

William of Ockham

Quodlibetal Questions

Volumes 1 and 2 Quodlibets 1 – 7

Translated by Alfred J. Freddoso and Francis E. Kelley

Quodlibetal Questions 1 And 2

Lawrence Joseph Kaiser



Quodlibetal Questions 1 And 2:

Quodlibetal Questions Thomas (Aquinas, St.),1983

Quodlibetal Questions 1 and 2 Thomas (de Aquino.),1983

Quodlibetal questions 1 and 2 Saint Thomas (Aquinas),1983

Proofs of God Matthew Levering,2016-04-12 Leading theologian Matthew Levering presents a thoroughgoing critical survey of the proofs of God s existence for readers interested in traditional Christian responses to the problem of atheism Beginning with Tertullian and ending with Karl Barth Levering covers twenty one theologians and philosophers from the early church to the modern period examining how they answered the critics of their day He also shows the relevance of the classical arguments to contemporary debates and challenges to Christianity In addition to students this book will appeal to readers of apologetics

In My Ever After Robert J. Geis,2010 In My Ever After is not a mass media style general readership book on immortality rather it is an argument against a current school neurophilosophy s virtual equation of consciousness and the world Without exposing the equation s weaknesses the question of immortality Geis argues is moot Part I identifies many epistemic and scientific grounds for a real world outside consciousness and self refutational flaws in quantum physics It employs the phenomenological method to situate consciousness and other in their relations Part II sets forth why consciousness cannot be electrical in origin and then how partibility and subjectivity in tandem with the power of conceptualization evince reasons for accepting immortal consciousness as a condition of all human awareness A discussion of why pharmacologic explanations for the OBE and NDE are wanting plus neurologic arguments for memory s non localizability and how animal sentience adds to philosophic conviction coordinate with Scripture on animal existence beyond the grave concludes the argument

Medieval Thought David Edward Luscombe,1997 The Middle Ages span a period of well over a millennium from the emperor Constantine s Christian conversion in 312 to the early sixteenth century During this time there was remarkable continuity of thought but there were also many changes made in different philosophies various breaks revivals and rediscoveries David Luscombe s history of Medieval Thought steers a clear path through this long period beginning with three great influences on medieval philosophy Augustine Boethius and Pseudo Denis and focusing on Alcuin then Anselm Abelard Aquinas Ockham Duns Scotus and Eckhart amongst others from the twelfth to the fifteenth century Medieval philosophy is widely regarded as having a theological and religious orientation but more recently attention has been given to the early study of logic language and the philosophy of science This history therefore gives a fascinating insight into medieval views on aspects such as astronomy materialism perception and the nature of the soul as well as of God

God and Creation in the Theology of Thomas Aquinas and Karl Barth Tyler Wittman,2019 God s simplicity and perfection shapes both God s distinctive relation to creation and how theologians properly acknowledge this distinctiveness in thought

Aquinas and Modern Law James Bernard Murphy,2017-07-05 This volume collects some of the best recent writings on St Thomas s philosophy of law and includes a critical examination of Aquinas s theory of the relation between law and morality his natural law theory as well as the modern

reformulation of his approach to natural rights The volume shows how Aquinas understood the importance of positive law and demonstrates the modern relevance of his writings by including Thomistic critiques of modern jurisprudence and examples of applications of Thomistic jurisprudence to specific modern legal problems such as federalism environmental policy abortion and euthanasia The volume also features an introduction which places Aquinas s writings in the context of modern jurisprudence as well as an extensive bibliography The volume is suited to the needs of jurisprudence scholars teachers and students and is an essential resource for all law libraries

Intellectual Culture in Medieval Paris Ian P. Wei, 2012-05-03 In the thirteenth century the University of Paris emerged as a complex community with a distinctive role in society This book explores the relationship between contexts of learning and the ways of knowing developed within them focusing on twelfth century schools and monasteries as well as the university By investigating their views on money marriage and sex Ian Wei reveals the complexity of what theologians had to say about the world around them He analyses the theologians sense of responsibility to the rest of society and the means by which they tried to communicate and assert their authority In the late thirteenth and early fourteenth centuries however their claims to authority were challenged by learned and intellectually sophisticated women and men who were active outside as well as inside the university and who used the vernacular an important phenomenon in the development of the intellectual culture of medieval Europe

Saint Thomas Aquinas: The person and his work Jean-Pierre Torrell, 2005 Highly acclaimed as the most reliable thorough and accessible introduction to Thomas Aquinas this first volume in Jean Pierre Torrell s set of books on the great Dominican theologian has been revised to include a new appendix The appendix consists of additions to the text the catalog of Aquinas s works and the chronology Each item in the appendix is called out in the original part of the book with an asterisk in the margin This is the introduction to Thomas presenting all the known facts of his life and work tracing the themes of his writing out of his juvenilia and following the influence of his thought in the years immediately after his death

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Free Will and God's Universal Causality W. Matthews Grant, 2019-05-16 The traditional doctrine of God s universal causality holds that God directly causes all entities distinct from himself including all creaturely actions But can our actions be free in the strong libertarian sense if they are directly caused by God W Matthews Grant argues that free creaturely acts have dual sources God and the free creaturely agent and are ultimately up to both in a way that leaves all the standard conditions for libertarian freedom satisfied Offering a comprehensive alternative to existing approaches for combining theism and libertarian freedom he proposes new solutions for reconciling libertarian freedom with robust accounts of God s providence grace and predestination He also addresses the problem of moral evil without the commonly employed Free Will Defense Written for analytic philosophers and theologians Grant s approach can be characterized as neo scholastic as well as analytic since many of the positions defended are inspired by consonant with and develop resources drawn from the scholastic tradition especially Aquinas

Indulgences in Late Medieval England R. N.

Swanson,2007-12-13 This book presents a history of indulgences or pardons in late medieval England **Journal of Moral Theology, Volume 8, Special Issue 2** William C. Mattison,Matthew Levering,2019-04-18 Introduction A Peek at Renewal in Contemporary Moral Theology The Pinckaers Symposium William C Mattison III and Matthew Levering Moral Theology in Service of the Work of the Spirit Synthesizing Pinckaers and Pope Francis Against Moralities of Obligation David Cloutier Irregular Unions and Moral Growth in Amoris Laetitia David Elliot Instinctus and the Gifts of the Holy Spirit Explaining the Development in St Thomas s Teaching on the Gifts of the Holy Spirit James W Stroud Aquinas on the Fruits of the Holy Spirit as the Delight of the Christian Life Fr Anton ten Klooster A New Look at the Last End Noun and Verb Determinate Yet Capable of Growth William C Mattison III The Virtue of Equity and the Contemporary World Elisabeth Rain Kincaid Pinckaers and H ring on Conscience Matthew Levering Quaestiones Disputatae de Pinckaers Tom Angier **The One Church of Christ: Understanding Vatican II** Stephen A. Hipp,2018 Vatican II represents a watershed in the history of Catholic ecclesiology Although it stands in organic continuity with previous magisterial teaching distortions of its teaching have proliferated since the time of the Council leading many to conclude that the Catholic Church changed her position regarding the identity that exists between the One Church of Christ and the Catholic Church Stephen A Hipp s The One Church of Christ Understanding Vatican II refutes that conclusion and explains the Catholic understanding of how Christ s indivisible Church relates to the Catholic Church to non Catholic Christian communities and to other religious societies Hipp thoroughly examines the controversial statement that the Church of Christ subsists in the Catholic Church from terminological historical and theological perspectives showing that Vatican II introduces nothing doctrinally new to the Church s self understanding but provides a more nuanced way of speaking about the unicity and universality that define Christ s Church He reveals that Vatican II thereby establishes ecumenism and interreligious dialogue on fruitful ground while calling Catholics to a greater appreciation of the extraordinary gift of the Church s subsistence **Dives and pauper** Priscilla Heath Barnum,1976 The third and final volume containing introduction notes and glossary to Dives and Pauper edited by Priscilla Barnum Early English Texts Society Original Series 275 and 280 contains full discussion of the text s historical context and description of the manuscripts **Faith, Ethics, and Church** David Aers,2000 Examination of key texts Chaucer to Wyclif sheds new light on medieval spirituality The relationship between versions of the late medieval Church faith ethics and the lay powers as explored in a range of late fourteenth and early fifteenth century texts written in England is the subject of this book It argues that they disclose strikingly diverse models of Christian discipleship and examines the sources and consequences of such differences Issues investigated include whether the Church could shape modern communities and individual identities and how it could combine its status as a major landlord and trader without being assimilated by the various networks of earthly power and profit The book begins with Chaucer s treatment of received versions of faith ethics and the Church and moves via St Thomas Ockham Nicholas Love Gower the Gawain poet and Langland who pursues the issues with particular intensity and

focus to Wyclif's construal of Christian discipleship in relation to his projected reform of the Church. Interdisciplinary in approach, the book will be of interest to all those studying late medieval Christianity and literature. DAVID AERS is James B. Duke Professor of English and Professor of Historical Theology at Duke University.

The Reformation as Renewal Matthew Barrett, 2023-06-06 A holistic eye-opening history of one of the most significant turning points in Christianity. The Reformation as Renewal demonstrates that the Reformation was at its core a renewal of evangelical catholicity. In the sixteenth century, Rome charged the Reformers with novelty as if they were heretics departing from the Catholic universal church. But the Reformers believed they were more Catholic than Rome. Distinguishing themselves from radicals, the Reformers were convinced they were retrieving the faith of the church fathers and the best of the medieval Scholastics. The Reformers saw themselves as faithful stewards of the one holy Catholic and apostolic church preserved across history, and they insisted on a restoration of true worship in their own day. By listening to the Reformers' own voices, *The Reformation as Renewal* helps readers explore the Reformation's roots in patristic and medieval thought and its response to late medieval innovations. Key philosophical and theological differences between Scholasticism in the High Middle Ages and deviations in the Late Middle Ages. The many ways sixteenth and seventeenth-century Protestant Scholastics critically appropriated Thomas Aquinas. The Reformation's response to the charge of novelty by an appeal to the Augustinian tradition. Common caricatures that charge the Reformation with schism or assume the Reformation was the gateway to secularism. The spread of Reformation catholicity across Europe as seen in first and second generation leaders from Luther and Melancthon in Wittenberg to Zwingli and Bullinger in Zurich to Bucer and Calvin in Strasbourg and Geneva to Tyndale, Cranmer, and Jewel in England and many others. The theology of the Reformers with special attention on their writings defending the catholicity of the Reformation. This balanced, insightful, and accessible treatment of the Reformation will help readers see this watershed moment in the history of Christianity with fresh eyes and appreciate the unity they have with the church across time. Readers will discover that the Reformation was not a new invention but the renewal of something very old.

The Metaphysical Foundations of Love Anthony T. Flood, 2018-10-17 *The Metaphysical Foundations of Love*. Aquinas on Participation, Unity, and Union offers a systematic treatment of St. Thomas Aquinas's account of the metaphysical relations of unity to union and unity to participation in God as the key structuring elements to the nature of love and friendship. In general, Aquinas identifies love as the source and summit of the life of each human being. Everything in the created realm issues forth from God's creative love, and the ultimate end of all human persons is the greatest possible union with God. Aquinas contends that the love of friendship allows for the greatest union between two persons; thus, the greatest union with God takes the form of friendship with him.

Much Ado about Nothing Edward Grant, 1981-05-29 Provides a description of the major ideas about void space within and beyond the world that were formulated between the fourteenth and early eighteenth centuries.

"Mirabilis Dubitatio" Lawrence Joseph Kaiser, 2022-02-17 Amid the so-called crisis of metaphysics of the last several

hundred years philosophers in the 20th century re encountered and began a reappreciation of the mediaeval thought of Thomas Aquinas This crisis can be traced at least in part to modern Western philosophy s rejection of a specifying or formal cause in metaphysical analysis Drawing from Aristotle of Stagira Aquinas placed the formal cause on prominent display as the foundation for his metaphysics of esse Yet nowhere did St Thomas offer a systematic presentation of the key elements for this central doctrine In response to this absence *Mirabilis dubitatio* presents the reader with the doctrine s fundamental passages gleaned from Aquinas s entire *opera omnia* as well as a systematic analysis of the doctrine which Aquinas himself called a topic of wondrous difficulty Kaiser s work argues this central feature of Aquinas s thought the formal cause must be reintegrated into any metaphysical analysis in the 21st century Such a reintegration can only begin through a presentation and understanding of Aquinas s coherent account as presented here

Quodlibetal Questions 1 And 2 Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Quodlibetal Questions 1 And 2**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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