

Race and Reconciliation in South Africa



A Multicultural Dialogue
in Comparative Perspective

edited by

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Race And Reconciliation In South Africa A Multicultural Dialogue In Comparative Perspective

Anthony S. Fauci



Race And Reconciliation In South Africa A Multicultural Dialogue In Comparative Perspective:

Race and Reconciliation in South Africa William E. Van Vugt, G. Daan Cloete, 2000-01-01 In the mid 1990s the Truth and Reconciliation Commission disclosed its findings on the awful reality of the apartheid era in South Africa. The Commission inspired scholars from Europe, North America and South Africa to convene a group of their own to investigate in multicultural scholarly dialogue the history, theology, philosophy and politics of race and reconciliation in South Africa. This volume is the product of that important dialogue. And while the focus is the particular environment of South Africa, the contributors work within a comparative perspective using examples from other nations and cultures to explore that which makes South Africa unique. Ultimately, the book aims to offer not only a better understanding of the depth of injustice in South Africa's past but also a deeper appreciation for the achievement of the present and the promise of the future in South Africa and in every other multiethnic region in the world.

Towards a Contextual Transformational Practical Theology for Leadership Education in South Africa Gordon E. Dames, 2016 Towards a contextual transformational practical theology for leadership education in South Africa is a courageous effort by a prominent South African practical theologian to develop a framework for the theory and practice of leadership education in an African context. Taking the harsh realities of South Africa as point of departure, the author demonstrates how an indigenous South African practical theology can be developed through a critical interaction between Western and African ideas. Prof. Jaco S. Dreyer, Professor of Practical Theology, University of South Africa.

Can We Unlearn Racism? Jacob R. Boersema, 2021-08-17 In contemporary South Africa, power no longer maps neatly onto race. While white South Africans continue to enjoy considerable power at the top levels of industry, they have become a demographic minority, politically subordinate to the black South African population. To be white today means having to adjust to a new racial paradigm. In this book, Jacob Boersema argues that this adaptation requires nothing less than unlearning racism, confronting the shame of a racist past, acknowledging privilege, and to varying degrees, rethinking notions of nationalism. Drawing on more than 150 interviews with a cross-section of white South Africans representatively diverse in age, class, and gender, Boersema details how they understand their whiteness and depicts the limits and possibilities of individual and collective transformation. He reveals that the process of unlearning racism entails dismantling psychological and institutional structures alike, all of which are inflected by emotion and shaped by ideas of culture and power. *Can We Unlearn Racism?* pursues a question that should be at the forefront of every society's collective consciousness. Theoretically rich and ethnographically empathetic, this book offers valuable insights into the broader sociological process of unlearning racism relevant today to communities all around the world.

Conflict Transformation and Reconciliation Sarah Maddison, 2015-06-19 This book examines approaches to reconciliation and peacebuilding in settler colonial, post-conflict and divided societies. In contrast to current literature, this book provides a broader assessment of reconciliation and conflict transformation by applying a distinctive multi-level approach. The analysis provides a unique intervention in the field, one that

significantly complicates received notions of reconciliation and transitional justice and considers conflict transformation across the constitutional institutional and relational levels of society Drawing on extensive fieldwork in South Africa Northern Ireland Australia and Guatemala the work presents an interdisciplinary study of the complex political challenges facing societies attempting to transition either from violence and authoritarianism to peace and democracy or from colonialism to post colonialism Informed by theories of agonistic democracy the book conceives of reconciliation as a process that is deeply political and that prioritises the capacity to retain and develop democratic political contest in societies that have in other ways been able to resolve their conflicts The cases considered suggest that reconciliation is most likely an open ended process rather than a goal a process that requires divided societies to pay ongoing attention to reconciliatory efforts at all levels long after the eyes of the world have moved on from countries where the work of reconciliation is thought to be finished This book will be of great interest to students of reconciliation conflict transformation peacebuilding transitional justice and IR in general

New Approaches to Comparative Politics Jennifer S. Holmes, 2003-01-01 The field of comparative politics traditionally has been divided into two camps on the one hand quantitatively driven work on a broad scale on the other more qualitative area studies This edited collection promotes a new approach to comparative politics that transcends the debate about the future of the discipline The contributors essays are innovative in their interweaving of case studies of the political situations in particular regions with the project of political theorizing The chapters take as their points of departure such diverse topics as the liberal tradition in United States politics the impact of drug related violence on democratic stability in Colombia and the relationship between poverty reduction and support for democracy in Mali thereby resoundingly demonstrating the broad relevance of the volume s unifying theme theoretically informed comparative analysis Students of politics from advanced undergraduates to practicing scholars will find this volume useful in assessing analyzing and uniting the fields of comparative politics and political theory

Comparative Political Culture in the Age of Globalization Hwa Yol Jung, 2002-01-01 With its specific focus on Asia this anthology constitutes an excursion into the realm of transversality or the state of postethnicity which the book argues has come to characterize the global culture of our times Hwa Yol Jung brings together prominent contemporary thinkers including Thich Nhat Hanh Edward Said and Judith Butler to address this fundamental and important aspect of comparative political theory The book is divided into three parts Part One demythologizes Eurocentrism deconstructing the privilege of modern Europe as the world s cultural scientific religious and moral capital Part Two traces the rise of Asian thought and the process of East West cultural hybridization while Part Three introduces the concept of the global citizen Jung s anthology reveals a postmodern multiculturalism whose new philosophical matrix transgresses the existing cultural and intellectual typology to offer new understanding of today s pluralistic world

Remembering Theologians - Doing Theology Dirkie Smit, 2013-10-01 Theology for me has always been about friendship whether with students postgraduate students colleagues ministers ecumenical believers from different traditions theologians

from abroad or simply books and publications articles and sources This volume is a witness to some of these friends and some of these conversation partners dead and alive near and far like minded or from totally different backgrounds and persuasions I have met over several decades and with whom I have been privileged to engage doing theology Dirk J Smit

Reconciliation as a Controversial Symbol Demaine J. Solomons,2024-07-31 Reconciliation is never simple and straightforward it is often tied to ideological conflict resulting in very different understandings of what this noble Christian ideal is all about In this important study Dr Demaine Solomons provides a thorough conceptual analysis of the term reconciliation within the context of Christian discourse in South Africa Analysing literature from the 1960s onwards particularly in theological reflections on social conflict within the country the author explores the diverse interpretations of reconciliation Drawing on the Christus Victor typology of atonement by Gustaf Aul n this study facilitates ongoing theological reflection by offering a constructive reinterpretation of reconciliation in contemporary South Africa By exploring creative uses of the reconciliation concept this study contributes to a nuanced understanding of its application in Christian contexts offering a more complete version of how South Africa s reconciliation narrative is understood and providing insight into how this theological concept might be understood in other social contexts

Comparative Political Philosophy Anthony Parel,Ronald C. Keith,2003-01-01 Comparative Political Philosophy Studies Under the Upas Tree examines four major traditions of political philosophy and discusses similarities in their key ideas and assumptions An intellectually daring enterprise this fascinating volume focuses on key texts from Chinese Indian Western and Islamic political philosophy The Ashgate Research Companion to Religion and Conflict Resolution Lee Marsden,2016-03-23 A comprehensive overview of the latest research in religion and conflict resolution this collection of twenty three essays brings together leading scholars in the field examining the contribution religious actors have made and are making towards peace and resolving The Ashgate Research Companion to Religion and Conflict Resolution is primarily aimed at readerships with special interest in conflict resolution international security and religion and international relations and will also serve as a valuable resource for policy makers and conflict resolution practitioners The collection comprises five thematic sections each with chapters on vital and mainly contemporary topics in the field of religion and conflict resolution The principal themes include

Societies in Transition Martin Leiner,Maria Palme,Peggy Stoeckner,Benoît Bourguine,Francois Dermange,Dennis Doyle,Matthias Gockel,Makoto Mizutani,Arie Nadler,David Tombs,2014-07-16 The second volume of the trans disciplinary series Research in Peace and Reconciliation looks at ways of dealing with the past in Sub Saharan Africa in recent decades and highlights the variety of peaceful strategies and processes It asks to what extent this variety fosters the development of alternative methods for the transformation of violent conflict The contributions focus on different African countries and regions as Chad Nigeria Rwanda Uganda Namibia Zimbabwe and South Africa They take into account the influence of particular cultural contexts on processes of reconciliation In doing so they emphasize the importance of religions rites and tribal customs as well as the

complex legacy of colonialism They also look at the presentation of the topic in Western media Many thanks go to the Ernst Abbe Foundation Jena for its generous support of the publication

The Role of Civil Society in Africa's Quest for Democratization Abadir M. Ibrahim, 2016-12-08 This book tests many of the assumptions hypotheses and conclusions connected with the presumed role of civil society organizations in the democratization of African countries Taking a comparative approach it looks at countries that have successfully democratized those that are stuck between progress and regression those that have regressed into dictatorship and those that are currently in transitional flux and evaluates what role if any civil society has played in each instance The countries discussed South Africa Ghana Nigeria Ethiopia Egypt and Tunisia represent a diverse set of social and political circumstances and different levels of democratic achievement providing a rich set of case studies Each sample state also offers an internal comparison as each has historically experienced different stages of democratization Along the course of each case study the book also considers the effect that other traditionally studied factors such as culture colonization economic development and foreign aid may have had on individual attempts at democratization The first extensive work on civil society and democratization in Africa the book adds new insights to the applicability of democratization theory in a non Western context both filling a gap in and adding to the existing universal scholarship This book will be useful for scholars of political science economics sociology and African studies as well as human rights activists and policy makers in the relevant geographical areas

Hinterlands and Horizons Margaret Chatterjee, 2002-01-01 Margaret Chatterjee's new work *Hinterlands and Horizons* a collection of nine phenomenological essays ranging across cultures and time periods studies the historical and cultural evolution of the idea of amity and the concomitant concepts of fraternity friendship and tolerance The work starts with the Enlightenment's idea of fraternity and its destruction during the fratricide of the French Terror It includes chapters focusing upon the encounters between colonizers and missionaries the impact of the Holocaust on the search for amity the prospect for amity in contemporary multiculturalism and the potential of religion to deepen the experience of amity An incisive interdisciplinary analysis of the bases of discord and harmony of history and memory *Hinterlands and Horizons* will be an enduring contribution to the history of ideas

Gandhi, Freedom, and Self-rule Anthony Parel, 2000-01-01 This volume presents an original account of Mahatma Gandhi's four meanings of freedom as sovereign national independence as the political freedom of the individual as freedom from poverty and as the capacity for self rule or spiritual freedom Gandhi taught that human well being both for the individual and for the collective requires the simultaneous enjoyment of all four of these aspects Gandhi drew his ideas on the subject from both Eastern and Western sources Thus they make an important contribution to the ongoing debate in both the East and the West on the scope and nature of freedom They provide a vantage point from which to assess the adequacy of the reigning theories of liberalism in the West such as the Western divisions of rights from duties and individual political freedom from spiritual freedom Likewise they throw useful light on the dangers inherent in the ascendant Indian ideology of

hindutva Hindu ness which concentrates on national independence and economic freedom and subordinates the freedom of the individual In this volume seven leading Gandhi scholars write on the four meanings of Gandhian freedom engaging the reader in the ongoing debates in the East and the West and contributing to a new comparative political theory **The Politics of Affective Relations** Daniel A. Bell, Hahm Chiahark, 2004-08-24 In *The Politics of Affective Relations* editors Daniel Bell and Hahm Chaihark refine our understanding of the East Asian conception of the self by examining how that conception was formulated reproduced and utilized throughout history Sparked by a strong dissatisfaction with the state over many discourses regarding East Asian politics this volume moves beyond the simplistic exchange of polemics regarding Asian Values and reaches a more nuanced understanding of relationality By bringing together a collection of articles authored by experts in a variety of academic disciplines Bell and Hahm scrutinize how the East Asian emphasis on relationality manifests itself in various real life settings such as the family the economy politics and the legal system This volume will provide readers with a broader perspective on and a deeper appreciation for the pervasive nature of relationality in East Asia Islamic Democratic Discourse M. A. Muqtedar Khan, 2006-05-11 There is a growing consensus among experts and the educated public alike that democratization will reduce the many problems of the Muslim world The question that remains is how Islam should be incorporated into the public sphere Islamic Democratic Discourse is in itself a dialogue that explores the multi faceted relationship between Islam and democracy Each chapter by a preeminent scholar of the Muslim tradition and its contemporary challenges provides insight into Islamic political thought and its connection to Western democracy Tamara Sonn and Tarek Ramdan consider the elements of government in classical Islam Osman Bakar and Ali Paya provide regional studies of the search for compatibility between Islam and democracy And finally editor Muqtedar Khan and Marc Lynch are among those who offer a global perspective on the discourse on Islam and democracy Unlike many recent efforts which seek to either underscore or dispute the compatibility of Islam and democracy this eclectic collection begins a comprehensive conversation on Islam s role in the public sphere and charts a course toward an authentic Islamic theory of democracy Islamic Democratic Discourse is a crucial addition to the libraries of scholars interested in the future of Islam in the modern world **Divine Ecosystem** Christy Randazzo, 2025-10-14 Randazzo s theological narrative of liberal Quakerism creates clarity and structure without compromising the capacious breadth and depth of this distinctive tradition Using the metaphors of an ecosystem Randazzo helps readers understand the richness of Quaker theology while offering space for the myriad ways Friends experience the sacred *J.M. Coetzee and the Ethics of Power* Emanuela Tegli, 2016-01-12 For I was not as I liked to believe the indulgent pleasure loving opposite of the cold rigid Colonel I was the lie that Empire tells itself when times are easy he the truth that Empire tells when harsh winds blow Thus the Magistrate confesses in Coetzee s 1980 novel *Waiting for the Barbarians* The present study looks closely into the unsettling effects Coetzee s novels have on the reader and explores the interconnectedness between stylistic choices and moral insights Its

overall aim is to disclose the effectiveness of Coetzee's narrative strategies to prompt the reader to engage in self-questioning and radical revisions of personal and social moral assumptions. This is an original and ground-breaking study of Coetzee's work. Dr Tegla's insightful close readings highlight the ways in which Coetzee fictionalizes a variety of moral dilemmas. In particular, she shows how he turns narrative into an instrument for moral discernment. Her narratological approach advances our understanding of his achievements and I can state without reservation that this book will be referred to as a landmark in Coetzee criticism. Richard Bradford, Research Professor and Senior Distinguished Research Fellow, University of Ulster.

South African Transitions Christopher J. Lee, Andrew Offenburger, 2025-01-08. This book addresses the multiple repercussions of South Africa's democratic transition beginning in 1994 by examining a number of themes with local, national, regional, and global relevance: the politics of nation building, public memory, residential segregation, higher education, media, racism, trade unionism, women's rights, and global climate change, to name only a few. Drawing from the rich archive of previously published articles from the journal *Safundi: South African Transitions*, documents both the country's and the journal's mutual history over the past quarter century. Divided into five sections, the first part of the book explores the broad theme of South Africa's transition to non-racial democracy by foregrounding issues of nationalism, diplomacy, rural change, social trauma, historical commemoration, and political feeling at local, national, and international levels. The second section focuses on the question of civil society, including essays on media, racism, histories of segregation, legacies of criminal violence, and comparative patterns of incarceration, underscoring the endurance of certain long-term problems and the emergence of new ones. Part three surveys the role of education in transforming South Africa, while part four situates South Africa's opportunities and challenges within regional and global contexts to better understand the South African situation and its relationship to conditions around the world. The penultimate section has contributions that confront the present by identifying the struggles and crises of South Africa's current political moment, including labor movements, the matter of land restitution, feminist activism, LGBTQI rights, and the Marikana Massacre of 2012. The book ends with an essay on the fire at Jagger Library at the University of Cape Town by historian Bill Nasson, a moment of contingent destruction that speaks of the Covid-19 pandemic and the burgeoning climate crisis at present. Traversing across time and place, *South African Transitions* will be an indispensable resource for scholars, researchers, activists, and policymakers, as well as those readers who are generally interested in understanding South Africa's social, political, and intellectual transformations over the past several decades.

Belhar Confession Mary-Anne Plaatjies-Van Huffel, 2017-12-12. The subject of the *Belhar Confession* is an academic one which has enjoyed international attention, with congregations in the West having adopted it as one of their confessions for use. The content of this book is aimed chiefly at a scholarly community with ample knowledge of confessional documents and is a contribution on the subject of the *Belhar Confession*. The current challenges to the church and theology are discussed. Racism is one issue that poses an increasingly huge challenge to South Africa today. The book demonstrates

what needs to be done extra to deal with the scourge of racism that seems to have percolated through virtually all aspects of our existence and particularly the church today in South Africa e Prof Rothney Tshaka University of South Africa

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