03-15 At the end of a century of unfathomable suffering, societies are facing anew the question of how events that shock, resist assimilation, and evoke contradictory and complex responses should be remembered.

Between Hope and Despair specifically examines the pedagogical problem of how remembrance is to proceed when what is to be remembered is underscored by a logic difficult to comprehend and subversive of the humane character of existence. This pedagogical attention to practices of remembrance reflects the growing cognizance that hope for a just and compassionate future lies in the sustained if troubled working through of these issues. Che Guevara, Paulo Freire, and the Pedagogy of Revolution Peter McLaren, 2000. This title examines what is currently at stake culturally, politically, and educationally in contemporary global capitalist society. The book evaluates the message of Che Guevara and Paulo Freire for politics in general and education. **Eating Well, Reading Well** Nicole Jenette Simek, 2008. While rejecting a conception of literature as moral philosophy or a device for imparting particular morals to the reader through exemplary characters and plots, Maryse Conde has displayed throughout her writing career a strong valorization of literature as ethical critique. This study examines her singular approach to literary commitment as a critical reworking of aesthetic models and modes of interpretation. Focusing on four dominant problematics in Conde's work history and globalization in *La Belle Creole* and *Moi Tituba sorcière noire de Salem*, intertextuality and reception in *La migration des cœurs* and *Celanire cou coupe*, trauma and subjectivity in *En attendant le bonheur* and *Desirada*, community and ethics in *Traversee de la mangrove* and *Histoire de la femme cannibale*, this analysis proposes to elucidate how and to what ends Conde engages and alters approaches to reading, staging the problematic yet pragmatic need to read well. This hermeneutic imperative foregrounds the need to engage with texts to cannibalize texts while recognizing their fundamental opacity and inexhaustibility, their resistance to the reader's interpretive habits. Nicole Simek is an Assistant Professor of Foreign Languages and Literatures at Whitman College. Specializing in French Caribbean literature, Simek's research interests include the intersection of politics and literature in Caribbean fiction, trauma theory, and sociological approaches to literature. Table of Contents, Acknowledgments, Introduction, Interpreting through Example, Chapter 1: Reading History: The Example of the Past after Globalization, Chapter 2: Rusing with the Canon: Insolent Imitation, Parodic Intertextuality, Chapter 3: Writing Violence: Collective Traumas, Singular Pasts, Chapter 4: The Cannibal Reader: Digesting the Other, Interpreting Community, Conclusion: Comme un Indien Tupinamba, Bibliography, Index. *Identity Poetics* Linda Garber, 2001. In seeking to bridge what is often a generation gap between lesbian feminists on the essentialist/existential side of the schism and postmodern/queer theorists favoring the social construction of lesbian identity, Graber, *social sciences*, California State U Fresno, critically overviews the writing of influential poet/activist/theorists Judy Grahn, Pat Parker, Audre Lorde, Adrienne Rich, and Gloria Anzaldúa. A major concern is de-marginalizing working-class lesbians of color in this debate. The final chapter traces the rise of queer theory circa 1991. **Afro-Cuban Identity in Post-Revolutionary Novel and Film** Andrea E. Morris, 2012. *Afro-Cuban Identity in Post-Revolutionary Novel and Film* examines the changing discourse on race as portrayed in Cuban novels and films produced after 1959. Andrea Easley Morris analyzes the artists' participation in and questioning of the revolutionary government's

revision of national identity to include the unique experience and contributions of Cuban men and women of African descent. While the Cuban revolution brought sweeping changes that vastly improved the material condition of many Afro Cubans at the time overrepresented among Cuba's poor and marginalized, the government's official position was that racial inequities had been resolved as early as 1962. Although a more open dialogue on race was cut short, the work of several novelists and film directors from the late 1960s and 70s expresses the need to explore what was gained and lost by Afro Cubans in the early years of the revolution among them Manuel Granados, Miguel Barnet, Nivia Tejera, Sara Gómez, Carlos Leante, Tomás Gutiérrez Alea, Sergio Giral, and Manuel Cofi. Their works participate in the process of redefining Cuban national identity that took place after the revolution and more specifically they explore the place of Afro Cuban identity within a broader notion of revolutionary Cubanness. This occurs through an emphasis on Afro Cuban cultural practices that have constituted forms of resistance to colonial and neo colonial oppression. This book examines the identity conflicts portrayed in these works and takes into account the artists' negotiation of their own status within the revolutionary context by looking at the narrative strategies used to address racial issues within the constraints placed on cultural production in Cuba after 1962.

The SAGE Handbook of Qualitative Research Norman K. Denzin (ed), Yvonna S. Lincoln, 2005. A thoroughly revised updated edition, this volume includes new chapters on auto ethnography, critical race theory, queer theory, testimonies.

Essentials of the Theory of Fiction Michael J. Hoffman, Patrick D. Murphy, 2005-07-06. A third edition of this anthology of the most influential and comprehensive writing on the theory of fiction from the 19th century through modernism and postmodernism to the present.

Technology and the Logic of American Racism Sarah E. Chinn, 2000-09-13. In this book Sarah E. Chinn pulls together what seems to be opposite discourses: the information driven languages of law and medicine and the subjective logics of racism to examine how racial identity has been constructed in the United States over the past century. She examines a range of primary social case studies such as the American Red Cross's lamentable decision to segregate the blood of black and white donors during World War II and its ramifications for American culture and more recent examples that reveal the racist nature of criminology such as the recent trial of O J Simpson. Among several key American literary texts she looks at Mark Twain's *Pudd'nhead Wilson*, a novel whose plot turns on issues of racial identity and which was written at a time when scientific and popular interest in evidence of the body such as fingerprinting was at a peak.

Reading the Family Dance John V. Knapp, Kenneth Womack, 2003. The development in recent years of the intersections between the family and literary study continues to emerge as one of the most productive and illuminating arenas of contemporary critique. In addition to addressing the family dynamic through which a given literary character develops a fully realized sense of self, family systems therapy allows readers to examine the patterns by which characters function in their larger intimate systems, whether those systems be social, institutional, or even global. As the intellectual foundation for the forms of therapy practiced by the majority of contemporary American and European psychotherapists, the study of family systems theory and its intersections with

literary works affords readers with an illuminating glimpse into the terminology and processes involved in this dynamic form of critique Perhaps most significantly family systems therapy allows critics to consider the distinctly social interactions that characterise our pathways to interpersonal development and selfhood John V Knapp is Professor of English with a joint appointment in modern literature and in teacher education at Northern Illinois University Kenneth Womack is Assist

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